

# MONO

# COUNTY OF

## **Voter Information Guide and Sample Ballot**



## **General Election Tuesday, November 3, 2020**

**Polls Open at 7 a.m. and Close at 8 p.m.**

- **Polling Place Location** may have changed, see back cover.
- **Notice: Vote by Mail Ballot Application**, see back cover.

Compiled and distributed by:  
Shannon Kendall  
County Clerk-Recorder/Registrar of Voters



# CALIFORNIA'S GENERAL ELECTION - NOVEMBER 3, 2020

## WHAT YOU NEED TO KNOW!

### What's New?

All registered and active Mono County voters will receive a ballot in the mail.

- Per Governor Newsom, all voters will have the option of voting by mail from the safety of their homes, reducing exposure to COVID-19.
- Your mailed ballot is easy to return: drop the pre-paid return envelope at the post office, in any of our community ballot drop boxes, at any polling location on Election Day or stop by our main office in Bridgeport.
- The Elections Office is committed to providing a safe and secure voting experience that is accessible and convenient.

You will be able to track your mail ballot.

- You will know when it has been mailed, received, and counted by the Elections Office.
- It's easy to sign up! Visit [www.WheresMyBallot.sos.ca.gov](http://www.WheresMyBallot.sos.ca.gov) today.

You can still vote in person on Election Day!

- We will have all of our regular polling places open on Election Day and will be following strict COVID-19 safety guidelines.
- These locations are open only on Election Day from 7:00 a.m. until 8:00 p.m. Please see the back cover of your Voter Information Guide for your polling location.
- Bring the ballot you received in the mail. If you do not bring the ballot you received in the mail, you may have to cast a provisional ballot.
- Do your part: please practice social distancing and wear a mask when at the polls to help protect not only yourself, but others as well!
- Plan ahead: due to the safety requirements, things might take a little longer. This is for your safety!

### Be Proactive!

Make sure your voter registration is up to date.

- With every voter receiving a ballot in the mail we want to make sure there are no delays.
- Please verify your voter information with the Elections Office (by calling 760-932-5537) or by visiting <https://voterstatus.sos.ca.gov>. If you need to make changes to your registration, you can re-register to vote at [www.registertovote.ca.gov](http://www.registertovote.ca.gov). It only takes a few minutes!

**QUESTIONS? CONTACT THE MONO COUNTY ELECTIONS OFFICE AT (760) 932-5537**



# HOW TO MARK YOUR BALLOT

## To vote

To vote for a candidate, completely fill in the oval next to your choice.

To vote on any measure, completely fill in the oval next to the word "YES" or the word "NO".

## Important:

Check both the front and the back of your ballot for voting contests.  
Do not use red ink.

## To vote for a qualified write-in candidate:

To vote for a write-in candidate, write the person's name in the blank space provided directly below the names of the other candidates for the office. Then completely fill in the oval next to your choice.

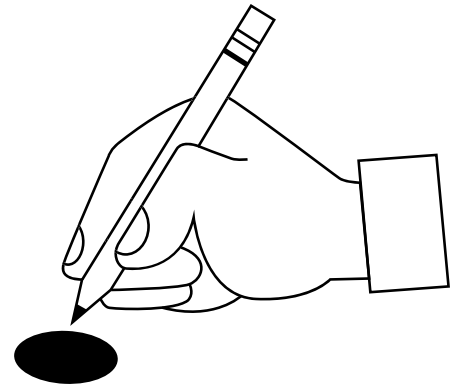
## Review your ballot:

If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, your vote will not count for that contest. You do not have to vote on all contests. Those you do vote on will still count. If you make a mistake ask for another ballot.

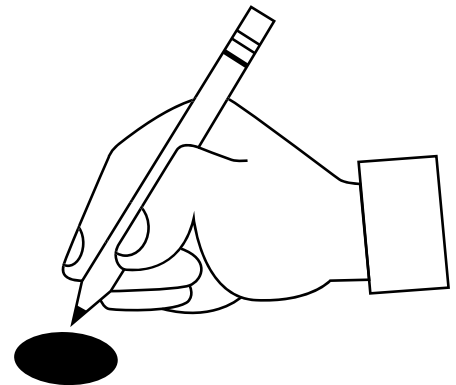
All precincts in Mono County will have election materials available for voters in Spanish. You can request a Spanish translation of your ballot on Election Day at your polling location. To request a Spanish translation of your ballot when voting by mail, please contact the elections office at 760-932-5537.

