# Mono County Tourism/Film Commission

## Post Office Box 603

Mammoth Lakes CA 93546

760.924.1743 \* 760.924.1697 (fax)

**M**[**onoCounty.org**](http://www.monocounty.org)

# AGENDA

**Regular Meeting of Tuesday, July 22nd, 2014**

**10:00 am**

**Bridgeport Public Health Annex**

**199 Twin Lakes Road**

**Bridgeport, CA 93517**

1. Call to Order
2. Introductions and announcements
3. Opportunity for the Public to Address the Commission on items of interest of the public which are within the subject matter jurisdiction of the Commission. (Speakers may be limited in speaking time depending upon the press of business and number of persons wishing to address the Commission.)
4. Approval of the Minutes of June 24th, 2014 regular meeting
5. Commissioner Reports
6. Monthly Financial/Budget Report
7. Mono County “Plan B” Discussion
8. YARTS Update – Ridership & brochures/ schedules
9. Film Commission:
	1. Updates on AB 1839- August 20th decision
10. Project Update:
	1. Social Media/E-Newsletter
	2. Website
	3. PR & Advertising
11. Economic Development:
	1. Economic Development Strategic Plan - Community presentations
	2. CDBG Update
	3. Fish Stocking Update
12. Call for Agenda items for next regular meeting.
13. Adjourn the meeting and reconvene in regular session on Tuesday, August 26th in Mammoth Lakes, CA @ BOS Chambers, Sierra Center Mall 3rd Floor, 10:00am.