

**Mono County  
Community Development Department**

P.O. Box 347  
Mammoth Lakes, CA 93546  
(760) 924-1800, fax 924-1801  
commdev@mono.ca.gov

**Planning Division**

P.O. Box 8  
Bridgeport, CA 93517  
(760) 932-5420, fax 932-5431  
www.monocounty.ca.gov

**LOT MERGER  
APPLICATION**

APPLICATION # _____	FEE \$ _____
DATE RECEIVED _____	RECEIVED BY _____
RECEIPT # _____	CHECK # _____ (NO CASH)

**APPLICANT/AGENT** Vincent Billee  
**ADDRESS** 120180 Hwy 395 CITY/STATE/ZIP Topaz, CA, 96133  
**TELEPHONE** (760) 937-1187 **E-MAIL** INYOVINY@yahoo.com

**OWNER**, if other than applicant \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY/STATE/ZIP** \_\_\_\_\_

**TELEPHONE** ( \_\_\_\_\_ ) \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

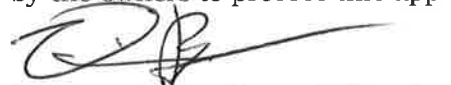
**PROJECT DESCRIPTION:** Assessor's Parcel # 001-200-008-000  
001-200-009-000

No project - Just want Adjoin two  
Adjoining 1/2 AC lots.

**APPLICATION PACKET SHALL INCLUDE:**

- A. Plot Plan: A reproducible Plot Plan map, preferably on 8.5" x 11" (maximum size 11" x 17") drawn to a legible scale that illustrates the lot merger. The Plot Plan must contain sufficient detail to verify conformance with existing zoning and building regulations. The Plot Plan must illustrate the following items where applicable: (a) existing and proposed lot areas; (b) existing surface and subsurface structures and improvements; (c) existing septic system and well locations; (d) streams and waterways; (e) existing/proposed easements and access routes; and (f) any unusual topographic features or other information (such as compliance with minimum setback requirements) that may be pertinent to review and approval of the application.
- B. Appropriate application fee: See Development Fee Schedule.
- C. Signed Lot Merger Notice form.

I/We certify that I/we are the owners of the subject property or that I/we have been authorized by the owners to process this application.

  
Signature

\_\_\_\_\_  
Signature

10-25-'20  
Date

**RECORDING REQUESTED BY**

Community Development Department

**AND WHEN RECORDED MAIL TO:**

Mono County Planning Division  
P.O. Box 8  
Bridgeport CA 93517

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**LOT MERGER NOTICE  
FOR REAL PROPERTY IN MONO COUNTY**

**PARCELS TO BE MERGED:** Assessor's Parcel Numbers and/or deed reference.

001-200-008-000                      001-200-009-000

**SIGNATURE OF RECORD TITLE OWNERS:** This document will be recorded. All record title owners must sign below, and their signatures must appear as reflected on the recorded deeds. All signatures must be notarized.

I/we hereby attest by my/our signature(s) hereon that I/we am/are all the record title owner/owners of the above-referenced real property. I/we also affirm that said property consists of two or more continuous lots under our common ownership and that I/we understand that recordation of this Merger Notice shall cause the subject parcels to be merged into one parcel and that further actions to sell, lease or finance portions of said parcel shall be subject to applicable provisions of the county subdivision regulations.

I/we hereby attest by our signature(s) hereon that I/we have initiated this merger and are requesting that the County record this Merger Notice; therefore, I/we do not wish to have a protest hearing to present evidence as to why this Merger Notice should not be recorded; and by our signature hereon I/we understand and expressly waive any and all rights to such a hearing.

Vincent J. Billeci                      [Signature]                      7-24-2020  
Name    Notarized signature                      Date

\_\_\_\_\_  
Name    Notarized signature                      Date

\_\_\_\_\_  
Name    Notarized signature                      Date

\_\_\_\_\_  
Name    Notarized signature                      Date

**COUNTY APPROVAL:** This Merger Notice has been reviewed and approved by the Mono County Planning Division.

ATTEST: \_\_\_\_\_  
Signature    Date

# NEVADA NOTARY ACKNOWLEDGMENT

THE STATE OF NEVADA

COUNTY OF DOUGLAS

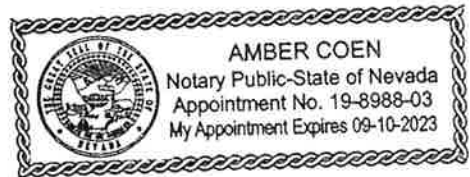
This instrument was acknowledged before me on 7.24.2020 (date)  
by Vincent John Billeci.

