## June Lake Citizens Advisory Committee

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## **AGENDA**

## Wednesday, August 1, 2018 - 6:00 p.m. June Lake Community Center

| 1.  | Call to order by chair, Pledge of Allegiance, Introductions   | 6:00 pm*                      |
|-----|---|-------------------------------|
| 2.  | Public comment for items not listed on the agenda (please limit to 3 minutes each)                      | 6:05 pm                       |
| 3.  | Review/approve minutes: June 6, 2018, meetings  | 6:15 pm                       |
| 4.  | Supervisor Gardner report   | 6:20 pm                       |
| 5.  | Chairperson report  | 6:30 pm                       |
| 6.  | Members' reports  | 6:35 pm                       |
| 7.  | Consider approving a Resolution of Appreciation for former CAC member Patti Heini <i>Ronci, Chair</i> ) | rich ( <i>Jeff</i><br>6:45 pm |
| 8.  | Discussion of County budget for fish stocking vs. hiking trail improvements (Jamie Sc.                  | hectman)<br>6:50 pm           |
| 9.  | Updates on community discussions: skate park and recycling  | 7:20 pm                       |
| 10. | Report of planning activities (planning staff)  | 7:30 pm                       |
| 11. | Adjourn   |                               |
|     | *Note: Times are approximate, and items may be taken in any order at the discretion of the Ch           | nair.                         |

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

## **CAC MEMBERS**