



**MONO COUNTY  
DEPARTMENT OF PUBLIC WORKS  
SOLID WASTE DIVISION**

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517  
760.932.5440 • FAX 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

**Mono County Solid Waste Task Force**

**Meeting of September 28, 2017  
1:00-3:00 p.m.  
BOS Meeting Room  
Sierra Center Mall, Mammoth Lakes**

**MINUTES**

1. Call to order.

*Meeting called to order at 1:18p.m.*

In attendance:

*Justin Nalder – Mono County*

*Tyler Nelson – Mammoth Community Water District*

*Jill Kearney – Mono County Environmental Health*

*Kevin Brown – D&S Waste*

*Brian Robinette – Sierra Conservation Project*

Guests:

*Tony Dublino – Mono County*

*Sandra DiDomizio – Green Fox Events & Guest Services*

2. Public Comment on items not on the agenda.

*Sandra – Spoke on general efforts for recycling and education at public places and events within the Town of Mammoth Lakes being problematic.*

*Brian – Provided update existing container locations.*

*Kevin – Mentioned cost as a determining factor.*

3. Approval of Minutes from March 16, 2017 meeting

*Motion: Brian                      Second: Kevin                      (5-0-0)*

4. Benton Crossing Landfill Closure Planning Update.

*Update provided on status of Final Closure Post-Closure Maintenance Plan and increased closing cost projected.*

*Kevin does not want tipping fee increase; would rather see a parcel fee tax.*

5. Review and Approve Recommendation to County Board of Supervisors for future regional solid waste services.

*Motion: Kevin                      Second: Tyler                      (5-0-0)*

*Discussion preceded regarding the feasibility of Pumice Valley as a viable option for some of the solid waste services. Considerations for site life and permitted waste need to be considered.*

*Recycling outlook and material recovery facilities covered, as well as options for facility location. Proposed language changes were incorporated into the recommendation.*

6. Adjourn to March 22, 2018 meeting.

*Meeting adjournment at 2:34p.m.*