Amber Coen

Notary Public Signature

Print Amber Coen

Title Notary

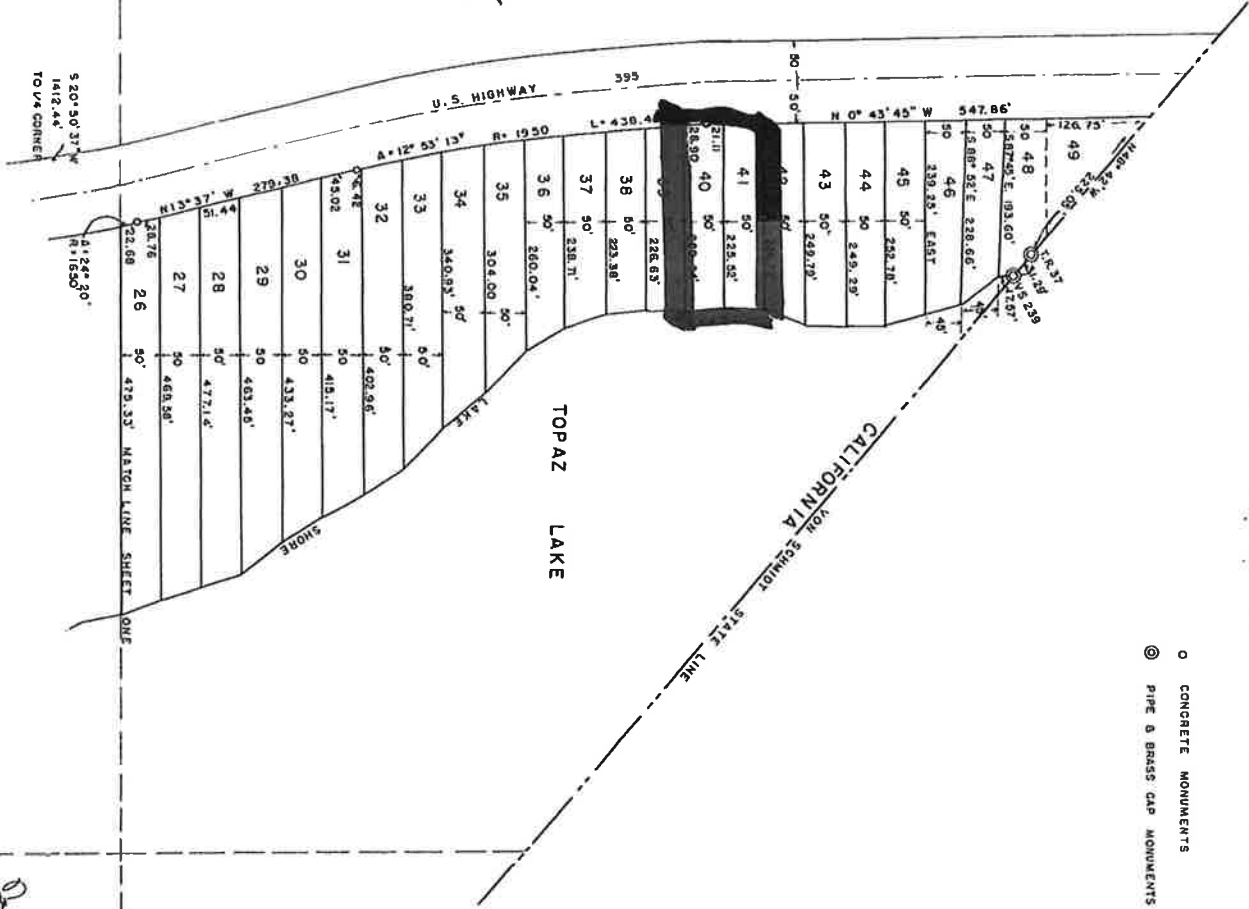


(Seal)



LOT 3  
IN SECTION 27  
T. 10 N., R. 22 E.

5 20° 50' 37" W  
1412.44'  
TO 1/4 CORNER



1938  
JULY - 6 1938  
*L.R. Pilkington*

SCALE - 1" = 100'

SHEET 2 OF 2.

PINKY'S POINT SUBDIVISION  
BY L.R. PILKINGTON  
IN LOT 3, & SW 1/4 SE 1/4, SECTION 27,  
& NW 1/4 NE 1/4, SECTION 34, T. 10 N., R. 22 E.  
MONO COUNTY, CALIFORNIA

Sheet 1, plan 48A

HWY 395  
N 0° 43' 45" W  
F 100Z →

