Mono Basin **Regional Planning Advisory Committee**

PO Box 347 Mammoth Lakes, CA 93546 .924.1800 phone, 924.1801 fax commdev@mono.ca.gov

PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

AGENDA

Wednesday, May 13, 2020 – 6:30 P.M.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

> Videoconference: https://monocounty.zoom.us/j/94919859146 **Telephone**: at 669-900-6833 (Meeting ID#: 949 1985 9146).

*Agenda items may not be taken in order, agenda item times are estimated.

1. Call to order 6:30 pm* Pledge of allegiance

2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes - discussion

	will not occur at this time.)	
3.	Review/approve minutes: April 8, 2020	6:35 pm
4.	Supervisor Gardner report	6:40 pm
5.	Chairperson report	6:45 pm
6.	Members reports	6:50 pm
7.	Fire Safe Council	6:55 pm
8.	Inyo National Forest Updates (Gordon Martin)	7:00 pm
9.	Presentation on Industrial Hemp (April Sall)	7:10 pm
10.	Updates on Conway Ranch (Justin Nalder)	7:30 pm
11.	Discussion on pedestrian connectivity in Lee Vining (Duncan King)	7:40 pm
12.	Discussion on issues related to COVID-19	7:50 pm
13.	Information items (planning staff)	8:10 pm
14.	Upcoming agenda items	

15. Adjourn to next meeting June 10, 2020

Staff Planner: Bentley Regehr, 760-924-4602, bregehr@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)

RPAC Members