

# County Voter Information Guide and Sample Ballot

# General Election

Tuesday, November 8, 2022

Polls are open 7 am - 8 pm

← Polling place on the back cover

Mono County Elections 74 School St., Annex I Bridgeport, CA 93517

Open Monday-Friday, 8 am to 5 pm

www.monocounty.ca.gov/elections

26-FC-E279902

Office: 760-932-5537 FAX: 760-932-5531 elections@mono.ca.gov



## NOVEMBER 8, 2022 GENERAL ELECTION

### WHAT YOU NEED TO KNOW

#### YOU CAN STILL VOTE IN PERSON ON ELECTION DAY.

Polling places will be open on Election Day from 7 am to 8 pm. Please see the back cover of your Voter Information Guide for your polling location. Bring the ballot you received in the mail, or you may have to cast a provisional ballot.

#### CHECK YOUR VOTER STATUS ONLINE

Visit the Secretary of State's My Voter Status page at <u>www.voterstatus.sos.ca.gov</u>, where you can check your voter status and find your polling place. You can:

- See if you are registered to vote, and in which county.
- Check your political party preference
- Find your polling place
- Find contact information for the elections office
- Check the status of your vote-by-mail ballot or provisional ballot

#### SAME DAY VOTER REGISTRATION

If you forgot to register or update your voter registration, you can register to vote and vote until 8 PM on Election Day. This process is called Conditional Voter Registration, also known as "Same Day Voter Registration." Just visit the elections office, or any polling place, complete a voter registration card or online application, and vote your ballot. Once we process your registration, and determine you are eligible to vote, you will be registered to vote and your ballot will be counted.

#### POSTAGE PREPAID BALLOTS

No Stamp, No Problem. All California vote-by-mail ballot return envelopes have prepaid postage, ensuring that voting is free and convenient for all California voters.

#### TWO US SENATE CONTESTS ON BALLOTS

There are two U.S. Senate contests on the June 7, 2022, Primary Election ballot.

- The first contest is the regular election for the full 6-year term ending January 3, 2029.
- The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2023.

You may vote for both contests.

#### QUESTIONS? CONTACT THE MONO COUNTY ELECTIONS OFFICE AT (760) 932-5537

# MONO COUNTY POLLING PLACES AND DROP BOXES

<b>Polling Place Location</b> All Poll Places are open E	<b>Voting Precinct</b> lection Day 7 a.m to 8 p.m.						
Walker Community Center 442 Mule Deer Dr., Walker, CA 96107	01 - Antelope						
Bridgeport Memorial Hall 73 School St., Bridgeport, CA 93517	03 - Bridgeport						
Chalfant Community Center 123 Valley Rd., Chalfant Valley, CA 93514	04 - Tri-Valley						
June Lake Community Center 90 W. Granite Ave., June Lake, CA 93529	05 - June Lake						
Crowley Lake Community Center 58 Pearson Rd., Crowley Lake, CA 93546	07 - Long Valley						
Mammoth Lakes High School Gym 365 Sierra Park Dr., Mammoth Lakes, CA 93546	08 - Mammoth Meadow 09 - Mammoth Minaret 10 - Mammoth Pinecrest 12 - Mammoth View 13 - Old Mammoth						
	ions (open 10/11/2022)						
Walker Community Center 442 Mule Deer Dr., Walker, CA 96107	and are locked at 8 p.m. on Election Day Bridgeport Memorial Hall 73 School St., Bridgeport, CA 93517						
Chalfant Community Center 123 Valley Rd., Chalfant Valley, CA 93514	June Lake Community Center 90 W. Granite Ave., June Lake, CA 93529						
Crowley Lake Community Center 58 Pearson Rd., Crowley Lake, CA 93546	Mono County Civic Center 1290 Tavern Rd., Mammoth Lakes, CA 93546						
<b>Mono County Elections</b> Ballots can be delivered to this office Mon - Fri 8 a.m 5 p.m., or Election Day 7 a.m - 8 p.m. 74 School St., Annex I, Bridgeport, CA 93517							
Elections: 760-932-5537	Main: 760-932-5530						

## Voting in person information:

Bring your mailed ballot with you to the in-person location. Early voting is available at the Mono County Elections office.

# HOW TO MARK YOUR BALLOT

# To vote

To vote for a candidate, completely fill in the oval next to your choice.

To vote on any measure, completely fill in the oval next to the word "YES" or the word "NO".

# Important:

Check both the front and the back of your ballot for voting contests. Do not use red ink.

# To vote for a qualified write-in candidate:

To vote for a write-in candidate, write the candidate's name in the blank space provided directly below the names of the other candidates for the office, then completely fill in the oval next to your choice.

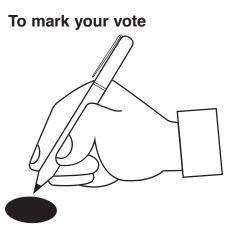
# **Review your ballot:**

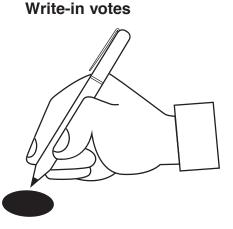
If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, your vote will not count for that contest.

You do not have to vote on all contests. Those you do vote on will still count. If you make a mistake ask for another ballot.

All precincts in Mono County will have election materials available for voters in Spanish. You can request a Spanish translation of your ballot on Election Day at your polling location. To request a Spanish translation of your ballot when voting by mail, please contact the elections office at 760-932-5537.

Todos los precintos en el Condado de Mono tendran materiales electorales para los votantes en Español. Usted puede solicitar una traduccion en Español de su boleta electoral el Dia de la Eleccion en su lugar de votacion. Para solicitar una traduccion en Español de su boleta al votar por correo, favor de communicarse con la oficina de Elecciones al 760-932-5537.







# **Party Endorsements**

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that were received by the deadline.

