## MONO COUNTY PLANNING COMMISSION

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800, fax 924.1801 commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420, fax 932.5431 www.monocounty.ca.gov

## SPECIAL MEETING AGENDA

April 16, 2020 – 9 a.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Commissioners attending from separate remote locations. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be joined by video at: <a href="https://monocounty.zoom.us/j/634770837">https://monocounty.zoom.us/j/634770837</a> and by telephone at: 669-900-6833 (Meeting ID# is 634 770 837) where members of the public shall have the right to observe and offer public comment. Public comments may also be submitted to <a href="mailto:cddcomments@mono.ca.gov">cddcomments@mono.ca.gov</a> and will be read into the record if received before the end of the agenda item.

An alternate method to access the video meeting is <a href="https://zoom.us/join">https://zoom.us/join</a> and enter Meeting ID: 634 770 837.

\*Agenda sequence (see note following agenda).

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE
- 2. REVIEW OF MEETING MANAGEMENT & PROTOCOLS
- **3. PUBLIC COMMENT:** Opportunity to address the Planning Commission on items not on the agenda
- **4. MEETING MINUTES:** Review and adopt minutes of Jan. 16, 2020 (no meetings since)
- 5. PUBLIC HEARINGS 9:05 A.M.
  - **A. TIOGA INN SPECIFIC PLAN AMENDMENT AND FINAL SUBSEQUENT ENVIRONMENTAL IMPACT REPORT** to amend the 1993 Tioga Inn Specific Plan located at 22, 133, and 254 Vista Point Road and consisting of four parcels (APN 021-080-014, -025, -026 & -027). The entitlements approved in 1993 remain intact and approved regardless of the outcome of the currently proposed project. The current Specific Plan Amendment proposes: 1) up to 150 new workforce housing bedrooms in up to 100 new units; 2) a third gas-pump island and overhead canopy; 3) additional parking to accommodate on-site guest vehicles as well as a general-use park-and-ride facility and bus parking for Yosemite transit vehicles; 4) a new package wastewater treatment system tied to a new subsurface drip irrigation system; 5) replacement of the existing water storage tank with a new tank of the same size in the same area; 6) a new 30,000-gallon on-site propane tank (eventually replacing the existing five on-site tanks); and 7) modification to the boundaries and acreage of designated open space and modification of parcel boundaries. A Subsequent Environmental Impact Report is proposed for the project. Project

materials are available for public review online at <a href="https://monocounty.ca.gov/planning/page/tioga-inn-specific-plan-seir">https://monocounty.ca.gov/planning/page/tioga-inn-specific-plan-seir</a> and hard copies are available for the cost of reproduction by calling 760-924-1800. *Staff: Michael Draper* 

## 1:00 P.M.

**B. CONDITIONAL USE PERMIT 19-010/Subia.** Proposal to operate an overnight kennel facility for cats and dogs on a 5-acre Rural Residential (RR) parcel at 206 Inca Place in Benton (APN 025-030-048). The facility will be housed in a 25' x 30' metal building and will board a maximum of 17 dogs and 8 cats. In accordance with the California Environmental Quality Act, a Notice of Exemption will be filed. Project materials are available for public review online at <a href="https://monocounty.ca.gov/planning-commission/page/planning-commission-special-meeting-7">https://monocounty.ca.gov/planning-commission/page/planning-commission-special-meeting-7</a> and hard copies are available for the cost of reproduction by calling 760-924-1800. *Staff: Kelly Karl* 

- 6. WORKSHOP: None
- 7. REPORTS
  - A. DIRECTOR
  - **B. COMMISSIONERS**
- 8. INFORMATIONAL
- **9. ADJOURN** to regular meeting May 21, 2020

\*NOTE: Although the Planning Commission generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the Commission secretary at 760-924-1804 within 48 hours prior to the meeting to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

\*The public may participate in the meeting at the teleconference site, where attendees may address the Commission directly. Please be advised that Mono County does its best to ensure the reliability of videoconferencing but cannot guarantee that the system always works. If an agenda item is important to you, you might consider attending the meeting in Bridgeport. Full agenda packets, plus associated materials distributed less than 72 hours prior to the meeting, will be available for public review at the Community Development offices in Bridgeport (Annex 1, 74 N. School St.) or Mammoth Lakes (Minaret Village Mall, above Giovanni's restaurant). Agenda packets are also posted online at <a href="https://www.monocounty.ca.gov">www.monocounty.ca.gov</a> / departments / community development / commissions & committees / planning commission. For inclusion on the e-mail distribution list, send request to <a href="mailto:cdritter@mono.ca.gov">cdritter@mono.ca.gov</a>

Commissioners may participate from a teleconference location. Interested persons may appear before the Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the Commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing. Project proponents, agents or citizens who wish to speak are asked to be acknowledged by the Chair, print their names on the sign-in sheet, and address the Commission from the podium.