# APR 1 4 2021

## Mono County Community Development Department

Planning Division

PO Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

APPLICATION # \_\_\_\_\_ FEE \$ \_

Mono Corpo Box 47 Mammoth Vakes A. 93546 760,924.1800, fax 924.1801 commdev@mono.ca.gov

## USE PERMIT APPLICATION

APPLICATION	DATE RECEIVED RECEIVED BY
	RECEIPT # CHECK # (NO CASH)
APPLICANT/AGENT BJMS UC	-MARK & KEWY MARZANO
ADDRESS C	ITY/STATE/ZIP
TELEPHONE (760) 648 7528 E	-MAIL MARZ 5 @ reagan . com
OWNER, if other than applicant	
ADDRESS PO BOX 306 C	ITY/STATE/ZIP June lake Cx 93529
telephone (760) 648 7528 - 1	E-MAIL MUZ 50 reajan com
PROPERTY DESCRIPTION:	
Assessor's Parcel # <u>0 5  05  031  000</u> Gene	ral Plan Land Use Designation
<b>PROPOSED USE</b> : Describe the proposed projec	t in detail, using additional sheets if necessary.
NOTE: An incomplete or inadequate project	ct description may delay project processing.
,	
property (all individual owners must sign as to corporate officer(s) empowered to sign for the Power of Attorney for this action (a notarized the application form). AND THAT THE FOREGO	THAT I am: legal owner(s) of the subject their names appear on the deed to the land), let corporation, or let owner's legal agent having "Power of Attorney" document must accompany DING IS TRUE AND CORRECT.  Hall Legal owner(s) of the subject their names appear on the deed to the land), let owner be corporation.
Manahisa Manha	

We are trying to expand our trailer/boat/rv storage which currently is located on APN#0IS-104-047-000.

We have provided a service to visiting guests to June Lake by providing a place to leave their rig and travel back and forth with much greater ease and frequency.

Our business continues to grow and last year, 2020 we parked a few rigs on the Alderman lot.

We were old we were in violation due to "unimproved" property not being allowed to have vehicles parked on it for any reason. HUH?

For those of you who are new to the area, there were formerly 2 mobilehomes on this particular property. One was removed more than 30 years ago and the second perhaps 15 years ago. As you can see on the copy of our property tax bill, we have continued to pay taxes on the "improvement" to the property.

Mark and I reconnected the existing water sewer and electricity for OUR children to park their trailers on during the spring, summer, autumn seasons, to come enjoy the beauty of the sierras when they could.

To have access to power to keep their refrigerators running, batteries charged etc. Not to rent out as was implied by the County's violation papers.

We would appreciate the County viewing this request for what it is, a benefit to the area to encourage more visits, spending money, creating tax revenue and the ability for BJMS LLC to have the income topay our property taxes and insurance.

кеѕрестину,			
The Marzanos			

#### **MONO COUNTY 2020 - 2021 PROPERTY TAX BILL**

P.O. BOX 495, BRIDGEPORT, CA 93517 SECURED TAX ROLL FOR FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021



#### PROPERTY INFORMATION

015-105-031-000

TAX RATE AREA: 051-014 **ACRES: 0.23** 

Original bill date 09/10/2020

**ASMT NUMBER:** FEE NUMBER: LOCATION:

015-105-031-000 162 Alderman Street

LIEN DATE OWNER: BJMS REWARD, LLC

**BJMS REWARD, LLC** MARK MARZANO P.O. BOX 306 **JUNE LAKE CA 93529**  Gare

5-M500001

Heartland PAYMENT SYSTEMS Mone County now offers Free E-Checks

26,894

20,215

IMPORTANT MESSAGE



CHECK

0405

Service provider charges convenience fees for Debit & Credit Cards To Pay by Phone Call 1-844-806-5723 To Pay Online Visit www.monocounty.ca.gov Office Hours Mon-Fri 8am-5pm PST