The **Democratic Party** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>					
Gavin Newsom	Governor					
Eleni Kounalakis	Lieutenant Governor					
Dr. Shirley N. Weber	Secretary of State					
Malia Cohen	Controller					
Fiona Ma	Treasurer					
Rob Bonta	Attorney General					
Ricardo Lara	Insurance Commissioner					
Jose Altamirano	Board of Equalization, District 1					
Alex Padilla	U. S. Senator (Full Term)					
Alex Padilla	U. S. Senator (Partial Term)					
Kermit Jones	U.S. Representative, District 3					
Tim Robertson	State Senate, District 4					

The American Independent Party endorses the following candidate(s):

<u>Candidate</u>
Brian Dahle
Robert Howell
Ted Gaines
Mark Meuser
Mark Meuser
Kevin Kiley
Steven Bailey

Office Governor Insurance Commissioner Board of Equalization, District 1 U. S. Senator (Full Term) U. S. Senator (Partial Term) U.S. Representative, District 3 State Senate, District 4

The **Republican Party** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>						
Brian Dahle	Governor						
Angela E. Underwood Jacobs	Lieutenant Governor						
Rob Bernosky	Secretary of State						
Lanhee Chen	Controller						
Jack M. Guerrero	Treasurer						
Nathan Hochman	Attorney General						
Robert Howell	Insurance Commissioner						
Ted Gaines	Board of Equalization, District 1						
Mark P. Meuser	U. S. Senator (Full Term)						
Mark P. Meuser	U. S. Senator (Partial Term)						
Kevin Kiley	U.S. Representative, District 3						
Jim Patterson	State Assembly, District 8						

The Libertarian Party of California endorses the following candidate(s):

<u>Candidate</u> Thomas Edward Nichols Office State Assembly, District 8



# Sample

ACK INK PEN TO	IN SPACE AND	S rty preference, may vote for any candidate for a sr-nominated office is selected by the candidate endorsed by the party or that the party approves of the ballot.	JUDICIAL Vote Yes or No for each office	FOR CHIEF JUSTICE OF CALIFORNIA	Shall Associate Justice of the Supreme Court <b>PATRICIA GUERRERO</b> be elected to the office for the term provided by law?	⊖ Yes	○ No	FOR ASSOCIATE JUSTICE OF THE	Shall Associate Justice of the Supreme Court	GOODWIN LIU be elected to the office for the term provided by law?	⊖ Yes	O No	FOR ASSOCIATE JUSTICE OF THE	Shall Associate Justice of the Supreme Court	MAKIIN J. JENKINS be elected to the office for the term provided by law?	⊖ Yes	○ No	FOR ASSOCIATE JUSTICE OF THE	Shall Associate Justice of the Supreme Court	JUSTICA F. GRUBAN DE Elected to the Office for the term provided by law?	⊖ Yes	◯ No
HE LEFT OF YOUR CHOICE. USE A BLUE OR BL E A MISTAKE, ASK FOR A NEW BALLOT.	TE, WRITE THE PERSON'S NAME IN THE WRITE	VOTER-NOMINATED AND NONPARTISAN OFFICES disclosed upon registration, or refusal to disclose a part oreference, if any, designated by a candidate for a voter It does not imply that the candidate is nominated or en andidate for a nonpartisan office does not appear on the	UNITED STATES SENATOR	There are two U.S. Senate contests on this	<ul> <li>Dallot.</li> <li>One for the regular 6-year term ending January 3, 2029</li> </ul>	<ul> <li>One for the remainder of the current term ending January 3, 2023</li> </ul>	Tou may vote for both contests.	United States Senator	Vote for One	MARK P. MEUSER     Darty Disference: Benuhlinan	rany riverence. Nepunican Constitutional Attorney		Appointed United States Senator	United States Senator (Partial / Ilnexnired Term)	Vote for One	MARK P. MEUSER     Darty Preference: Benihlican	Constitutional Attorney	ALEX PADILLA     Party Preference: Democratic	Appointed United States Senator	UNITED STATES REPRESENTATIVE	United States Representative	Vote for One
INSTRUCTIONS TO VOTERS: TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. NO RED INK. IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.	<b>OPTIONAL WRITE-IN:</b> TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.	<b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b> All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate the candidate. The party preference, if any, of a nonpartisan office does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.	STATE	Governor	Vote for One Ode GAVIN NEWSOM	Party Preference: Democratic Governor of California		rany reelence. Nepublican Senator / Farmer	Lieutenant Governor	Vote for One		rany receipto: Democratic		rany rreference. republican Businesswoman / Deputy Mayor	Secretary of State	Vote for One	SHIRLEY N. WEBER     Darty Dreference: Democratic	Appointed California Secretary of State	ROB BERNOSKY     Party Preference: Republican	Chief Financial Officer	Controller	Vote for One

# Ballot

KERMIT JONES         FOR ASSOCIATE JUSTICE           Party Preference: Democratic         COURT OF APPEAL           Veteran's Doctor / Businessman         THIRD DISTRICT	KEVIN KILEY         Shall Associate Justice STACY BOULWARE           Party Preference: Republican         EURIE be elected to the office for the term provided by law?	STATE SENATOR O Yes	State Senator ONO	Vote for One FOR ASSOCIATE JUSTICE		Party Preference: Democratic Shall Associate Justice LAURIE M. EARL be elected to the office for the term provided by law?	MARIE ALVARADO-GIL	educator / State Commissioner	MEMBER OF THE STATE ASSEMBLY ON	State Assembly Member FOR ASSOCIATE JUSTICE District 8 COURT OF APPEAL	Vote for One THIRD DISTRICT	THOMAS EDWARD NICHOLS Shall Associate Justice HARRY HULL be elected to the office for the term provided by law?		JIM PATTERSON		FOR ASSOCIATE JUSTICE COURT OF APPEAL THIRD DISTRICT	Shall Associate Justice PETER KRAUSE be elected to the office for the term provided by law?	⊖ Yes	O No		
LANHEE J. CHEN         Party Preference: Republican         Fiscal Advisor / Educator	MALIA M. COHEN Party Preference: Democratic California State Board of Equalization Member	Treasurer	Vote for One	JACK M. GUERRERO	omist	FIONA MA Party Preference: Democratic	0	Attorney General	Vote for One MEN	NATHAN HOCHMAN     Party Preference: Republican	General Counsel	ROB BONTA	The State of	0	Vote for One	RICARDO LARA     Party Preference: Democratic     Insurance Commissioner	ROBERT HOWELL     Party Preference: Republican     Cybersecurity Equipment Manufacturer	Member State Board of Equalization	Vote for One	<b>JOSE S. AL TAMIRANO</b> Party Preference: Democratic Business Operations Manager	TED GAINES



