



NOTICE OF PUBLIC MEETING AND AGENDA

MONO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Meeting Location – Mono County Superior Court, 1st floor Hearing Room, 100 Thompson Way, Mammoth Lakes, CA. 93546

Committee Members may participate from a teleconference location. Note: Members of the public may attend the open-session portion of the meeting or may attend from a teleconference location, and may address the board during any one of the opportunities provided on the agenda under Opportunity for the Public to Address the Board. If a member of the public wishes to attend by teleconference, it must be set up prior to the meeting date by contacting Karin Humiston at 760-932-5570.

In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Karin Humiston, at 760-932-5570. Notification of 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

Full agenda packets are available for the public to review in the Probation Department, located in Bridgeport. **ON THE WEB:** You can view the upcoming agenda at <http://monocounty.ca.gov>. **UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.**

REGULAR MEETING
July 19, 2017 – 9:00

Mono County Community Corrections Partnership

July 19, 2017

9:00 – 10:30 a.m.

**Superior Court of California, County of Mono, Mammoth Lakes
Hearing Room**

Agenda

1. **Call to Order** Karin Humiston, Chairperson
2. **Public Comments** Members of the public are given the opportunity to address the CCP on items and within the jurisdiction of the CCP as such items are discussed. This time is allowed for public input on any items not on the agenda or on the agenda. Time may be limited, depending on the number of speakers and items of business.
3. **Establish a Quorum** Membership is 7, Quorum is 4
4. **Welcome** Welcome
5. **Approval of Minutes** Review and Adopt Minutes of May 24, 2017
6. **Report** Resolution No. R17-46, Mono County Board of Supervisors
7. **Discussion** Check in for Work Group, Dylan Whitmore

Recommended allocation for 2017-2018 – current and new proposals (Recommended Allocations will be voted on by the Executive Committee) ATTACHMENT - A

Update from Community Services Solutions

Discussion of goals for Work Group for 5 Year Plan (Recommended Work Groups and assignments are voted on by the Executive Committee)
8. **Round Table**

Next Meeting October 18, 2017

Note: If you need disability modification or accommodation in order to participate in this meeting, please contact the Mono County Probation Department at (760) 932-5570, at least 48 hours

Mono County Community Corrections Partnership

May 24, 2017

1:35 – 3:00 p.m.

Superior Court of California, County of Mono, Mammoth Lakes
Hearing Room

Minutes

Those present: K. Humiston, Chair, T. Kendall, District Attorney, Dylan Whitmore, Supervisor, Jazmin Puga-Sosa, Supervisor, Hon. Stan Eller, Randy Gephart, Public Defender, Francie Avitia, Eligibility Supervisor Social Services, Chief Al Davis, Stacey Corless, Supervisor, Board of Supervisors, Robin Roberts, Director, Behavioral Health, Amanda Hoover, and CSS, Carolyn Williams, CSS.

1. **Call to Order** Karin Humiston, Chairperson
2. **Public Comments** Members of the public are given the opportunity to address the CCP on items and within the jurisdiction of the CCP as such items are discussed. This time is allowed for public input on any items not on the agenda or on the agenda. Time may be limited, depending on the number of speakers and items of business.
3. **Establish a Quorum** Membership is 7, Quorum is 4
4. **Welcome** Welcome
5. **Consent Agenda** Review and Adopted Minutes of June 29, 2016
6. **Discussion**
 - Item 1 The Executive Committee's role was discussed relative to the Brown Act. The current Implementation Plan and the next Five years were discussed.
 - Item 2 Work groups were discussed to address the past five years as delineated in the Implementation Plan. These work groups will be composed of no more than three Executive Committee members. Those participating in work groups are: D. Whitmore, R. Roberts, K. Peterson or F. Avitia, S. Adler, T. Kendall or D. Anderson, K. Humiston, and S. Corless if needed.

R. Roberts requested samples of other county's plans. All county plans are online at the Chief of Probation website and Karin will resend the link.

The deadline for the 5 Year Plan is in the fall with no specific date.

R. Roberts suggested the plan include assistance toward mental health in the jail.

Item 4 Community Solution Services provided an overview of their work in the jail for reentry services.

There has been an increase in services due to the increase in population.

The need for DMV services (ID Cards) was discussed.

Transitional housing was discussed and the need for a more formal arrangement. Carolyn from CSS advised they have two new grants for indigent and homeless populations which will cover three years.

R. Roberts provided a brief overview of Davidson House. with the roof caving in, the current thought is to possibly renovate habitable sections of the house or rebuild from foundation up.

T. Kendall recommended to CSS to provide a budget to cover a plan for Reentry. The budget should include the cost of additional services necessary such as job training, resume building and related activities.

