

# Mono County Local Transportation Commission

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## AGENDA

May 8, 2017 – 9:00 A.M.

Town/County Conference Room, Minaret Village Mall, Mammoth Lakes  
Teleconference at CAO Conference Room, Bridgeport

*\*Agenda sequence (see note following agenda).*

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT**
3. **MINUTES:** Approve minutes of April 10, 2017 – **p. 1**
4. **COMMISSIONER REPORTS**
5. **ADMINISTRATION**
  - A. **PUBLIC HEARING:** Unmet Transit Needs (*continued from April 10, 2017*). Receive input & testimony from public & Social Services Transportation Advisory Council, provide feedback to staff about evaluation of unmet needs, & provide any other desired direction to staff (*Michael Draper*) – **p. 5**
  - B. Adopt Resolution R17-05 on Unmet Transit Needs & provide any desired direction to staff (*Michael Draper*) – **p. 20**
  - C. OWP (Overall Work Program) amendment 2016-17, final adjustments. (*Gerry Le Francois*) – **p. 22**
  - D. Walk/Bike/Ride (*John Wentworth*)
  - E. CTC (California Transportation Commission) meeting strategy (*Gerry Le Francois*) – **p. 25**
6. **LOCAL TRANSPORTATION**
  - A. Reds Meadow Road federal grant – **p. 28**
    1. Approve letter of support, and provide desired direction to staff – **p. 36**
    2. County boundary adjustment legal process – informational – **p. 39**
  - B. US Bicycle Route: Consider authorizing letter of support – **p. 40**
7. **TRANSIT**
  - A. Eastern Sierra Transit Authority (ESTA): Operating statistics (*Jill Batchelder*) – **p. 44**
  - B. Yosemite Area Regional Transportation System (YARTS)
8. **CALTRANS**
  - A. Trans-Sierra pass openings
  - B. TCR (Transportation Concept Report) for SR 168 (*Mark Heckman*) – **p. 48**
  - C. Activities in Mono County & pertinent statewide information
9. **QUARTERLY REPORTS**
  - A. Town of Mammoth Lakes
  - B. Mono County – **p. 82**
  - C. Caltrans – **p. 93**

**More on back...**

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### COMMISSIONERS

Sandy Hogan   Larry Johnston   John Peters, chair   Shields Richardson   Fred Stump   John Wentworth, vice-chair

10. **INFORMATIONAL:** No items

11. **UPCOMING AGENDA ITEMS**

12. **ADJOURN** to June 12, 2017

**\*NOTE:** Although the LTC generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Local Transportation Commission encourages public attendance and participation.

*In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).*

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