# Sample

29 REGUIRES ON SITE LICENSED	MEDICAL PROFESSIONAL AT KIDNEY	DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS.	_	7 physician, nurse practitioner, or physician assistant on site during treatment. Requires	clinics to: disclose physicians' ownership	Interests; report intection data.	⊖ Yes	⊖ No	30 PROVIDES FUNDING FOR	PROGRAMS TO REDUCE AIR	POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL	INCOME OVER \$2 MILLION. INITIATIVE	SIATUTE. Allocates tax revenues to	vehicle charging stations, and wildfire	prevention.	⊖ Yes	O No	31 REFERENDIM ON 20201 AW THAT		OF CERTAIN FLAVORED TOBACCO	a "No" vote rejects, a 2020 law prohibiting	retail sale of certain flavored tobacco products.		⊖ Yes	O No			
CITY	TOWN OF MAMMOTH LAKES	Town of Mammoth Lakes Town Council Member	Vote for no more than Three	CHRIS BUBSER	Small Business Owner		Business Owner / Morner	C ELIZABETH "BETSY" TRUAX		CLELAND HOFF	Business Owner		Town Council Member	O STEVE "SETH" GUTHRIE	Mechanic	0		0		0		Vote for One MEASURES SUBMITTED TO THE VOTERS	STATE MEASURES		REPRODUCTIVE FREEDOM.	LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California	Constitution to expressly include an individual's fundamental right to	fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This
SCHOOL	Superintendent of	Vote for One		Superintendent of Public Instruction	O LANCE RAY CHRISTENSEN	Education Policy Executive	0		Mono County Office of Education Trustee Area #3	Vote for no more than Two	O SUE M. BOUSKA	Incumbent	O DREA PERRY	Substitute Teacher / Parent		Appointed Incumbent	0	1	0		Kern Community College District Governing Board Member	Vote for One	CHRISTINA SCRIVNER	Businesswoman	AYTON	Education Administrator	0	Mammoth Unified School District Governing Board Member Vote for no more than Two

# Ballot

GLORIA DIAZ     Registered Nurse	amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.
BECKY DAVIS	⊖ Yes
Ketired Administrative Secretary	⊖ No
JEFFREY SCOTT RONCI Realtor	<b>26</b> ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON
AMANDA PELHAM Human Resources Manager	TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Also allows: sports wagering at
CHELSEA NASH	certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund,
GLENN "MARTY" MARTIN THOMPSON JR. Deputy Sheriff	<ul> <li>problem-gambling programs, enforcement.</li> <li>Yes</li> </ul>
O JOHN STAVLO	○ No
CINDIE WAGGONER WORMHOUDT Realtor / Retired Teacher	<b>27</b> ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows
0	Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to
0	regulatory costs, homelessness programs, nonparticipating tribes.
	⊖ Yes ⊖ No
	<b>28</b> PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE. Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools).
	⊖ Yes
	O No
	VOTE BOTH SIDES OF BALLOT

# **VOTER'S INFORMATION SECTION**

The Following Pages Contain Voter Information Applicable to our Ballot Which May Include Any/All of the Following Items:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- **ANALYSES**
- ARGUMENTS PRO & CON
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

# Campaign Finance Reform

State legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Voter Information Guide for publication of a candidate statement. Legislative candidates listed below have accepted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective in 2001:

## State Senator, 4th District MARIE ALVARADO-GIL TIM ROBERTSON

## State Assembly Member, District 8 THOMAS EDWARD NICHOLS

All candidates accepting the spending limits had the opportunity of printing a candidate statement in this booklet.



#### STATEMENT OF CANDIDATE FOR **UNITED STATES REPRESENTATIVE, DISTRICT 3**

KERMIT JONES AGE: 46	KEVIN KILEY AGE: 37
Occupation: Internal Medicine Physician	Occupation: California Assembly Representative
<ul> <li>Occupation: Internal Medicine Physician</li> <li>Education and Qualifications: I'm a doctor and Navy veteran.</li> <li>I learned the value of hard work and personal responsibility on my family's farm. Those same values led me to join the U.S. Navy after 9/11 and I deployed to Iraq as a combat surgeon with the Marines. When I came home, I served as a White House fellow working to improve healthcare for our veterans, before I returned to California to work as a doctor.</li> <li>For me, it's never been about politics, it's about keeping the oaths I made to my patients and our country. But I have watched the rising cost of living and devastating forest fires make life unaffordable and uncertain for too many Californians, all while career politicians in Washington and Sacramento play politics and put themselves and their party first.</li> <li>In Congress, I will take a new oath – to bring service-oriented leadership to Washington. It will be my priority to tackle inflation and the rising cost of living. As a doctor who has treated over 20,000 patients, I will protect every woman's right to her own medical decisions, work every day to lower the cost of healthcare, and protect Medicare and social security for all Americans.</li> <li>I am ready to stand up to both parties when they are wrong, whether it's Democrats who want to defund the police, or Republicans who would criminalize abortions nationwide and defend those who attacked our country on January 6th. Visit kermitjonesforcongress.com for more.</li> <li>s/ Kermit Jones</li> </ul>	<ul> <li>Education and Qualifications: Congress and the Biden Administration have failed the American people. Their reckless spending and policies have caused record inflation and harmed our economy.</li> <li>I'm running for Congress to stop the wasteful spending, defend our Constitution, protect our freedoms and make our government accountable to the people. As your Representative I will work to cut debt; secure the border; reduce taxes; hold criminals accountable and put parents in charge of their child's education.</li> <li>I know how to get things done. I wrote groundbreaking new laws on freedom of speech, privacy, and protections for sexual assault victims. I passed significant school choice legislation. I co-sponsored bills to increase fire protection and manage our forests.</li> <li>I'm a reformer who declined a pay raise granted to Legislators and I decline \$40,000 annually in extra income other lawmakers collect. I introduced the bill to end special perks for politicians.</li> <li>My experience includes serving as Deputy Attorney General representing you against violent criminals; defending the Constitution in court; and prosecuting a Chinese company for intellectual property theft. I am endorsed by over 50 fiscally conservative local elected officials – they know my record.</li> </ul>

#### STATEMENT OF CANDIDATE FOR **STATE SENATOR, DISTRICT 4**

#### **MARIE ALVARADO-GIL**

AGE: 48

Occupation: Educator/State Commissioner

Education and Qualifications: I'm running because California needs strong, principled leadership that represents our values in the State Capitol, forces Sacramento politicians to see, hear, and understand what we care about, and stop them from imposing one-size-fits-all policies that hurt our way of life.

I'm a parent who 20 years ago became a public school innovator when the school district tried to bully my special needs child into a cookie-cutter program that was best for the school district, rather than what was best for her. I went on to start three different award-winning charter schools.

As your Senator, I will champion policies that build a strong economy and stand up to aggressive government overreach in our homes and communities. That means opposing taxes, addressing gas prices, tackling inflation, securing our water supply. bringing better educational opportunities, attracting employers who pay livable wages, and expanding internet connectivity.

It means women controlling their own healthcare decisions, fewer state mandates, and less interference in people's everyday lives and freedoms. That's why local small business and civic groups like our local chambers of commerce, local elected officials, business leaders, family-owned farms, state and agricultural associations, and state and local public safety groups all endorse me for State Senate.

I'll be a Senator who listens first- then leads with humility to represent every rural and valley resident with honor. I will always answer to you, not big money interests, and not the big city politicians.

