Mono County Community Development Department

P.O. Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdev@mono.ca.gov

Planning Division

P.O. Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

LOT MERGER APPLICATION

APPLICATION #	FEE \$	
DATE RECEIVED_	RECEIVE	D BY
RECEIPT #	_CHECK #	_(NO CASH)

Date

	RECEIPT #CHECK #(NO CASH)
APPLICANT/AGENT Kimberly Cooke	,
ADDRESS 857 Swall Meadows Road CIT	Y/STATE/ZIP Bishop, CA 93514
TELEPHONEE-M	IAIL
OWNER, if other than applicant _David and Kim	
ADDRESSCIT	Y/STATE/ZIP
TELEPHONE (E-N	MAIL
PROJECT DESCRIPTION: Assessor's Parcel# 06	4-200-006-000 and 064-200-027-000
Proposed lot Merger of two adjacent properties lo	ocated in the Pinion Ranch Tract PH.1.
17") drawn to a legible scale that illustrate sufficient detail to verify conformance with Plot Plan must illustrate the following iter lot areas; (b) existing surface and subsurseptic system and well locations; (d) steasements and access routes; and (f) information (such as compliance with n pertinent to review and approval of the ap B. Appropriate application fee: See Developm C. Signed Lot Merger Notice form.	ent Fee Schedule.
I/We certify that I/we are the owners of the subjective by the owners to process this application.	ct property or that I/we have been authorized
David Cook Signature	1-24-23 Date

RECORDING REQUESTED BY

Community Development Department

AND WHEN RECORDED MAIL TO:

Mono County Planning Division P.O. Box 8 Bridgeport CA 93517

ATTEST

Signature

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

FOR REAL PROPERTY IN MONO COUNTY

PARCELS TO BE MERGED: Assessor's Parcel Numbers and/or deed reference. 064-200-006-000 064-200-027-000

SIGNATURE OF RECORD TITLE OWNERS: This document will be recorded. All record title owners must sign below, and their signatures must appear as reflected on the recorded deeds. *All signatures must be notarized.*

I/we hereby attest by my/our signature(s) hereon that I/we am/are all the record title owner/owners of the above-referenced real property. I/we also affirm that said property consists of two or more continuous lots under our common ownership and that I/we understand that recordation of this Merger Notice shall cause the subject parcels to be merged into one parcel and that further actions to sell, lease or finance portions of said parcel shall be subject to applicable provisions of the county subdivision regulations.