Todos los precintos en el Condado de Mono tendran materiales electorales para los votantes en Español. Usted puede solicitar una traduccion en Español de su boleta electoral el Dia de la Eleccion en su lugar de votacion. Para solicitar una traduccion en Español de su boleta al votar por correo, favor de comunicarse con la oficina de Elecciones al 760-932-5537.

## To mark your vote



## Write-in votes



**INSTRUCTIONS TO VOTERS:**

TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.



**OPTIONAL WRITE-IN:**

TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.

**PARTY-NOMINATED OFFICES**

The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

**VOTER-NOMINATED AND NONPARTISAN OFFICES**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

PARTY-NOMINATED OFFICES	NONPARTISAN OFFICES
<b>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</b>	<b>SCHOOL</b>
<b>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</b>	<b>EASTERN SIERRA UNIFIED SCHOOL DISTRICT</b>
Vote for One Party	<b>EASTERN SIERRA UNIFIED SCHOOL DISTRICT</b>
<input type="radio"/> <b>HOWIE HAWKINS</b> For President Green <input type="radio"/> <b>ANGELA NICOLE WALKER</b> For Vice President	Vote for One
<input type="radio"/> <b>JO JORGENSEN</b> For President Libertarian <input type="radio"/> <b>JEREMY "SPIKE" COHEN</b> For Vice President	<input type="radio"/> <b>JAMES "JIMMY" LITTLE</b> Incumbent
<input type="radio"/> <b>JOSEPH R. BIDEN</b> For President Democratic <input type="radio"/> <b>KAMALA D. HARRIS</b> For Vice President	<input type="radio"/> <b>DANIELLE Z. DUBLINO</b> Educator
<input type="radio"/> <b>DONALD J. TRUMP</b> For President Republican <input type="radio"/> <b>MICHAEL R. PENCE</b> For Vice President	<input type="radio"/>
<input type="radio"/> <b>GLORIA LA RIVA</b> For President Peace and Freedom <input type="radio"/> <b>SUNIL FREEMAN</b> For Vice President	
<input type="radio"/> <b>ROQUE "ROCKY" DE LA FUENTE GUERRA</b> For President American Independent <input type="radio"/> <b>KANYE OMARI WEST</b> For Vice President	<p><b>THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.</b></p>

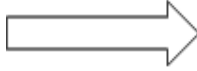
Sample





<input type="radio"/>	
<b>VOTER-NOMINATED OFFICES</b>	
<b>UNITED STATES REPRESENTATIVE</b>	
<b>UNITED STATES REPRESENTATIVE</b> <b>Congressional District 8</b>	
Vote for One	
<input type="radio"/>	<b>CHRISTINE BUBSER</b> Party Preference: Democratic Businesswoman/Healthcare Professional
<input type="radio"/>	<b>JAY OBERNOLTE</b> Party Preference: Republican Assemblyman/Business Owner
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>STATE ASSEMBLY MEMBER</b> <b>District 5</b>	
Vote for One	
<input type="radio"/>	<b>FRANK BIGELOW</b> Party Preference: Republican Rancher/Businessman/Assemblyman

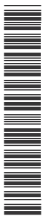
PLEASE TURN THE BALLOT  
OVER TO CONTINUE VOTING.