I would be honored to have your vote.

www.votealvaradogil.com marie.alvaradogil@gmail.com

s/ Marie Alvarado-Gill

#### STATEMENT OF CANDIDATE FOR **STATE SENATOR, DISTRICT 4**

#### TIM ROBERTSON

AGE: 41

Occupation: Executive Director, North Valley Labor Federation

Education and Qualifications: I'm not a politician. As head of the North Valley Labor Federation, I fight for workers of all political stripes. Rather than pick fights over the things that divide us, I work with my members, local legislators, and community leaders to find common ground, focus on real solutions, and enact common-sense policies to create an economy that provides opportunity for everyone.

I pledge to be a different kind of state senator. I'm meeting with residents from across the district to learn first-hand the issues, large and small, that I need to tackle in Sacramento. I'll work with anyone, regardless of party, to get to the root causes of our biggest problems - affordability and the cost of living, homelessness, drought, and public safety – and change the status quo.

As a member of three county-wide Workforce Development Boards and a Stanislaus County executive committee, I'm working to develop an economic growth plan, create jobs, expand technical and skilled education opportunities for local students, and build sustainable job growth with good wages and health care.

I'm an elected member of the Keyes Community Services District Board, where I've gained first-hand knowledge of the challenges to meeting the water needs of the Valley. I'll fight in Sacramento for our fair share of funding for water storage projects and clean water programs, and oppose transferring our water to Southern California.

My priorities include funding a plan to mitigate and suppress wildfires, funding crime prevention efforts to keep neighborhoods safe, and addressing the cost of living.

I'd appreciate your vote. Robertsonforsenate.com.

s/ Tim Robertson

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#### STATEMENT OF CANDIDATE FOR **UNITED STATES REPRESENTATIVE, DISTRICT 3**

#### STATEMENT OF CANDIDATE FOR MONO COUNTY OFFICE OF EDUCATION, AREA #3

#### DECLARACIÓN DE CANDIDATA PARA LA OFICINA DE EDUCACIÓN DEL CONDADO DE MONO, ÁREA 3

Ocupación: Maestra Sustituta/Propietaria de Pequeña Empresa

#### DREA PERRY

AGE: 51

EDAD: 51

**Occupation:** Substitute Teacher / Small Business Owner

Education and Qualifications: I am a 20 year Mammoth Lakes resident, mother of two MUSD students, active community volunteer and outdoor enthusiast. During the pandemic's height a teacher shortage developed. I wanted to help, so I became a substitute teacher. My experiences as a substitute teacher and a parent have compelled me to run for the Mono County Office of Education (MCOE) Board.

I want to bring a fresh perspective to the MCOE Board. I believe that with my work, family and community experiences I have what it takes to be a positive and engaged community leader. I speak fluent Spanish, am a Girl Scout leader, and FIRST robotics mentor. I have served on the Town's Measure U Committee and the MLR Board. Since January, I have attended the MCOE Board and Mono County Library Authority Board meetings.

As your Trustee I will work tirelessly to represent all students, parents, and educators. As a bilingual Board member, I will work hard to increase engagement with the Latinx community. I will ensure that residents benefit from the services and programs that MCOE offers.

I look forward to serving you as a MCOE Board member.

I respectfully ask for your vote.

s/ Drea Perry

**DREA PERRY** 

#### Educación y Calificaciones: Soy residente de Mammoth Lakes desde hace 20 años, madre de dos estudiantes del MUSD, voluntaria activa en la comunidad y entusiasta del aire libre. Durante el punto máximo de la pandemia se produjo una escasez de maestros. Quise ayudar, así que me convertí en maestra sustituta. Mis experiencias como maestra sustituta y madre me han impulsado a presentarme para servir en la Junta de la Oficina de Educación del Condado de Mono (MCOE).

Quiero aportar una perspectiva fresca a la Junta de MCOE. Creo que gracias a mi experiencia laboral, familiar y comunitaria tengo lo necesario para ser una líder comunitaria positiva y comprometida. Hablo español con fluidez, soy líder de las Girl Scouts y mentora de FIRST Robotics. He servido en el Comité de la Medida U del Pueblo y en la Junta de MLR. Desde enero, he asistido a las reuniones de la Junta de MCOE y de la Junta de la Autoridad de la Biblioteca del Condado de Mono.

Como su Síndica, trabajaré incansablemente para representar a todos los estudiantes, padres y educadores. Como miembro bilingüe de la Junta, me esforzaré por aumentar el compromiso con la comunidad latinx. Me aseguraré de que los residentes se beneficien de los servicios y programas que ofrece el MCOE.

Espero poder servirle como miembro de la Junta de MCOE.

Le pido respetuosamente su voto.

f/ Drea Perry

#### STATEMENT OF CANDIDATE FOR MONO COUNTY OFFICE OF EDUCATION, AREA #3

#### **DAVE TITUS**

AGE: 59

Occupation: Graphic Designer

Education and Qualifications: Long time local (27 years), self-employed graphic designer and illustrator, B.S. degree in Graphic Design (San Jose State), 3-time WASC committee member in Mono County, 20 year youth sports coach, former MCLL president, current CSA1 board member, current California County Board of Education (CCBE) Policy Platform committee member, current County Office of Education board member, Wilderness First Responder (WFR), avid mountaineer, devoted husband and father.

s/ Dave Titus



#### STATEMENT OF CANDIDATE FOR MAMMOTH UNIFIED SCHOOL DISTRICT

#### **GLORIA DIAZ**

#### AGE: 38

Occupation: Registered Nurse

Education and Qualifications: A committed mother, nurse, and veteran. A recent addition to the community seeking involvement and ways to enrich and enhance the educational experience for my son, and all students in Mammoth. I would love to serve and represent all members of the MUSD community. As a native Spanish speaker, I feel I can help bridge the divide in our community and educational system. I am proud to live in a community that works hard to provide so many opportunities for our students, even with the difficulties of remote living. I would work hard to help our schools further meet the needs of all students, whether they are struggling to keep up or excelling and needing to be more challenged. My son spent the first years of his education in Southern California. I think that being an involved parent in another community gives me an outside perspective that can be beneficial to our small, yet amazing district. I would love to work with our existing board to keep upshing forward in making our schools something our families can be proud of.