Date

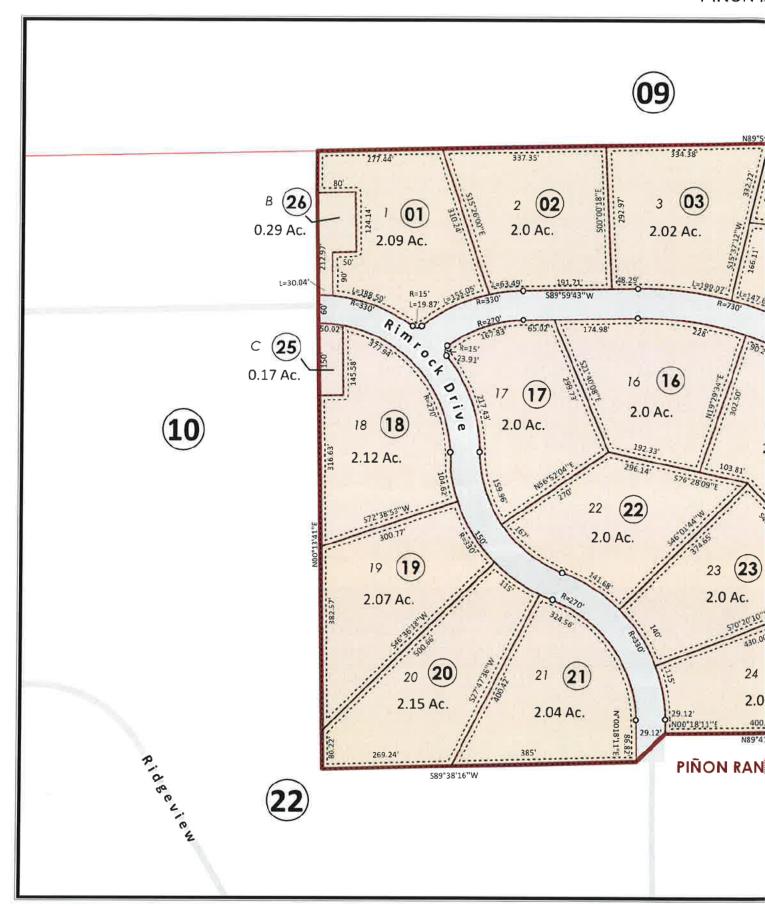
ACKNOWLEDGMENT

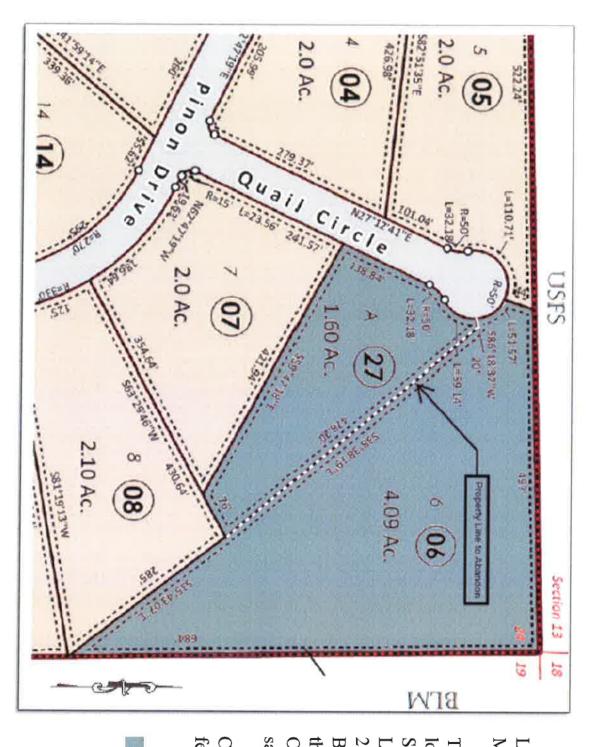
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature

State of California County of
personally appeared before me, Hanna M. Browning, Notary Public (insert name and title of the officer) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Notary Public - California Mono County Commission # 2337099 My Comm. Expires Nov 20, 2024





LEGAL DESCRIPTION OF MERGED PARCEL:

THAT CERTAIN real property located in the County of Mono, State of California, described as Lot 6 and Lot A of Tract No. 37-27A per the map recorded in Book 9 of Maps at Pages 67 through 67B inclusive, in the Office of the County Recorder of said County.

CONTAINING 247,856 square feet of land, more or less.

= Parcels To Be Merged

EXHIBIT B

ACCESS EASEMENT AND CONSTRUCTION EASEMENT OVER LOT 6 PINON RANCH

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA

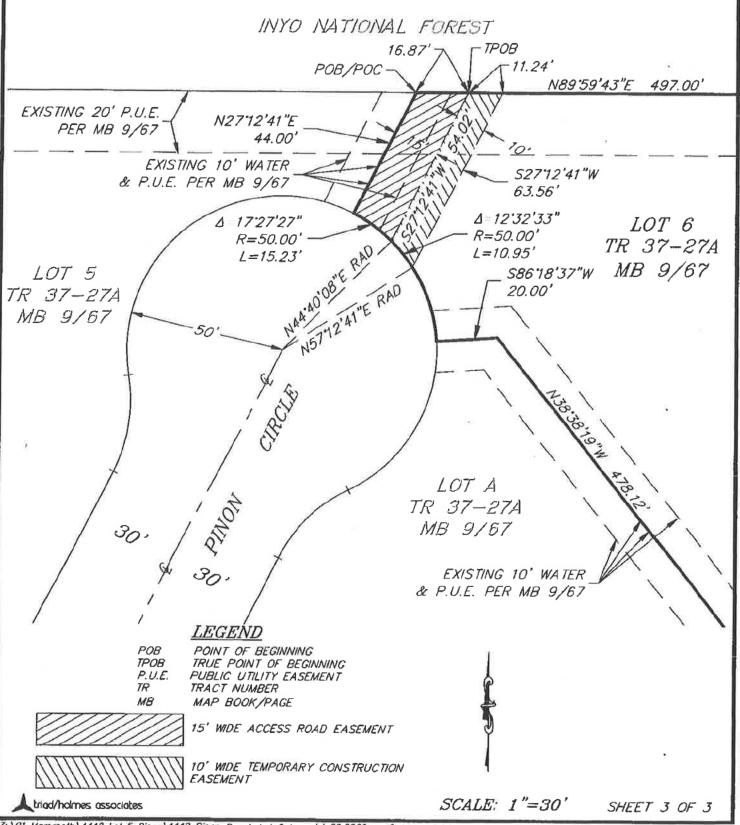


EXHIBIT B

LEGAL DESCRIPTION

ACCESS ROAD EASEMENT OVER LOT 6 PINON RANCH, TRACT NO. 37-27A

BEING a fifteen (15.00) foot wide easement for access road purposes over, upon and across a portion of that certain real property located in the County of Mono, State of California, said real property being further described as Lot 6 of Tract No. 37-27A per the map recorded in Book 9 of Maps at Pages 67 through 67B inclusive, in the Office of the County Recorder of said County, and finally said easement also being further described as follows:

