

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

---

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

### AGENDA

Thursday, September 7, 2017 – 7:00 p.m.  
Antelope Valley Community Center

1. Call to order
2. Pledge of Allegiance
3. Approve minutes of August 3, 2017
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
  - a) MWTC update / Doug Power – 5 min
  - b) USFS update / Jeremy Marshall – 5 min
  - c) Supervisor's Report / John Peters – 5 min
  - d) Antelope Valley Community Center campus improvements (membership)
  - e) Discussion of an appraisal of what went well / less well and recommendations from the community on the response to the Slinkard Fire and power outage
  - f) Upcoming agenda items: scenic byway update, and or other items
6. Adjourn to next regularly scheduled RPAC meeting October 5, 2017

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)