## LONG VALLEY HYDROLOGIC ADVISORY COMMITTEE

PO Box 347 Mammoth Lakes, CA 93546 760-924-1800, fax 760-924-1801

## **AGENDA**

Tuesday, June 9, 2015 – 10 a.m. Town/County Conference Room Minaret Village Mall, Mammoth Lakes

- 1. Public comment
- 2. Review meeting notes
- 3. Subcommittee status reports
- 4. Finalize bylaw adjustments
- 5. New monitoring wells
- 6. USGS monitoring data