

Mono County
Community Development Department

PO Box 347
Mammoth Lakes, CA 93546
(760) 924-1800, fax 924-1801
commdev@mono.ca.gov

Planning Division

PO Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

USE PERMIT PROJECT INFORMATION

(To be completed by applicant or representative)

NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.

I. TYPE OF PROJECT (check any permit(s) requested):

- Director Review Use Permit Lot Line Adjustment Land Division (4 or fewer)
- Subdivision Specific Plan Variance General Plan Amendment
- Commercial Cannabis Other _____

APPLICANT DESIGN-DIMENSION ASSOC., INC

PROJECT TITLE GREEN TEAM HOLDING, LLC

LOT SIZE (sq. ft./acre) 50,421 ASSESSOR'S PARCEL # 037.260.004.000

PROJECT LOCATION SIERRA BUSINESS PARK, LOT 4 - ACROSS FROM AIRPORT

Has your project been described in detail in the project application? Yes No

Please Specify:

- EXISTING PROPOSED
- Number of Units _____ Building Height/# of floors 1 FLOOR WAREHOUSE, APPROX. +24'
- Number of Buildings 1 Density (units/acre) _____

Total lot coverage/impervious surface (sq. ft. & %) _____ 50,421 sq ft
a. Buildings (first-floor lot coverage /sq. ft. & %) _____ 21,710 sq ft
b. Paved parking & access (sq. ft. & %) _____ 9,922 sq ft

N/A

Landscaping/screening and fencing:
a. Landscaping (sq. ft. & %) _____
b. Undisturbed (sq. ft. & %) _____

Total parking spaces provided:
a. Uncovered _____ 13
b. Covered _____
c. Guest/Handicapped _____ 1

II. SITE PLAN

Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes No

III. ENVIRONMENTAL SETTING

Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.

1. VICINITY MAP:

Attach a copy of assessor's parcel pages or a vicinity map showing the subject property in relation to nearby streets and lots or other significant features.

2. EXISTING DEVELOPMENT:

Vacant If the site is developed, describe all existing uses/improvements such as structures, roads, etc.
Does the Plot Plan show these uses? Yes No

3. ACCESS/CIRCULATION:

Name of Street Frontage(s) INDUSTRIAL CIRCLE

Paved Dirt No existing access

Are there any private roads, drives or road easements on/through the property?

Yes No

Has an encroachment permit been submitted to Public Works or Caltrans? Yes No NOT TO DATE

Does the property have any existing driveways or access points? Yes No

Are any new access points proposed? Yes No

Does the Plot Plan show the driveways or access points? Yes No

Describe the number and type of vehicles associated with the project 10 EMPLOYEES = APPROX 9 PRIVATE CARS (VEHICLES)

4. ADJACENT LAND USES:

A. Describe the existing land use(s) on adjacent properties. Also note any major man-made or natural features (i.e., highways, stream channels, number and type of structures, etc.).

LAND USE

LAND USE

North LOT 3 - SIERRA BUS PARK South DWP - OPEN LANDS

East DWP - OPEN LANDS West ADJACENT LOT 5 - SIERRA BUS PARK

B. Will the proposed project result in substantial changes in pattern, scale or character of use in the general area? Yes No If YES, how does the project propose to lessen potential adverse impacts to surrounding uses?

5. SITE TOPOGRAPHY:

Is the site on filled land? Yes No Describe the site's topography (i.e., landforms, slopes, etc.) THE LOCATION OF THIS LOT IS WITHIN AN EXCAVATED AREA, AND BELOW ADJACENT DWP BY 25'-0".

6. DRAINAGES:

A. Describe existing drainage ways or wetlands on or near the project site (i.e., rivers, creeks and drainage ditches 12" or deeper and/or within 30' of the property) PLEASE REVIEW COUNTY DOCUMENTS FOR SPECIFIC PLAN, FOR SIERRA BUSINESS PARK

B. Are there any drainage easements on the parcel? Yes No

C. Will the project require altering any streams or drainage channels? Yes No If YES, contact the Department of Fish and Game for a stream alteration permit. IF YES TO ANY OF THE ABOVE, show location on plot plan and note any alteration or work to be done within 30 feet of the stream or drainage.