**Ballot**



MEASURES SUBMITTED TO THE VOTERS		
STATE		
<p><b>14 AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE.</b> Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.</p>	<p><b>19 CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
<p><b>15 INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.</p>	<p><b>20 RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE.</b> Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
<p><b>16 ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to</p>	<p><b>21 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of millions of</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
	<p><b>24 AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE.</b> Permits consumers to: prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p><input type="radio"/> No</p>	
	<p><b>25 REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK.</b> A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.</p>	
	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p><input type="radio"/> No</p>	



<p>address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and local government entities and are highly uncertain.</p>	<p>dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.</p>
<p><input type="radio"/> Yes</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
<p><b>17 RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.</p>	<p><b>22 EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE.</b> Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.</p>
<p><input type="radio"/> Yes</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>
<p><b>18 AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.</p>	<p><b>23 ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE.</b> Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.</p>
<p><input type="radio"/> Yes</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> No</p>	<p><input type="radio"/> No</p>



# VOTER'S INFORMATION SECTION

The Following Pages Contain  
Voter Information Applicable to Your Ballot  
Which May Include Any/All of the Following Items:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS PRO & CON
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate, unless otherwise determined by the governing body. Arguments in support of or in opposition to the proposed laws are opinions of the authors. The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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State legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Voter Information Guide for publication of a candidate statement. Legislative candidates listed below have accepted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective with 2001:

### State Assembly, 5<sup>th</sup> District

**FRANK BIGELOW** - Republican

All candidates accepting the spending limits had the opportunity of printing a candidate statement in this booklet.

## Party Endorsements

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that were received by the deadline.

The **Democratic Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
Christine Bubser	Congressional, District 8

The **Republican Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
Jay Obernolte	Congressional, District 8
Frank Bigelow	State Assembly, District 5

The **American Independent Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
Jay Obernolte	Congressional, District 8





**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

**CHRISTINE BUBSER**

**Occupation:** Businesswoman/Healthcare Professional

**Education and Qualifications:** We need leaders in Washington who make decisions based on facts, not politics.

I've spent my life bringing people together to solve problems in healthcare and business. I'll do the same in Congress.

My father worked on technology for the military and my mother was a teacher. They taught me to work hard and budget responsibly. I got my first job at 14 and waited tables through college.

For two decades, I built a career in healthcare and worked with doctors, scientists, and business leaders to deliver lifesaving treatments to patients.

Yet I still had to fight my insurance company to get our daughter the care she needed for her epilepsy. The system has been broken by special interests and Washington politicians who follow their party leaders.

Now, we're in an economic and public health crisis. People are losing jobs, businesses, and loved ones. I did when we lost my mom to Coronavirus.

There's no time for more partisanship. We need a problem solver.

With my experience in healthcare and as a small business owner, I'll get bipartisan results that:

Reduce healthcare costs and protect coverage for pre-existing conditions;

Rebuild our economy, create good-paying jobs, invest in skills training, and lower taxes for the middle class;

Protect Social Security and Medicare benefits; and

Ensure our soldiers and veterans get the services they deserve.

As a Mammoth Lakes community member for 14 years, I love the Eastern Sierra and I'd be honored to get results for you in Congress.

ChrisBubser.com

s/ Christine Bubser

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

**JAY OBERNOLTE**

**AGE:50**

**Occupation:** Assemblyman/Business Owner

**Education and Qualifications:** In Congress, we need a Representative who understands our district, fights on behalf of our residents, and represents our values. As the only candidate who lives here, owns a business here, and raised a family here, I will fight for the values we share.

As a business owner, I have the real-world experience to solve problems and get things done. I started my company 30 years ago and grew that successful business by balancing budgets and controlling costs. I also learned how government should work to increase prosperity for everyone. As our economy struggles and recovers from the COVID-19 pandemic, that experience will be crucial.

I've also represented you in the State Legislature for the last six years. I have fought to lower taxes, create local jobs, and improve our quality of life. I am running for Congress because I believe that government should work for all of us.

As your Representative, I will fight to:

- Create jobs and help our economy recover from the pandemic
- Keep our promises to our veterans
- Fight against tax increases
- Crack down on violent crime
- Lower prescription drug prices
- Reduce the cost of healthcare

I'm proud to have a consistent and proven track record on these issues. From fighting to stop the closure of the Barstow Veterans Home to defeating over \$300 billion in tax increases, I have a record of standing up for our community. I would be honored to earn your vote.

