

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

November 6, 2014 – 6:30 p.m.

Antelope Valley Community Center

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of October 2, 2014
4. Informational / Discussion or Action items:
 - MWTC update / *Doug Power – 5 min*
 - USFS update / *Jeff Ulrich – 5 min*
 - Mountain Gate project update / *Arden Gerbig – 5 min*
 - Supervisor's report / *Tim Fesko – 10 min*
 - OHV use on County Roadways discuss and possible action item – Combined Use (attachments) / *RPAC members*
 - Main Street Design Process status report / *Staff*
 - Trails planning both within Walker and regional trail options / *RPAC members & staff*
5. Future agenda items
6. Adjourn to December 2014

A few links to information regarding the County's PACE (property assessed clean energy) programs – from the Sept. 4 meeting:
<http://monocounty.ca.gov/auditor/page/pace-property-assessed-clean-energy>

[http://monocounty.ca.gov/sites/default/files/fileattachments/auditor - controller/page/2997/hero_residential_information_sheet.pdf](http://monocounty.ca.gov/sites/default/files/fileattachments/auditor_-_controller/page/2997/hero_residential_information_sheet.pdf)

<https://heroprogram.com/monocounty>

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