7. VEGETATION:

A. Describe the site's vegetation and the percentage of the site it covers (map major areas of vegetation on the Plot Plan) EAST & SOUTH SLOPES HAS VARIOUS INDIGENOUS SAGE, SCRUB AND INFILL WEEDS ETC. MAIN SURFACE OF LOT CLEAR WITHOUT VEGETATION!

B. How many trees will need to be removed? 0

C. Are there any unique, rare or endangered plant species on site? Yes No

D. Has the site been used for the production of agricultural crops/trees or grazing/pasture land in the past or at the present time? Yes No

E. Is landscaping/planting of new vegetation proposed? Yes No MINOR @ STREET LINE

8. WILDLIFE:

A. Will the project impact existing fish and wildlife? Yes No

Describe existing fish and wildlife on site and note any proposed measures (if any) to avoid or mitigate impacts to fish and wildlife _____

B. Are there any unique, rare or endangered animal species on site? Yes No

9. CULTURAL RESOURCES:

A. Are there any cemeteries, structures or other items of historical or archaeological interest on the property? Yes No Specify _____

10. SITE GRADING:

A. Will more than 10,000 square feet of site area be cleared and/or graded? Yes No If YES, how much? _____

B. Will the project require any cuts greater than 4' or fills greater than 3'? Yes No

C. Will the project require more than 200 cubic yards of cut or fill? Yes No If YES, how much? _____
If YES to A, B or C, contact the Department of Public Works for a grading permit. 1263 cu. yds

D. Will site grading of 10% or more occur on slopes? Yes No

E. Note any measures to be taken to reduce dust, prevent soil erosion, or the discharge of earthen material off site or into surface waters NOT NECESSARY ONLY BEST CONSTRUCTION PRACTICES, MAY WADDE, REVEGETATION @ SLOPE ETC.

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A. Will the project have wood-burning devices? Yes No If YES, how many? _____

B. What fuel sources will the proposed project use? Wood Electric Propane/Gas SOLAR

C. Will the proposal cause dust, ash, smoke, fumes or odors in the vicinity? Yes No

12. VISUAL/AESTHETICS:

A. How does the proposed project blend with the existing surrounding land uses?

PRE MANUFACTURED STEEL BUILDING, SLAB ON GRADE WITH APPLICABLE COVERAGE REQUIREMENTS. LIGHT LANDSCAPING @ STREET FRONTAGE

B. How does the proposed project affect views from existing residential/commercial developments, public lands or roads? NO VIEW PROBLEMS FROM ADJACENT LOTS THAT ARE NOT DEVELOPED

C. If outdoor lighting is proposed, describe the number, type and location YTB0, ACTUAL NUMBER OF FIXTURES? FIXTURE TYPE = ~~BEAMING METAL HANGING FIXTURES~~ SHIELDED INCANDESCENT WALL MOUNTED

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A. Is the site known to be subject to geologic hazards such as earthquakes, landslides, mudslides, ground failure, flooding, avalanche or similar hazards? Yes No (Circle applicable hazard[s]).

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D. Will the project generate significant amounts of solid waste or litter? Yes No

E. Will there be a substantial change in existing noise or vibration levels? Yes No
If YES to any of the above, please describe _____

14. OTHER PERMITS REQUIRED:

List any other related permits and other public approvals required for this project, including those required by county, regional, state and federal agencies:

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IV. SERVICES

1. Indicate how the following services will be provided for your project and the availability of service.

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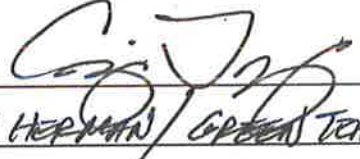
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School District MAMMOTH UNIFIED SCHOOL DISTRICT

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CERTIFICATION: I hereby certify that I have furnished in the attached exhibits the data and information required for this initial evaluation to the best of my ability, and that the information presented is true and correct to the best of my knowledge and belief. I understand that this information, together with additional information that I may need to provide, will be used by Mono County to review the proposed project in compliance with state and local law.

Signature  BDA, INC. Date 9/16/18
 For BRIAN HERMAN / GREEN TEAM HOLDING, LLC

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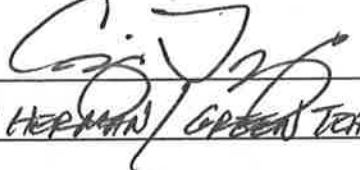
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