Learn more about my values at [ElectJay.com](http://ElectJay.com).

s/ Jay Obernolte

**DECLARACIÓN DE CANDIDATA A  
REPRESENTANTE DE ESTADOS UNIDOS, DISTRITO 8**

**CHRISTINE BUBSER**

**Ocupación:** Mujer de negocios/Profesional de atención médica

**Educación y calificaciones:** Necesitamos líderes en Washington que tomen decisiones basadas en hechos, no en política.

He dedicado mi vida a unir personas para resolver problemas de salud y negocios. Haré lo mismo en el Congreso.

Mi padre trabajaba en la tecnología para el ejército y mi madre era maestra. Ellos me enseñaron la importancia de trabajar duro y a hacer un presupuesto responsable. Conseguí mi primer trabajo a los 14 años y fui mesera hasta llegar a la universidad.

Durante dos décadas, desarrollé una carrera en atención médica y trabajé con médicos, científicos y líderes empresariales para ofrecer tratamientos que salvan vidas.

Sin embargo, tuve que luchar contra la compañía de aseguranza para que nuestra hija pudiera recibir tratamiento para su epilepsia. El sistema de cuidado medico ha sido destrozado por grupos de intereses especiales y políticos de Washington que no toman liderazgo.

Ahora estamos en una crisis económica y de salud pública. La gente está perdiendo sus trabajos, sus negocios y sus seres queridos. Mi familia también fue afectada cuando perdimos a mi madre por el coronavirus.

No hay tiempo para más partidismo. Necesitamos a alguien que solucione problemas.

Con mi experiencia en el cuidado de salud y como propietaria de una pequeña empresa, obtendré resultados bipartidistas que:

Reducirán los costos de atención médica y protegerán la cobertura para condiciones preexistentes;

Reconstruirán nuestra economía, crearán empleos bien pagados, invertirán en entrenamiento y reducir los impuestos a la clase media;

Protegerán los beneficios del Seguro Social y Medicare;

Y nos aseguraremos de que nuestros soldados y veteranos reciban los servicios que se merecen.

Como miembro de la comunidad de Mammoth Lakes durante 14 años, este es mi hogar y me honraria obtener resultados para usted en el Congreso.

ChrisBubser.com

f/ Christine Bubser

**DECLARACIÓN DE CANDIDATO A  
REPRESENTANTE DE ESTADOS UNIDOS, DISTRITO 8**

**JAY OBERNOLTE**

**EDAD:50**

**Ocupación:** Asambleísta Y Propietario De Empresa

**Educación y calificaciones:** En el Congreso necesitamos un representante que entienda nuestro distrito, que luche en nombre de nuestros residentes y que represente nuestros valores. Como el único candidato que vive aquí, tiene una empresa aquí y ha visto crecer a su familia aquí, lucharé por los valores que compartimos.

Como propietario de una empresa, tengo la experiencia del mundo real para resolver problemas y hacer las cosas. Comencé mi compañía hace 30 años e hice crecer este negocio exitoso al equilibrar los presupuestos y controlar los costos. Además, aprendí cómo debe trabajar el gobierno para incrementar la prosperidad de todos. Conforme nuestra economía lucha y se recupera de la pandemia del COVID-19, esa experiencia será crucial.

También los he representado en la Legislatura del Estado durante los últimos seis años. He luchado por reducir los impuestos, crear empleos locales y mejorar nuestra calidad de vida. Soy candidato al Congreso porque estoy convencido de que el gobierno debe trabajar para todos nosotros.

Como su representante, lucharé para:

- crear empleos y ayudar a que nuestra economía se recupere de la pandemia
- mantener nuestras promesas a nuestros veteranos
- luchar contra el aumento de impuestos
- acabar los crímenes violentos
- reducir el precio de los medicamentos recetados
- reducir los costos de la atención médica

Me siento orgulloso de contar con una trayectoria sólida y comprobada en estos asuntos. Desde luchar para detener la clausura del Hogar para Veteranos de Barstow hasta lograr el rechazo de más de \$300 mil millones en aumentos a los impuestos, tengo una trayectoria como defensor de nuestra comunidad. Sería un honor para mí ganarme su voto.

