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OCT 27 2015

# Mono County Community Development Department

## Planning Division

P.O. Box 347  
Mammoth Lakes, CA 93546  
(760) 934-1888, fax 924-1801  
Community Development  
commdev@mono.ca.gov

P.O. Box 8  
Bridgeport, CA 93517  
(760) 932-5420, fax 932-5431  
www.monocounty.ca.gov

### MAP EXTENSION APPLICATION

APPLICATION #	<u>PM 31-86</u>	FEE PAID \$	<u>495.00</u>
DATE RECEIVED	<u>10/27/15</u>	RECEIVED BY	<u>[Signature]</u>
RECEIPT #	_____	CHECK #	<u>101</u> (NO CASH)

**APPLICANT/AGENT** Gaye L. Graves

ADDRESS 2727 Midtown Court #29 CITY/STATE/ZIP Palo Alto, CA 94303

TELEPHONE ( 650 ) 321-5046 E-MAIL gaye.graves@rocketmail.com

**OWNER**, if other than applicant \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE ( \_\_\_\_\_ ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

Date of Planning Commission approval \_\_\_\_\_ APN 02-140-038

Date of Board of Supervisors approval \_\_\_\_\_ Minute Order # \_\_\_\_\_

Map expiration date \_\_\_\_\_

**PREVIOUS EXTENSIONS:** Extension approved \_\_\_\_\_ Expires 11/10/15

Second extension approved \_\_\_\_\_ Expires \_\_\_\_\_

**REASON FOR REQUEST:** Applicant(s) should describe the progress to date and the reasons why an extension is necessary, using additional sheets if necessary.

Additional time is needed to have a parcel map modified to reflect the sale of parcels to Mono County.

**APPLICATION SHALL INCLUDE:**



- A. Completed application form.
- B. Project processing deposit: See Development Fee Schedule for Map Extension.
- C. If the environmental document is still valid and does not need modification by staff, no deposit. Otherwise, see Development Fee Schedule for the following Environmental Review deposits (CEQA) that may be required: Categorical Exemption, Negative Declaration, Environmental Impact Review (deposit for initial study only).

*More on back...*

I CERTIFY UNDER PENALTY OF PERJURY THAT I am:  legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land),  corporate officer(s) empowered to sign for the corporation, or  owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

Gaye L. Graves \_\_\_\_\_ 10/22/15  
Signature Signature Date

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MONO COUNTY  
Community Development

 American Century Investments®	GAYE L GRAVES TR OLIVE MAE GRAVES FAMILY TRUST UA DTD 11/09/2006 2727 MIDTOWN CT APT 29 PALO ALTO CA 94303-3978	181
	DATE <u>10/21/15</u> 80-1885/1012	
PAY TO THE ORDER OF <u>Mono County Planning</u>	\$ <u>495-</u>	\$100 MINIMUM
<u>four hundred ninety five dollars and 00/100</u>	DOLLARS  Security details on back	
Payable Through UMB, Warsaw, MO		
AMERICAN CENTURY CAPITAL PRESERVATION		
MEMO: <u>APN: 02-140-038</u>	<u>Gaye L. Graves TR</u>	
⑆01218856⑆4901017100577210181		

MONO COUNTY COMMUNITY DEVELOPMENT  
Planning Division

**NOTICE OF TENTATIVE MAP EXPIRATION**

**TENTATIVE PARCEL MAP #** 31-86 **APPLICANT** Graves  
:

**ASSESSOR'S PARCEL NUMBER:** 02-140-038

**PROJECT LOCATION:** The property is located along State Highway 395, approximately ½-mile west of Bircham Flat Road at the south end of Antelope Valley.

You are hereby notified that Tentative Parcel Map #31-86 is set to expire on November 10, 2015 under Assembly Bill 116. AB 116 extension shall be in addition to any extension of the expiration date provided for in Section 66452.6, 66452.11, 66452.13, 66452.21 (SB 1185), or 66463.5.

Maps are approved for an initial two-year period. Up to three, one year map extensions may also be approved by the Planning Commission provided a written application is made to the Executive Secretary to the Planning Commission not later than forty-five (45) days prior to the expiration of the tentative map. A failure to file the final map within the required timeframe or file for an extension will nullify all approvals.

APPROVALS	DATE	COMPLETED
Date of Map Approval (2 yrs):	November 10, 2005	<b>X</b>
Date of Expiration:	November 10, 2007	
1 <sup>st</sup> Map Extension:	November 10, 2008	<b>X</b>
SB 1185 Automatic Extension:	November 10, 2009	<b>X</b>
AB 333 Map Extension	November 10, 2011	<b>X</b>
AB 208 Map Extension:	November 10, 2013	<b>X</b>
AB 116 Map Extension:	November 10, 2015	current
2 <sup>nd</sup> Map Extension:	-	Applicant mailed notice on 8/24/15
3 <sup>rd</sup> Map Extension:	-	

**DATE OF EXPIRATION with AB 116 Extension: November 10, 2015**  
**NEW DATE OF EXPIRATION with 2<sup>nd</sup> Map Extension:**

**DATED:** 8/24/2015

- cc:  Applicant  
 Engineer  
 Assessor's Office  
 Public Works  
 Environmental Health