s/ Gloria Diaz, RN

#### DECLARACIÓN DE CANDIDATA PARA El distrito escolar unificado de mammoth

#### **GLORIA DIAZ**

Ocupación: Enfermera Registrada

Educación y Calificaciones: Una madre comprometida, enfermera y veterana. Una adición reciente a la comunidad que busca la participación y las formas de enriquecer y mejorar la experiencia educativa para mi hijo, y todos los estudiantes en Mammoth. Me encantaría servir y representar a todos los miembros de la comunidad del MUSD. Como hispanohablante nativa, creo que puedo ayudar a reducir la brecha en nuestra comunidad y en el sistema educativo. Me siento orgullosa de vivir en una comunidad que trabaja duro para ofrecer tantas oportunidades a nuestros estudiantes, incluso con las dificultades de la vida remota. Trabajaría duro para ayudar a nuestras escuelas a satisfacer aún más las necesidades de todos los estudiantes, ya sea que estén luchando por mantenerse al día o sobresaliendo y necesitando mayores desafíos. Mi hijo pasó los primeros años de su educación en el Sur de California. Creo que ser una madre involucrada en otra comunidad me da una perspectiva externa que puede ser beneficiosa para nuestro pequeño, pero increible distrito. Me encantaría trabajar con nuestra actual junta directiva para seguir impulsando la creación de escuelas de las que nuestras familias puedan estar orgullosas.

f/ Gloria Diaz, RN

#### STATEMENT OF CANDIDATE FOR MAMMOTH UNIFIED SCHOOL DISTRICT

#### JEFFREY SCOTT RONCI

AGE: 55

Occupation: Realtor

Education and Qualifications: I am running for the governing board of the Mammoth Unified School District because I feel I can bring a beneficial viewpoint to the board. I attended local schools in both Lee Vining and Bishop, graduating from Bishop Union High School in 1984. I received a Bachelor's of Science in Recreation and Physical Education from the University of Nevada at Reno in 1990. I am married and currently have two children attending school in the district.

I own and operate my own business, so I am aware of the need to operate within a budget. With proper distribution of resources and educational materials, I am convinced we can offer quality education to all students within the district.

I have been and continue to be an active supporter of the Huskies as a Corporate Sponsor in Husky Fest and a member of the Boosters.

I am looking forward to serving you on the Mammoth Unified School District Governing Board.

Thank you for your vote.

s/ Jeffrey Scott Ronci



EDAD: 38

#### STATEMENT OF CANDIDATE FOR MAMMOTH UNIFIED SCHOOL DISTRICT

#### AMANDA PELHAM

Occupation: Human Resources Manager

Education and Qualifications: My name is Amanda Pelham, and I am seeking your vote to serve on the Mammoth Unified School District Board of Education.

As a 14-year resident of Mammoth Lakes, and a parent of two Mammoth Elementary School students, I am passionate about our schools and have a vested interest in their success. With a Bachelor of Science in Business Administration and as a certified Professional in Human Resources – California, I proudly serve as the Human Resources Manager for the Town of Mammoth Lakes. I have extensive labor negotiations experience on both sides of the table as a former association treasurer, steward, and employee representative, and now as part of management negotiation teams.

As a Board member, I will focus on increasing educational opportunities, ensuring students and staff remain in-seat in a safe and healthy environment, maintaining transparent recruitment and retention practices, and working within budget constraints to remain fiscally accountable.

I am eager to devote my initiative, dedication, and passion for public service to the Board of Education and look forward to working collaboratively with the other Board members, teachers, parents, and students at Mammoth Unified School District. Thank you for your consideration and support on November 8<sup>th</sup>.

s/ Amanda Pelham

#### DECLARACIÓN DE CANDIDATA PARA EL DISTRITO ESCOLAR UNIFICADO DE MAMMOTH

#### AMANDA PELHAM

Ocupación: Gerente de Recursos Humanos

Educación y Calificaciones: Mi nombre es Amanda Pelham, y estoy buscando su voto para servir en la Junta de Educación del Distrito Escolar Unificado de Mammoth.

Como residente de Mammoth Lakes desde hace 14 años, y madre de dos alumnos de la Escuela Primaria de Mammoth, me apasionan nuestras escuelas y tengo un gran interés en su éxito. Con una licenciatura en Administración de Empresas y como Profesional certificada en Recursos Humanos, California, estoy orgullosa de servir como Gerente de Recursos Humanos para el Pueblo de Mammoth Lakes. Tengo una amplia experiencia en negociaciones laborales en ambos lados de la mesa como extesorera de la asociación, delegada y representante de los empleados, y ahora como parte de los equipos de negociación de la administración.

Como miembro de la Junta, me enfocaré en incrementar las oportunidades educativas, asegurando que los estudiantes y el personal permanezcan en sus asientos en un ambiente seguro y saludable, manteniendo prácticas transparentes de reclutamiento y conservación, y trabajando dentro de las restricciones presupuestarias para permanecer fiscalmente responsables.

Estoy ansiosa por dedicar mi iniciativa, dedicación y pasión por el servicio público a la Junta de Educación y espero trabajar en colaboración con los otros miembros de la Junta, los maestros, los padres y los estudiantes del Distrito Escolar Unificado de Mammoth. Gracias por su consideración y apoyo el 8 de noviembre.

f/ Amanda Pelham

#### STATEMENT OF CANDIDATE FOR MAMMOTH UNIFIED SCHOOL DISTRICT

#### **CHELSEA NASH**

Education and Qualifications: I am a born and raised Mammoth resident and graduate of Mammoth High School. I attended UC Santa Barbara and graduated with a Bachelor's degree in Sociology with an emphasis in Health Sciences. I went on to attend UCSB's Gevirtz Graduate School of Education and graduated with a Multi-Subject teaching credential and Masters Degree in Education. I have taught second grade, fourth grade and substituted at various grade levels. I am a mother to 3 children who currently attend Mammoth Elementary school and Mammoth High school. The education of my children and of all MUSD students is a priority which cannot be overstated. I believe I understand many of the unique issues and challenges facing MUSD and I am willing to invest the time and energy necessary to move our district forward in a more supportive, collaborative and prioritize the best interests of our students, teachers, staff, parents and community.

s/ Chelsea Nash

#### STATEMENT OF CANDIDATE FOR MAMMOTH UNIFIED SCHOOL DISTRICT

#### JOHN R. STAVLO

Occupation: Retired

Education and Qualifications: I am asking for your support to elect me to the MUSD Board of Education. I previously served on the MUSD Board of Education from 2011 to December of 2020. The primary reason I have decided to run again is because I am very concerned about the state of education in California and our community. I am concerned that multiple school closures and remote learning due to the pandemic have put our children behind educationally. Based on testing, approximately 50% of our students do not meet expectations. I will do my best to help correct that situation.

Besides my previous experience on the Board, I have the following experience that qualifies me to serve on the Board: Vice President of Advanced Technology Programs - Northrop Grumman, Taught Mathematics in MUSD ILC for two years, Bachelors and master's degrees in electrical engineering, Graduate of the UCLA Executive Management Program, Led citizens group to bring STEM to MUSD, Science Fair Judge.