Obtenga más información sobre mis valores en [ElectJay.com](http://ElectJay.com).

f/ Jay Obernolte



**STATEMENT OF CANDIDATE FOR  
EASTERN SIERRA UNIFIED SCHOOL DISTRICT, AREA #3**

**JAMES "JIMMY" LITTLE**

**Occupation:** Self Employed

**Education and Qualifications:** I am Jimmy Little. It has been my privilege to be your representative for the Eastern Sierra Unified School District Trustee Area 3 for the past eight years. I understand my role to represent every student and community in this vast, diverse district. As a resident of the Eastern Sierra since 2003 I appreciate the challenges and tremendous opportunities we can provide to our children. All four of my children started from kindergarten in ESUSD, two have graduated and moved on to college. I am looking forward to seeing my twins start high school this year. We have great strengths, devoted and passionate staff, and many opportunities balancing limited resources. Moving forward we need to leverage these strengths and celebrate our differences in each community as one district to provide the best education possible, in the safest environment possible. I am excited to continue to serve, thank you for your consideration, and your trust.

s/ James "Jimmy" Little

**STATEMENT OF CANDIDATE FOR  
EASTERN SIERRA UNIFIED SCHOOL DISTRICT, AREA #3**

**DANIELLE Z. DUBLINO**

**AGE:45**

**Occupation:** Educator

**Education and Qualifications:** My name is Danielle Dublino, and I would appreciate your vote to represent Trustee Area #3 on the ESUSD Board. I have worked as an educator for the past 20 years in communities including Lee Vining, Bridgeport, Coleville, and Mammoth. This experience has informed my understanding of how a high-quality education can be delivered in our rural context. With two children enrolled in ESUSD, I am motivated to advocate for educational excellence in the District. As a resident of Mono City, a vote for me will help to remedy an imbalance of community representation on the Board. Due to outdated Trustee Area boundaries, currently two Trustees reside in Bridgeport (including the Trustee Area 3 incumbent), with one campus and comparatively low student numbers. Lee Vining and Coleville have far more students, two campuses each, and one Trustee each. I work as Site Supervisor/Lead Teacher at Lee Vining Preschool, hold a Bachelor's degree in Psychology and minor in Child Development, a Multiple Subjects Credential, and completed several courses in Administration and Early Education. I am a member of the Mono County Child Care Council, SELPA Community Advisory Committee, and LVES PTO/Site Council. Please consider me to be your advocate.

s/ Danielle Dublino

**DECLARACIÓN DE CANDIDATA A  
DISTRITO ESCOLAR UNIFICADO DE EASTERN SIERRA, ÁREA 3**

**DANIELLE Z. DUBLINO**

**EDAD:45**

**Ocupacion:** Educadora

**Educación y calificaciones:** Mi nombre es Danielle Dublino y agradecería su voto para representar al Área de Fideicomisarios # 3 en la Mesa Directiva de ESUSD. He trabajado como educadora durante los últimos 20 años en comunidades como Lee Vining, Bridgeport, Coleville y Mammoth. Esta experiencia ha informado mi comprensión de cómo se puede brindar una educación de alta calidad en nuestro contexto rural. Con dos niños inscritos en ESUSD, estoy motivado para abogar por la excelencia educativa en el Distrito. Como residente de Mono City, un voto por mí ayudará a remediar el desequilibrio de la representación de la comunidad en la Junta. Debido a los límites obsoletos del Área de Fideicomisarios, actualmente dos Fideicomisarios residen en Bridgeport (incluido el titular del Área de Fideicomisarios 3), con un campus y un número de estudiantes comparativamente bajo. Lee Vining y Coleville tienen muchos más estudiantes, dos campus cada uno y un administrador cada uno. Trabajo como supervisor de sitio / maestro principal en Lee Vining Preschool, tengo una licenciatura en psicología y una especialización en desarrollo infantil, una credencial en múltiples materias y completé varios cursos en administración y educación temprana. Soy miembro del Consejo de Cuidado Infantil del Condado de Mono, el Comité Asesor Comunitario de SELPA y el PTO / Consejo Escolar de LVES. Por favor considere que soy su defensora.

f/ Danielle Dublino



## VOTE BY MAIL VOTING INFORMATION

**OCT  
19  
2020**

**LAST DAY TO  
REGISTER  
FOR THIS  
ELECTION**

If you moved on or before the date shown and have not registered to vote at your new address, you may have to vote a provisional ballot at the location shown on the polling place label. Please call the Elections Office at (760) 932-5537 for more information. If you moved after this date, you can use your old address to either vote at the location shown on the polling place label or vote by mail. HOWEVER, you must register at your new address to vote in future elections.