It was suggested to partner with Sierra Employment. S. Adler discussed GED resources.

Item 5 Transportation and Clothing was discussed for detainees leaving the jail. CSS recommended that bus vouchers be kept with the re-entry program. Currently the vouchers are being provided by Probation. Probation allocates \$3000 for transportation and clothing but if taken over by CSS, she would recommend a budget of \$5000.

Judge Eller suggested that CCP plan allocate funds for transportation to related needs such as rehabilitation, treatment and the like.

R. Gephart suggested funds be made available for offenders to receive assistance for transportation to jail if they are serving time.

T. Kendall requested of CSS to provide an expense proposal of how much it will cost for transportation to rehabilitation. They will provide a proposal.

F. Avitia advised that Social Services provide vouchers for disabled sports for clothing.

Probation will continue providing vouchers and clothing until CSS provides an estimated cost for the re-entry program.

Round Table

Judge Eller asked about buying other houses or apartments for transition instead of the Davison House. K. Humiston advised that there is \$296,454 left to spend for FY16-17 and \$721,221 that will roll over from previous years.

R. Gephart advised there is a need for a Notary Public.

Chief Davis stated that Town Council approved a Sergeant position to be changed to Lieutenant. There will be an increase in staff. Chief Davis believes that the new station will be ready for move in sometime in September 2017.

S. Corless mentioned the Board of Supervisors is working on a new strategic priorities so if there is anything that needs to be addressed, bring it forward and it will be considered.

R. Roberts advises the changes to the Affordable Health Care Act will have a direct impact on clients.

Amanda Hoover from CCS thanked the Community Corrections Partnership and all the collaborating departments.

Adjourned – 3:00 p.m.

Next meeting: July 19, 2017



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3 **RESOLUTION NO. R17-46**
4 **BOARD OF SUPERVISORS, COUNTY OF MONO**
5 **DECLARING APPROVAL OF THE APPOINTMENT OF THE FOLLOWING MEMBERS**
6 **ASSIGNED TO THE MONO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP**
7 **EXECUTIVE COMMITTEE**

8 **WHEREAS**, the Community Corrections Partnership Executive Committee is
9 mandated by statute pursuant to Penal Code 1230.1 (b); and

10 **WHEREAS**, a list of Executive Committee Members has been updated to this Board
11 for approval.

12 **NOW THEREFORE BE IN RESOLVED** that the Board of Supervisors of the County of
13 Mono does hereby approve the modification to the Local Implementation Plan for the Mono
14 County Community Corrections Partnership Executive Committee, as submitted by the Chief
15 of Probation, Chair of the Community Corrections Partnership, to provide the accurate and
16 updated listing of members as follows:

17 Karin Humiston, Chief of Probation

18 Tim Kendall, District Attorney

19 Hon. Stand Eller, Superior Court

20 Randy Gephart, Public Defender

21 Ingrid Braun, Sheriff

22 Robin Roberts, Director of Behavioral Health

23 Al Davis, Chief of Police, Town of Mammoth Lakes

24 **APPROVED AND ADOPTED** this 13th day of June, 2017, by the following vote of
25 the Board of Supervisors, County of Mono:

26 **AYES** Supervisors Corless, Gardner, Peters, and Stump.

27 **NOES** None.

28 **ABSENT** Supervisor Johnston.



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ABSTAIN : None.

Stacy Corless

**STACY CORLESS, CHAIRWOMAN
BOARD OF SUPERVISORS**

ATTEST:

Allen News

CLERK OF THE BOARD

APPROVED AS TO FORM:

Stacey Simon

**STACEY SIMON
COUNTY COUNSEL**

ATTACHMENT A - FY2017-2018 Proposed and Continued Allocations

1. Request for Continued Funding based on FY16-17

Sheriff's Office, PSO and Reclassifications - \$173,720

Sheriff's Office, in-Custody Medical Costs - \$40,000

Sheriff's Office, Re-Entry - \$15,000

Probation, Deputy Probation Officer and Reclassification - \$216,084

Probation, Electronic Monitoring - \$10,000

District Attorney, Investigator, Victim Assistance - \$150,000

Behavioral Health, Alcohol and Drug, Counselors - \$25,000

2. Request for New Funding

Sheriff's Office, Re-entry, Bus Vouchers, Clothes, Back Packs - \$6750

Sheriff's Office, Increase amount for Jail Medical – Amount to be given at meeting; however, all medical costs for the year was just under \$100,000

Sheriff's Office, Allocate funding for Jail Grant Match, the annual debt service for the loan is \$300,000

Probation, request that the \$100,000 Implementation Plan annual amount be dedicated to Probation for staff increases from reorganization - \$100,000