One of the most important gifts that we can give our children is a high-quality education that will serve them well throughout their lives. I will do my best to make that happen for your child.

s/ John R. Stavlo



#### STATEMENT OF CANDIDATE FOR MAMMOTH UNIFIED SCHOOL DISTRICT

#### CYNTHIA WAGGONER WORMHOUDT

#### AGE: 66

Occupation: Mammoth Lakes Realtor / Retired Special Education Teacher

Education and Qualifications: As a retired special education teacher with almost 20 years with Mammoth Schools, and a parent of three successful Mammoth High school graduates: I am excited to offer my experience to our community to run for the school board. My desire to serve is rooted in wanting to give back to our community by promoting honesty and transparency, as well as to making a commitment that the board reflect the values of the people and community of Mammoth Lakes.

I feel the board needs to rebuild the trust of the community and develop a sustainable foundation from which we can create a school environment of equity, accountability and a refreshed sensibility of academic commitment for all. We need to attract qualified well-compensated teachers that are given the freedom and support to teach adopted curriculum, and an administrative staff that reflects and promotes these values. My experience and talents I have built over my lifetime afford me the skills necessary to engage in collaborative tearmwork to create a positive outcome for all of our students.

s/ Cynthia Waggoner Wormhoudt

#### DECLARACIÓN DE CANDIDATA PARA El distrito escolar unificado de mammoth

#### EDAD: 66

Ocupación: Agente de Bienes Raíces de Mammoth Lakes / Maestra de Educación Especial Jubilada

Educación y Calificaciones: Como maestra jubilada de educación especial con casi 20 años en las Escuelas de Mammoth, y como madre de tres exitosos graduados de la Escuela Secundaria Mammoth: Estoy emocionada de ofrecer mi experiencia a nuestra comunidad para postularme a la junta escolar. Mis ganas de servir están arraigadas en el deseo de devolverle a nuestra comunidad mediante la promoción de la honestidad y la transparencia, y de asumir un compromiso para que la junta refleje los valores de la gente y la comunidad de Mammoth Lakes.

Creo que la junta tiene que reconstruir la confianza de la comunidad y desarrollar una base sostenible a partir de la cual podamos crear un entorno escolar de equidad, responsabilidad y una sensibilidad renovada de compromiso académico para todos. Necesitamos atraer a maestros calificados bien remunerados que tengan la libertad y el apoyo necesarios para enseñar el plan de estudios adoptado, y un personal administrativo que refleje y promueva estos valores. La experiencia y el talento que he construido a lo largo de mi vida me otorgan las habilidades necesarias para participar en el trabajo en equipo de colaboración para crear un resultado positivo para todos nuestros estudiantes.

f/ Cynthia Waggoner Wormhoudt

**CYNTHIA WAGGONER WORMHOUDT** 



#### STATEMENT OF CANDIDATE FOR MEMBER OF MAMMOTH LAKES TOWN COUNCIL

#### **CHRIS BUBSER**

Occupation: Small Business Owner

Education and Qualifications: I am running to represent you on Town Council because I want to serve our community, which has given me and my family so much.

I've spent my life bringing people together to solve problems in healthcare and business. I will use that experience to address the challenges and opportunities we face as a community, such as continuing to focus on increasing our affordable housing and supporting our recreation economy. We are on the precipice of an enormous opportunity to access federal and state funding to transition to a renewable energy infrastructure, and the Town of Mammoth Lakes could be a leader if we all work together to make it happen. My experience working with people across local, state and federal levels of government would be an asset to helping the Town of Mammoth Lakes achieve its goals in the next few years.

Volunteering with Disabled Sports Eastern Sierra and the Sierra Club has given me insights into understanding our recreation economy and the environmental challenges we face in the Eastern Sierra. I would be honored to earn your vote.

s/ Chris Bubser

#### DECLARACIÓN DE CANDIDATO PARA MIEMBRO DEL CONCEJO DEL PUEBLO DE MAMMOTH LAKES

#### **CHRIS BUBSER**

Ocupación: Propietario de Pequeña Empresa

Educación y Calificaciones: Me postulo para ser su representante en el Concejo del Pueblo porque quiero servir a nuestra comunidad, que tanto nos ha dado a mí y a mi familia.

He pasado mi vida uniendo a las personas para resolver problemas relacionados con la atención médica y los negocios. Usaré esa experiencia para abordar los retos y oportunidades a los que nos enfrentamos como comunidad, como seguir enfocándonos en el incremento de nuestras viviendas accesibles y en el apoyo a nuestra economía recreativa. Estamos en el precipicio de una enorme oportunidad para tener acceso al financiamiento federal y estatal para la transición a una infraestructura de energía renovable, y el Pueblo de Mammoth Lakes podría ser un líder si todos trabajamos juntos para hacerlo realidad. Mi experiencia trabajando con personas de los niveles de gobierno local, estatal y federal sería una ventaja para ayudar al Pueblo de Mammoth Lakes a alcanzar sus objetivos en los próximos años.

Trabajar como voluntario en Disabled Sports Eastern Sierra y en el Sierra Club me ha permitido comprender nuestra economía recreativa y los retos ambientales a los que nos enfrentamos en Eastern Sierra. Sería un honor para mí ganarme su voto.

f/ Chris Bubser

#### STATEMENT OF CANDIDATE FOR MEMBER OF MAMMOTH LAKES TOWN COUNCIL

#### AMANDA RICE

AGE: 38

Occupation: Businesswoman / Mother

Education and Qualifications: I've been a resident of Mammoth Lakes for the past 16 years. After graduating from UCI, I moved here in 2006 and worked as a waitress. I am now a successful business owner for 12 years and a proud member of Mammoth Lakes Chamber of Commerce. I am married and have two children attending school in Mammoth Lakes. I understand the joys and hardships we face living here including balancing our tourism-based economy with the quality of life for residents. We immediately need to address our lack of childcare providers and employees.

My top priorities are affordable housing, building community, and protecting the beauty around us. I am running for Town Council because I want all our children to have the option to live here as adults. Without affordable housing, they will likely have to move away. I want to assist the next generation of young people who are trying to establish roots here. I want Mammoth to be a community and not only a resort. If elected, I will bring my excellent negotiating skills, passion for affordable housing, great budgeting knowledge, and perseverance in the face of adversity. A vote for me is a vote for our community.

s/ Amanda Rice



#### STATEMENT OF CANDIDATE FOR MEMBER OF MAMMOTH LAKES TOWN COUNCIL

#### DECLARACIÓN DE CANDIDATA PARA MIEMBRO DEL CONCEJO DEL PUEBLO DE MAMMOTH LAKES

EDAD: 48

#### ELIZABETH "BETSY" TRUAX

AGE: 48

Occupation: Executive Director

**ELIZABETH "BETSY" TRUAX** 

Education and Qualifications: I am running for Town Council because I love the Mammoth Lakes community and all it has to offer. I am passionate about serving our community, and have spent the past ten years working to make Mammoth an even better place to live, work, and play. I feel fortunate to live here with my family and raise our daughter in this special place.

