

# June Lake Citizens Advisory Committee

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## Short-Term Rental Subcommittee

Monday, February 6, 2017, 6:00 p.m.  
June Lake Community Center

### AGENDA

- |  |         |
|--|---------|
| 1. Call to order   | 6:00 pm |
| 2. Public comment  | 6:05 pm |
| 3. Review neighborhood maps ( <i>see attachment</i> )                  | 6:10 pm |
| 4. Review work program calendar ( <i>see attachment</i> )              | 6:40 pm |
| 5. Adjourn to regular meeting of June Lake Citizens Advisory Committee | 6:55 pm |

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## June Lake Citizens Advisory Committee

Monday, February 6, 2017 - 7:00 p.m.  
June Lake Community Center

### SPECIAL MEETING AGENDA

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|--|----------|
| 1. Call to order by chair  | 7:00 pm* |
| 2. Public comment for items not listed on the agenda ( <i>please limit to 3 minutes each</i> )   | 7:05 pm  |
| 3. Membership update – status of reappointments  | 7:10 pm  |
| 4. Review/approve minutes: December 12, 2016   | 7:15 pm  |
| 5. Supervisor Gardner report   | 7:20 pm  |
| 6. Single-Family Residential Short-Term Rentals – Summary of subcommittee meeting<br>( <i>Wendy Sugimura</i> )                             | 7:25 pm  |
| 7. ESTA June Lake Summer Shuttle potential funding commitment ( <i>John Helm – see attached staff report</i> )                             | 7:40 pm  |
| 8. Report of planning activities – if time permits ( <i>planning staff</i> )   | 7:55 pm  |
| 9. Discussion of potential change to regular meeting schedule, agenda consistency, and schedule next meeting ( <i>Supervisor Gardner</i> ) | 8:00 pm  |
| 10. Adjourn  | 8:10 pm  |

\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
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### Committee Members

Julie Brown, Patti Heinrich, Jora Fogg, Rob Morgan,  
Jeff Ronci, Ann Tozier