

BRIDGEPORT VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

April 21, 2016
7:00 – 9:00 P.M.

Twin Lakes Annex Conference Room, Bridgeport

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment for items not on the agenda** (please limit to 3 minutes each)
3. **Informational Items:**
 - a. Supervisor Report (Tim Fesko)
 - b. MCMWTC update (Doug Power)
 - c. USFS update
 - d. Update on local planning issues (Scott Burns): Excellence in Transportation Award
4. **Action Items:**
 - a. Approve minutes of special meeting March 22, 2016
5. **Discussion Items:**
 - a. Caltrans report on upcoming construction projects (Cedrik Zemitis or Brian McElwain, Caltrans)
 - b. Sustainable Agricultural Lands Conservation Plan (Jake Suppa)
 - c. **8:00 pm WORKSHOP:** Conway Ranch Management Plan (Tony Dublino, Jake Suppa)
6. **Future agenda items**
 - a. Continue Bridgeport economic development discussion
7. **Adjourn to May 19, 2016, meeting**

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1814 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

RPAC Members

Barry Beck, Mike Booher, Jeff Hunewill, John Migliore,
Steve Noble, Bob Peters, Benny Romero, Erinn Wells, **Gene Kinum**
<http://monocounty.ca.gov/rpac-bridgeport>