

RECORDING REQUESTED BY

Community Development Department

AND WHEN RECORDED MAIL TO:

Mono County Planning Division
P.O. Box 8
Bridgeport CA 93517

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**LOT MERGER NOTICE
FOR REAL PROPERTY IN MONO COUNTY**

PARCELS TO BE MERGED: Assessor's Parcel Numbers and/or deed reference.

001-200-008-000 001-200-009-000

SIGNATURE OF RECORD TITLE OWNERS: This document will be recorded. All record title owners must sign below, and their signatures must appear as reflected on the recorded deeds. All signatures must be notarized.

I/we hereby attest by my/our signature(s) hereon that I/we am/are all the record title owner/owners of the above-referenced real property. I/we also affirm that said property consists of two or more continuous lots under our common ownership and that I/we understand that recordation of this Merger Notice shall cause the subject parcels to be merged into one parcel and that further actions to sell, lease or finance portions of said parcel shall be subject to applicable provisions of the county subdivision regulations.

I/we hereby attest by our signature(s) hereon that I/we have initiated this merger and are requesting that the County record this Merger Notice; therefore, I/we do not wish to have a protest hearing to present evidence as to why this Merger Notice should not be recorded; and by our signature hereon I/we understand and expressly waive any and all rights to such a hearing.

Vincent J. Billeci [Signature] 7-24-2020
Name Notarized signature Date

Name Notarized signature Date

Name Notarized signature Date

Name Notarized signature Date

COUNTY APPROVAL: This Merger Notice has been reviewed and approved by the Mono County Planning Division.

ATTEST: _____
Signature Date

NEVADA NOTARY ACKNOWLEDGMENT

THE STATE OF NEVADA

COUNTY OF DOUGLAS

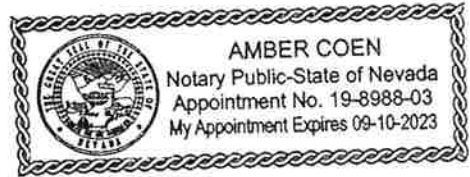
This instrument was acknowledged before me on 7.24.2020 (date)
by Vincent John Billeci.

Amber Coen

Notary Public Signature

Print Amber Coen

Title Notary

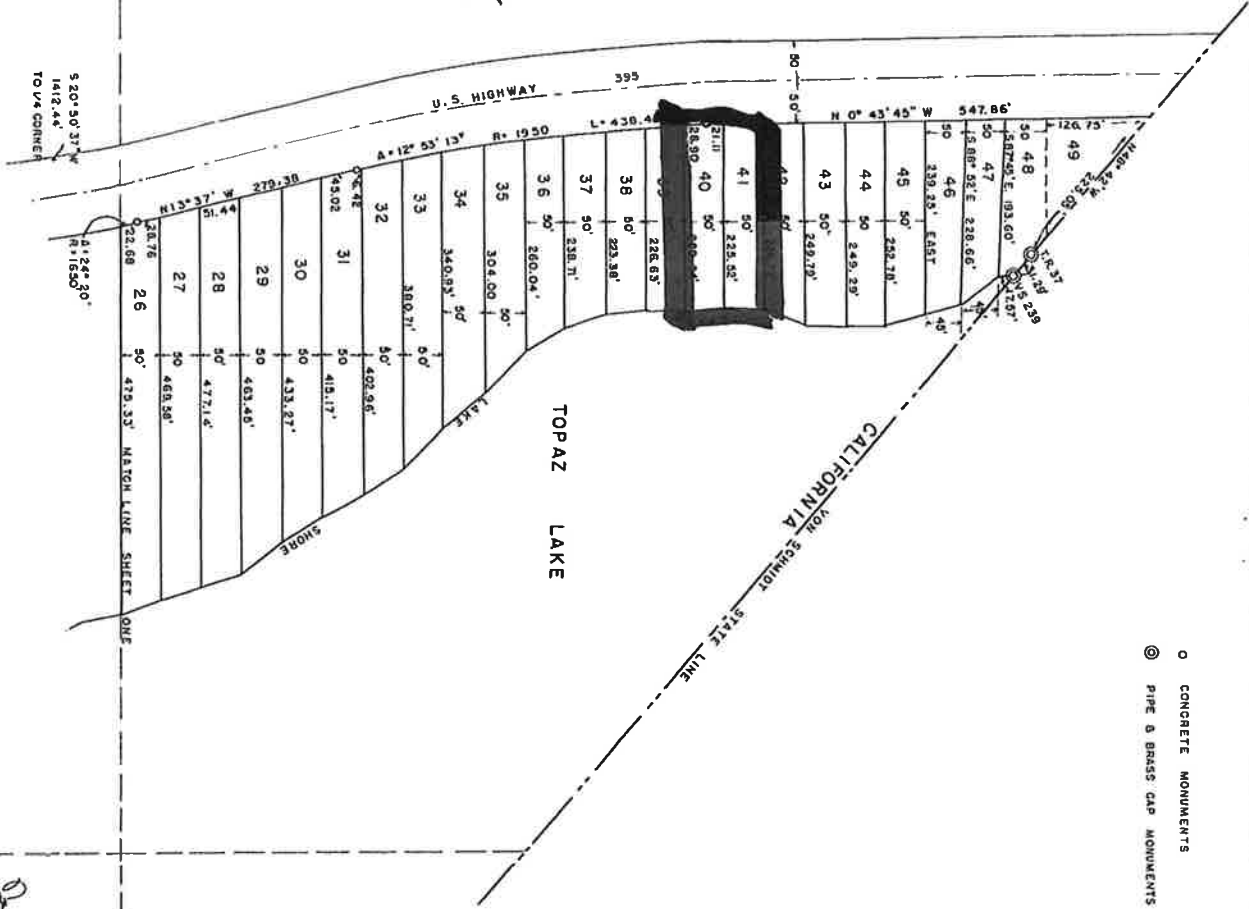


(Seal)



LOT 3
IN SECTION 27
T. 10 N., R. 22 E.

5 20° 50' 37" W
1412.44'
TO 1/4 CORNER



○ CONCRETE MONUMENTS
⊙ PIPE & BRASS CAP MONUMENTS

1938
JULY - 6 1938
L.R. Pilkington

SCALE - 1" = 100'
0 50 100 150 200 250 300 350 400 450 500

PINKY'S POINT SUBDIVISION
BY L.R. PILKINGTON
IN LOT 3, & SW 1/4 SE 1/4, SECTION 27,
& NW 1/4 NE 1/4, SECTION 34, T. 10 N., R. 22 E.
MONO COUNTY, CALIFORNIA

Sheet 1, plan 48A

HWY 395

N 0° 43' 45" W

50

46

239.25' EAST

45'

45 50'

252.78'

44 50'

249.29'

43 50'

249.79'

50'

42 50'

226.72'

001-200-009-000

41 50'

225.52'

001-200-008-000

21.11

WELL

(X) 40

50'

(X) SEPTIC

28.90

229.24'

39 50'

226.63'

TOPAZ LAKE

F 100Z →

430.43'

38 50'

227.32'