BEGINNING at the northwest corner of said Lot 6, as shown on said Tract Map, said corner also being a point on the north tract line of said Tract No. 37-27A; THENCE easterly along said north line, North 89°59'43" East, 16.87 feet; THENCE leaving said north line, South 27°12'41" West, 54.02 feet to the beginning point of a non-tangent curve, concave southwesterly and having a radius of 50.00 feet, a radial line to said point bears North 44°40'08" East, said point also being a point along the westerly line of said Lot 6 and further being a point on the right of way line of Pinon Circle as shown on said Tract Map;

THENCE northwesterly along said non-tangent curve, through a central angle of 17°27'27", an arc length of 15.23 feet to the most westerly corner of said Lot 6; THENCE along the northwesterly line of said Lot 6, North 27°12'41" East, 44.00 feet to the POINT OF BEGINNING.

The above described easement is shown on the following Page 3 and by reference hereto made a part hereof.

ALAN C EDER PLS 8466

Legal Description Prepared Under the Supervision of

Alan C. Eder, PLS 8466

EXHIBIT B

LEGAL DESCRIPTION

TEMPORARY CONSTRUCTION EASEMENT OVER LOT 6 PINON RANCH, TRACT NO. 37-27A

BEING a ten (10.00) foot wide easement for temporary construction purposes over, upon and across a portion of that certain real property located in the County of Mono, State of California, said real property being further described as Lot 6 of Tract No. 37-27A per the map recorded in Book 9 of Maps at Pages 67 through 67B inclusive, in the Office of the County Recorder of said County, and finally said easement also being further described as follows:

COMMENCING at the northwest corner of said Lot 6, as shown on said Tract Map, said corner also being a point on the north line of said Tract No. 37-27A; THENCE easterly along said north line, North 89°59'43" East, 16.87 feet to the TRUE POINT OF BEGINNING;

THENCE continuing along said north line North 89°59'43" East, 11.24 feet; THENCE leaving said north line, South 27°12'41" West, 63.56 feet to the beginning point of a non-tangent curve, concave southwesterly and having a radius of 50.00 feet, a radial line to said point bears North 57°12'41" East, said point also being a point along the westerly line of said Lot 6 and further being a point on the right of way line of Pinon Circle as shown on said Tract Map;

THENCE northwesterly along said non-tangent curve, through a central angle of 12°32'33", an arc length of 10.95 feet;

THENCE leaving said westerly line and said right of way line, North 27°12'41" East, 54.02 feet to the TRUE POINT OF BEGINNING.

The above described easement is shown on the following Page 3 and by reference hereto made a part hereof.

ALAN C EDER PLS 8468

Legal Description Prepared Under the Supervision of

Alan C. Eder, PLS 8466

EXHIBIT "A" Legal Description

LOT "A" OF TRACT NO. 37-27A, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 9 PAGES 67-67B OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING, TO THE UNITED STATES ALL THE COAL AND OTHER MINERALS IN THE LAND SO ENTERED AND PATENTED, TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE, AND REMOVE THE SAME PURSUANT TO THE PROVISIONS AND LIMITATIONS ON THE ACT OF DECEMBER 29, 1916 (39 STAT. 862). ALSO RESERVING UNTO THE UNITED STATES, ITS PERMITTEE OR LICENSEE THE RIGHT TO ENTER UPON, OCCUPY AND USE, ANY PART OR ALL OF THE SAID LANDS FOR THE PURPOSES PROVIDED IN THE ACT OF JUNE 10, 1920 (41 STAT., 1063) AND SUBJECT TO THE CONDITIONS AND LIMITATIONS OF SECTION 24 OF SAID ACT. AS DISCLOSED IN THE PATENT FOR SAID LAND RECORDED OCTOBER 31, 1929 IN BOOK 3, PAGE 406, OFFICIAL RECORDS.