#### COUNTY VALUES, EXEMPTIONS AND TAXES

**VALUE DESCRIPTION** 

LAND STRUCTURAL IMPROVEMENTS PRIOR CURRENT

THIS BILL 26,894

20.215

#### CONTACT INFORMATION REGARDING

BILLING: 760-932-5480 TAX RATES: 760-932-5490 VALUATIONS, EXEMPTIONS. **ADDRESS CHANGES &** MINING CLAIMS: 760-932-5510

**NET TAXABLE VALUE** 

47,109

VALUES X TAX RATE PER \$100

1.000000

\$471.08

### VOTER APPROVED TAXES, TAXING AGENCY DIRECT CHARGES AND SPECIAL ASSESSMENTS

(760) 932-5490

CODES DESCRIPTION

ASSESSED VALUES X TAX RATE PER \$100 = AGENCY TAXES

PHONE #S

07000 **ESUSD BOND** 

47,109

29 00

(760) 932-5440

68016

**1ST INSTALLMENT \$280.04** 

**DELINQUENT AFTER 12/10/2020** 

SOLID WASTE PARCEL FEE

0.061572 DIRECT CHARGE

60.00

89.00

AGENCY TAXES + DIRECT CHARGES + FEES + PENALTY + COST + DELINQUENT PENALTIES

2ND INSTALLMENT \$280.04

**DELINQUENT AFTER 04/10/2021** 

TOTAL TAXES \$560.08

## MONO COUNTY SECURED PROPERTY TAXES - 2ND INSTALLMENT PAYMENT STUB

**ASMT NUMBER:** FEE NUMBER:

LOCATION:

015-105-031-000 015-105-031-000

162 Alderman Street

CURRENT OWNER: BJMS REWARD, LLC

**MARK MARZANO** P.O. BOX 306 **JUNE LAKE CA 93529**  MAKE CHECK PAYABLE TO:

Mono County Tax Collector-Treasurer

P. O. Box 495

Bridgeport, CA 93517

IF PAID BY 02/01/2021

\$280.04

Enclosed plot map, evironmental agraement. This is a simple reguest to park KV, trailers, boats for Summer Storage. We currently operate a 14 Spot Storage yard on Grante Ave. We have found primarily July-August are the busiest months for storage and last year parked 3 rifs on lot @ 162 Algerman APN 015 105 031 15 an improved 10+ as our property tax Statement Shows. The code enforcement Officer who sited us for code violation stated We could park anything on an improved lot, assuming This was an unimproved " lot. Tlease let us know your thoughts

Kelly Marino

APN 015 105 03,

#### **Michael Draper**

**From:** marz5@reagan.com

**Sent:** Thursday, June 10, 2021 10:38 AM

**To:** Michael Draper

**Subject:** RE: Use Permit Application 162 Alderman, June Lake, Ca.

#### [EXTERNAL EMAIL]

Yes, that it what I was trying to articulate, the personal usage of the property. The storage is for business use. Cross off that portion indication on the plot map, Personal trailer/ personal trailer.

I would prefer to know about the apron now as I want to be ready to go if our application is requested. I turned away 3 storage customers this morning. Summer season is short in June Lake.

Kelly Marzano

----Original Message-----

From: "Michael Draper" <mdraper@mono.ca.gov>

Sent: Thursday, June 10, 2021 12:28pm

To: "marz5@reagan.com" <marz5@reagan.com>

Subject: RE: Use Permit Application 162 Alderman, June Lake, Ca.

Hi Kelly,

This message is sufficient in retracting any mention of personal use of utilities at 162 Alderman Street, June Lake, CA.

Are you also retracting the use of the property as a location for two trailers/RVs to temporarily park for short-term lodging?

Regarding your last email, the Public Works' requests can be sorted out as we process the application and go to the public hearing.

Thank you, Michael Draper

From: marz5@reagan.com <marz5@reagan.com>

**Sent:** Thursday, June 10, 2021 10:19 AM **To:** Michael Draper <mdraper@mono.ca.gov>

Subject: Use Permit Application 162 Alderman, June Lake, Ca.

#### [EXTERNAL EMAIL]

Hello Michael.

This is to rescind the portion of our plot map that included personal use of the existing water, sewer and electrical hookup on the property at 162 Alderman, June Lake, CA.

The original permit application(my copy), did not include a request for personal usage so I am assuming this email will suffice.

We submit the permit application as written with the above correction to the plot map in the hopes of not having to start all over.

Please advise.

Kelly Marzano, Managing Member, BJM'S Reward, LLC