I currently serve as Executive Director of the nonprofit Mammoth Lakes Foundation. I served as Chair of the Town Parks and Recreation Commission for the past eight years. I also serve on the Executive board of the California Association of Park and Recreation Commissioners and Board Members as immediate past president.

I am well-acquainted with the challenges and opportunities facing the Town of Mammoth Lakes, and understand the role of the Town Council. If elected, I am prepared to serve and continue to work hard for all members of our community. I humbly seek and value your vote.

s/ Elizabeth "Betsy" Truax

#### Ocupación: Directora Ejecutiva

Educación y Calificaciones: Me postulo para el Concejo del Pueblo porque amo a la comunidad de Mammoth Lakes y todo lo que tiene para ofrecer. Me apasiona servir a nuestra comunidad, y he pasado los últimos diez años trabajando para hacer de Mammoth un lugar aún mejor para vivir, trabajar y jugar. Me siento afortunada de vivir aquí con mi familia y criar a nuestra hija en este lugar especial.

En la actualidad soy Directora Ejecutiva de la Mammoth Lakes Foundation, una organización sin fines de lucro. He servido como Presidenta de la Comisión de Parques y Recreación del Pueblo durante los últimos ocho años. También sirvo en la Junta Ejecutiva de la Asociación de los Comisionados de Parques y Recreación de California y como la última expresidenta de los Miembros de la Junta.

Estoy bien familiarizada con los retos y las oportunidades a las que se enfrenta el Pueblo de Mammoth Lakes, y comprendo el papel del Concejo del Pueblo. Si me eligen, estoy preparada para servir y seguir trabajando duro por todos los miembros de nuestra comunidad. Humildemente pido y valoro su voto.

f/ Elizabeth "Betsy" Truax

#### STATEMENT OF CANDIDATE FOR MEMBER OF MAMMOTH LAKES TOWN COUNCIL

#### JOHN WENTWORTH

Occupation: Non-profit Executive Director

Education and Qualifications: I am honored to serve as your Mayor Pro Tem on the Mammoth Lakes Town Council. I am running for re-election to put my experience to good use and to maintain momentum on important Town programs including "Housing Now." We need a lot more affordable community housing. We need a strong and sustainable recreation economy, and next year, the Town Council will hire a new Town Manager. These are priorities of the current Town Council, and they are mine as well.

The last couple of years have been especially challenging. They have also been inspiring. The strength of the Mammoth Lakes community lies in our shared vision for the future and our willingness to work together to contribute to the larger good. We are more prepared than ever to ensure the unique promise that is the future of Mammoth Lakes.

While California's larger cities can absorb government missteps, small towns like Mammoth Lakes cannot afford to make mistakes that waste valuable tax dollars and undermine community confidence. I am committed to ensuring that our government is efficient and effective, that it is a partner to all, and a steward of a strong, stable local economy. I ask for your vote.

s/ John Wentworth

#### DECLARACIÓN DE CANDIDATO PARA MIEMBRO DEL CONCEJO DEL PUEBLO DE MAMMOTH LAKES

#### JOHN WENTWORTH

Ocupación: Director Ejecutivo de una Organización sin Fines de Lucro

Educación y Calificaciones: Tengo el honor de servir como su Alcalde Interino en el Concejo del Pueblo de Mammoth Lakes. Me postulo para la reelección con el fin de poner en práctica mi experiencia y mantener el impulso de importantes programas del Pueblo, como "Housing Now". Necesitamos muchas más viviendas comunitarias accesibles. Necesitamos una economía recreativa fuerte y sostenible, y el año que viene el Concejo del Pueblo contratará a un nuevo Administrador del Pueblo. Estas son las prioridades del actual Concejo del Pueblo, y son las mías también.

Los dos últimos años han sido especialmente difíciles. También han sido inspiradores. La fuerza de la comunidad de Mammoth Lakes reside en nuestra visión compartida del futuro y en nuestra voluntad de trabajar juntos para contribuir al bien común. Estamos más preparados que nunca para cumplir la promesa única que es el futuro de Mammoth Lakes.

Si bien las ciudades más grandes de California pueden absorber los errores del gobierno, los pueblos pequeños como Mammoth Lakes no pueden permitirse cometer errores que desperdicien valiosos dólares de los impuestos y que minan la confianza de la comunidad. Me comprometo a garantizar que nuestro gobierno sea eficiente y eficaz, que sea un socio para todos, y un administrador de una economía local fuerte y estable. Le pido su voto.

f/ John Wentworth



# MAKE YOUR VOTE COUNT

All voters in California will be receiving a ballot in the mail for the election. Here is how to avoid the most common mistakes made with vote-by-mail (VBM) ballots!

### **SIGN YOUR ENVELOPE**

Be sure to sign the return envelope provided with your ballot. Provide your residential address (NOT A P.O. BOX) in the designated area. If you need assistance signing your envelope, be sure to include the witness signature.

### **MISMATCHED SIGNATURES**

Your signature is unique to you – making sure that your signature matches the signature on your voter registration - this is how we keep your ballot safe.

If you can't remember how you signed your registration card, or if your signature has changed, re-register now to update your file. Visit <u>www.registertovote.ca.gov</u> or request a paper registration card by calling the Mono County Elections office at (760)932-5537.

### **IF YOU HAVE MOVED**

The United States Postal Service (USPS) does not forward most election mail, including ballots. If you have moved, or changed your mailing address, you will not receive your ballot and may have to vote provisionally! To avoid delays, please contact us immediately to update your information.

### DEADLINE

Ballots must be returned by 8:00 P.M. on Election Day. You can return your ballot by:

Mailing it via U.S. Postal Service; or

Hand delivering it to the Mono County Elections office; or

Dropping it off at any polling place, vote center, vote-by-mail drop-off location, or drop box in the State of California.

## VOTING AT THE POLLING PLACE

If you decide to vote in person at your assigned polling place, be sure to BRING YOUR BALLOT with you. If you do not bring the ballot that you received in the mail, you may have to vote a provisional ballot at the polling place.

## TRACK YOUR BALLOT

It's easy to sign up! Visit www.wheresmyballot.sos.ca.gov today.



O @monocountyelections

Vote early, vote safely.

26-MYVC-1122



# Sign up to track your ballot

# Where's my ballot?

The Mono County Elections office is now offering voters a new way to track and receive notifications on the status of their vote-by-mail ballot. Sign-up at WheresMyBallot.sos.ca.gov to receive automatic email, SMS (text), or voice call notifications about your ballot.