SEPARATE HERE

SEPARATE HERE

FROM:

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26-AV-E259302

The Post Office  
will NOT deliver  
mail without  
a stamp



**DID YOU SIGN YOUR APPLICATION  
AND PRINT YOUR RESIDENCE  
ADDRESS ABOVE YOUR SIGNATURE?**



**MONO COUNTY ELECTIONS**  
PO BOX 237  
BRIDGEPORT CA 93517



SEPARATE HERE

SEPARATE HERE

**OCT  
27  
2020**

**LAST DAY TO  
REQUEST  
VOTE BY MAIL  
BALLOT**

- Sign your request in your own handwriting.
- Submit your request to the Elections Office no later than 5 p.m. on the date shown (the 7th day prior to Election Day).
- A vote by mail ballot shall be issued to the requesting voter in person or by mail.

**NOVEMBER  
3  
2020**

**LAST DAY TO  
RETURN  
VOTE BY MAIL  
BALLOT**

Voted ballots must be received in the Elections Office, at any polling place within the state, or a ballot drop box no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than 17 days after Election Day to be counted.

**NOTICE TO THE PHYSICALLY HANDICAPPED VOTER**

A precinct board member may also take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place. (EC14282). If you are unable to mark your ballot, you may bring up to two people to the the polls to assist you with voting. Si usted no puede marcar la boleta, usted puede llevar hasta dos personas al lugar de votacion para asistirlo a votar.

**ASSISTANCE FOR THE VISUALLY, HEARING, OR SPEECH IMPAIRED**

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) for registration and election information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio CDs of State Ballot Measures are available from the Registrar of Voters, Elections Office, (760) 932-5537.

ELECTION TO BE HELD: **GENERAL ELECTION**

If you require additional assistance to vote, please contact us at (760) 932-5537.

From  
MONO COUNTY ELECTIONS  
PO BOX 237  
BRIDGEPORT CA 93517  
(760) 932-5537

RETURN SERVICE REQUESTED



NONPROFIT  
U.S. POSTAGE  
**PAID**  
ProDocumentSolutions

SEPARATE HERE

SEPARATE HERE

**POLLING PLACE  
LOCATION:**

BALLOT  
TYPE

**POSTMASTER  
DELIVER TO:**

**\*  
NOTE TO PHYSICALLY  
HANDICAPPED  
VOTERS**

\*If an asterisk follows the designation of your polling place, it is accessible to the physically handicapped.

**APPLICATION FOR A VOTE BY MAIL BALLOT**

Check here if you would like to vote by mail permanently. A ballot will automatically be sent to you for future elections.

**OCTOBER 27, 2020**  
LAST DAY APPLICATION MAY BE RECEIVED

I hereby request a vote by mail ballot for the  
**GENERAL ELECTION**  
**TUESDAY, NOVEMBER 3, 2020**

1. My residence address is:

2. Please mail my vote by mail ballot to me at this address, if different than that shown on label above:

Residence Address  
\_\_\_\_\_  
City State Zip Code

Mailing Address  
\_\_\_\_\_  
City State Zip Code

3. Daytime telephone  
\_\_\_\_\_

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

**4. SIGN HERE**

Signature as registered. Each applicant must sign own signature. Date \_\_\_\_\_

SEPARATE HERE

SEPARATE HERE

**POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.**  
**TAKE THIS SAMPLE BALLOT TO YOUR POLLING PLACE FOR REFERENCE**

**NOTICE**

If the person named on the county voter information guide is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this county voter information guide to your mail carrier EC2223(a).

**Mono County Elections, PO Box 237, Bridgeport, CA 93517**  
Your application must reach the Elections Office by October 27, 2020. For further information call: **(760) 932-5537**



MONO COUNTY