

# BRIDGEPORT VALLEY

## Regional Planning Advisory Committee

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## AMENDED AGENDA

October 20, 2016

7:00 – 9:00 P.M.

Twin Lakes Annex Conference Room, Bridgeport

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment for items not on the agenda** (please limit to 3 minutes each)
3. **Informational Items:**
  - a. Supervisor Report (Tim Fesko)
  - b. MCMWTC update (Doug Power)
    - o Introduction of **Colonel Donnellan and** Sergeant Major Cagle
  - c. USFS update (Jeremy Marshall)
  - d. Update on local planning issues (Wendy Sugimura)
4. **Action Items:**
  - a. Approve minutes from the May 19 and August 18, 2016, meetings
5. **Discussion Items:**
  - a. Update from Bridgeport Public Utilities District on fees and arsenic treatment (Dan Love, BP PUD Board Member)
  - b. Expansion of gun range hours during deer migration season (John Migliore)
  - c. County Thermal Biomass Project Update (Wendy Sugimura)
  - d. Standing Items: California Highway Patrol office, Main Street improvements
6. **Future agenda items**
7. **Adjourn to November 17, 2016, meeting**

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1814 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

### RPAC Members

Barry Beck, Jeff Hunewill, John Migliore,  
Steve Noble, Bob Peters, Benny Romero, Erinn Wells, **Gene Kinum**  
<http://monocounty.ca.gov/rpac-bridgeport>