

June Lake Citizens Advisory Committee

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AGENDA

Wednesday, May 2, 2018 - 6:00 p.m.
June Lake Community Center

1. Call to order by chair, Pledge of Allegiance, Introductions 6:00 pm*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 6:05 pm
3. Review/approve minutes: April 4, 2018 meeting 6:15 pm
4. Supervisor Gardner report 6:20 pm
5. Chairperson report 6:30 pm
6. Members' reports 6:35 pm
7. Update on Capital Preventative Maintenance Project on June Lake Loop (*Caltrans*) 6:45 pm
8. Voter Outreach presentation (*Shannon Kendall & Helen Nunn*) 7:05 pm
9. Housing Needs Assessment/Workforce Housing Toolbox (*Amanda Benbow*) 7:25 pm
10. Discuss recycling services (*staff*) 7:45 pm
11. Report of planning activities (*planning staff*) 7:55 pm
12. Adjourn

**Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

CAC MEMBERS

Julie Brown, Lindsey Chargin, John DeCoster, Patti Heinrich, Jora Fogg, Jeff Ronci,
David Rosky, Jamie Schectman, Ann Tozier