# Facts about voting by mail in Mono County

After a ballot is received by the elections department, it is checked in for tracking purposes. Every signature and address is compared to the information on the voter's registration card. If something doesn't match, the elections department will contact the voter to let them know. After all ballots are accepted for counting, they are carefully removed from their envelopes, ensuring that the voters' privacy is protected. Once all ballots are removed from their envelopes, they are counted by central scanning equipment and then sealed in containers that are only opened for the post-election audit. Voter's privacy and their vote are always protected throughout the process.

- Postage is pre-paid on all mailed ballots.
- All signatures are compared to the signature on your voter registration card.
- If the signature doesn't match, you will be contacted and be given an opportunity to correct the issue.
- You do not have to vote on all contests. Those you do vote on will still count.
- If you make a mistake, you can ask for a replacement ballot.

Remember, always contact your local elections department for accurate information about voting in your jurisdiction. For information about voting in Mono County, please visit our website at monocounty.ca.gov/elections or call 760-932-5537.



# WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!

VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.

# WHAT ACTIVITIES ARE PROHIBITED:

- *DO NOT* commit or attempt to commit election fraud.
- *DO NOT* provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- DO NOT illegally vote.
- DO NOT attempt to vote or aide another to vote when not entitled to vote.
- *DO NOT* engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- *DO NOT* challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- *DO NOT* attempt to ascertain how a voter voted their ballot.
- *DO NOT* possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* tamper or interfere with any component of a voting system.
- *DO NOT* forge, counterfeit, or tamper with the returns of an election.
- DO NOT alter the returns of an election.
- *DO NOT* tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- *DO NOT* display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- *DO NOT* tamper or interfere with copy of the results of votes cast.
- *DO NOT* coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- *DO NOT* act as an election officer when you are not one.

*EMPLOYERS* cannot require or ask their employee to bring their vote by mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

*PRECINCT BOARD MEMBERS* cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.

26-WNG1-1122

# WARNING: ELECTIONEERING PROHIBITED!

## VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.

# WHERE:

• Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

# WHAT ACTIVITIES ARE PROHIBITED:

- *DO NOT* ask a person to vote for or against any candidate or ballot measure.
- *DO NOT* display a candidate's name, image, or logo.
- DO NOT block access to or loiter near any ballot drop boxes.
- *DO NOT* provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- *DO NOT* circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- *DO NOT* distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- *DO NOT* display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

# Go Green...Go Paperless...Reduce Costs OPT OUT GET YOUR VOTER INFORMATION GUIDE ONLINE



## It's Fast & Convenient

With a few clicks you can access your Voter Information Guide anytime, anywhere, at your convenience.



## It's Hassle Free

View, save, or print...no more keeping track of where you put your paper copy.



## It's Timely

The local Voter Information Guide is available online up to 40 days before each election.



## It's Paperless & Good for the Planet

You won't receive multiple copies of the same material cluttering up your mailbox and home.

Change Your Mind...You can go back to receiving your Voter Information Guide by mail at any time.

## Go Green Today - go to monocounty.ca.gov/elections or complete and return the portion below

## Cut Here

I no longer wish to receive my Voter Information Guide by mail and prefer to access it online.

## Please Print Clearly

Last Name	First Name	Middle Name
Residence Address (Hou	se Number & Street Name, City, State, Zip Co	de)
E-mail Address		Date of Birth
Signature X		Date
UNTY OF MO	Return by Mail / Fax /Email to: Mono Co	-



P.O. Box 237 Bridgeport, CA 93517 Fax (760) 932-5531 elections@mono.ca.gov





## At the Polling Place

All Pollng Places are ADA Accessible. Poll Workers are available to assist.

A poll worker may also take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place (EC 14282). If you are unable to mark your ballot, you may bring up to two people to the polls to assist you with voting. This person cannot be your employer or anyone who works for your employer, nor your labor union leader or anyone who works for your labor union.

## Accessible Voting System

Each Polling Place has a ballot marking device that offers:

- An audio option that reads the ballot to you.
- A handheld tactile device with a universal plug for a personal assistive device.
- Large text size.

## Instructions for Voters Requesting an RAVBM Ballot

Voters who are disabled, can't leave their home, have a hard time filling out their ballot, or who wish to vote remotely can request a Remote Accessible Vote by Mail Ballot (RAVBM). An RAVBM ballot is emailed to the voter to download, print, fill out by pen, and mail back to our office to be counted.

NOTICE - This option is available to ALL voters.

**Request Assistance** 



Mono County Elections 760-932-5537



Disability Rights of California 1-888-569-7955



STATE TTY/TDD 800-833-8683



CA Secretary of State 916-657-2166 or 800-345-8683



26-IBC-1122



SCHEEREEN DEDMAN MONO COUNTY ELECTIONS PO BOX 237 BRIDGEPORT, CA 93517

> POSTMASTER DELIVER TO:

**RETURN SERVICE REQUESTED** 



General Election, Tuesday, November 8, 2022

NONPROFIT U.S. POSTAGE PAID PRODOCUMENTSOLUTIONS

Ballot Type

lı lı	mportant Upcoming Election Date	S
The last day to register to vote in this election is	If you do not receive your ballot in the mail, the last day you can call and request that we mail you a replacement ballot is	Ballots returned by mail must be postmarked on or before Election Day and received within 7 days. Election Day is
OCTOBER 24, 2022	<b>NOVEMBER 1, 2022</b>	<b>NOVEMBER 8, 2022</b>
<ul> <li>Have you moved?</li> <li>Do you want to change your political party?</li> <li>Do you need to change your name?</li> <li>Then you need to re-register! Visit registertovote.ca.gov to register online or call us and request a paper form be mailed to you.</li> <li>If you miss the registration deadline, you still have options! Call our office or visit us in person (see contact information to the right)</li> </ul>	After this date, you will need to come into our office to pick up a replacement ballot (or write and sign a note authorizing someone else to pick up a ballot for you). Mono County Elections 74 School St. Bridgeport, Ca 93517 (760) 932-5537	Voted ballots may be hand delivered to the Mono County Elections office, or any polling place or drop box in California, NO LATER THAN 8 pm ON ELECTION DAY.



## Polling Place Accessibility

All polling place locations are accessible to the disabled. If you wish to know more about the accessibility of you polling place, please call the Elections Office at (760) 932-5537 or email us at elections@mono.ca.gov

Please note that you will receive an official Vote-by-Mail ballot in the mail shortly. We encourage you to vote the ballot you receive, however your polling place for the November 8, 2022 General Election is below. Polls are open from 7 am – 8 pm.



### NOTICE

If the person named on the county voter information guide is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this county voter information guide to your mail carrier (EC2223(a)).