



Board of Supervisors Update

September 2016



Economic Development

Classes at the Crowley Lake Community Center

CSA #1 FALL CLASSES

For more information regarding these classes, please contact Isabel at isbxoxo@gmail.com or 760-935-4089

TENNIS CLINICS

Instructor: Kyle Osland

Location: Crowley Lake Tennis Courts

(located behind Sheriff Station)

Beginner/Intermediate

Wednesdays 4-5:30pm

Sept. 28

Oct. 5, 12, 19, 26

Nov. 2, 9, 16

Intermediate/Advanced

Mondays 4-6pm

Sept. 26

Oct. 3, 10, 17, 24, 31

Nov. 7, 14

CARDIO SCULPT

Instructor: Rachele Jaegers

Sculpt, tone and get a metabolic burn in a fun and safe environment. Full body workout for all levels.

***must bring your own mat**

Mondays 5:30-6:30pm

Sept. 12, 19, 26

Oct. 3, 10, 17, 24

Nov. 14, 28

BEGINNING FENCING

Instructor: Rick Stroud

All ages and abilities welcome. Learn a unique new sport while having tons of fun. Enhance coordination, endurance and strength. Helps develop self discipline, self confidence and self awareness. All instructional materials provided.

Thursdays 6:30-7:45 pm

Sept. 1, 8, 15, 22, 29

Oct. 6, 13, 20, 27

Nov. 3, 10, 17

NORDIC DRY LAND TRAINING

Instructor: Nancy Fiddler

Location: Crowley Lake Park

Get your mind and body ready for cross country skiing with technique, strength, plyometrics and aerobic training.

Participants need running shoes and attire, short ski poles (about sternum high) water bottle and a towel or mat for strength training. All abilities welcome, but some physical fitness is required.

Tuesdays and Saturdays 9-11am

Sept. 27

Oct. 1, 4, 11, 15, 18, 22, 25

Nov. 1, 5

UKULELE

Instructor: Greg Smith

All ages welcome: we will explore the magic of music through playing songs on the ukulele. This little instrument can lead to guitar or mandolin.

Beginners

Mondays 3-4pm

Intermediate

Mondays 4-5pm

Sept. 12, 19, 26

Oct. 3, 10, 17, 24, 31

Nov. 14, 28

STOTT PILATES® MATWORK

Instructor: Tessa Coker

Classic Pilates matwork with a contemporary twist. Mobilize, lengthen and strengthen the whole body with emphasis on core stability.

***must bring your own mat**

Tuesdays 8-9am

Sept. 6, 13, 20, 27

Oct. 4

Nov. 1, 15, 29

YIN YOGA STRETCH

Instructor: Tessa Coker

Yin Yoga, a passive practice, focuses on opening the hip joints and spine for increased range and more effective movement.

***must bring your own mat**

Thursdays 5-6:16pm

Sept. 8, 15, 29

Oct. 27

Nov. 3, 10, 17, 29

CSA #1

The CSA #1 is offering these classes to the public. Anyone can attend, but those residents living in the district can attend free of charge. If you live Northwest of the Geothermal Plant and South of Sunnyslopes/Tom's Place then you reside outside of the district and will be required to pay a nominal fee of \$5 per class. All classes are held at the Crowley Lake Community Center unless otherwise noted.

www.facebook.com/CrowleyLakeNeighborhood

www.monocounty.ca.gov/csa1



SEPTEMBER 30, 2016
5 P.M. – 7 P.M.

BENTON SOCIAL

Hosted by Mono County Behavioral Health and funded
by proposition 63.

**DINNER AND A
MOVIE**

**RAFFLE-WIN A
PRIZE FOR
SHOWING UP**

**ASIAN STYLE PORK
LETTUCE WRAP
DINNER**

**BRING YOUR
FAVORITE DESERT
TO SHARE
(OPTIONAL)**

**THIS EVENT IS FREE
AND OPEN TO ALL**

**AT THE BENTON
COMMUNITY CENTER**

5886g Highway 120
Benton, CA

For details call Sal:

760-924-1740

smontanez@mono.ca.gov

Department News:

CAO Office:

Thanks to everyone for attending and participating in the Civility in the Workplace Training this month. We all learned how to improve our workplace interactions, and just maybe had a little fun as well! We will have more trainings like this soon.

A full Lee Vining Community Center and some processed carbohydrates.



Interactive training is always more fun!



Community Development:

June Lake Citizens Advisory Committee – At the Aug. 2 meeting, **Patti Heinrich** reported the June Lake Women's Club has spent \$181,106 on the community. **Supervisor Alpers** spoke on the community center improvement fund, and **Jil Stark** provided an update on the Trails Committee. A large group of attendees voiced concerns to **Nick Criss** on revisions to transient rental regulations, requesting that certain areas be exempt from eligibility in the June Lake Area Plan. A number of attendees showed support for participating in a community outreach effort on the issue, as suggested by **Bob Gardner**.

Planning Commission – Following staff presentation by **Gerry Le Francois** at the Aug. 11 meeting, the Commission approved a front-yard setback variance for a highly constrained property at June Lake. **Deb Schweizer and Leeann Murphy** of USFS/Inyo, along with **Wendy Sugimura**, presented a brief summary of Inyo Forest Plan revision and sought input from commissioners. Comment deadline on the Inyo Forest Plan is Aug. 25.

Local Transportation Commission – At its Aug. 8 meeting, the LTC reviewed the Triennial Audit, and commended **Megan Mahaffey** for her role in the positive audit findings. **Tim Taylor** of California Department of Fish & Wildlife presented a PowerPoint on deer migration routes and patterns in Mono County, and **Cory Freeman** of Caltrans summarized information on the collision reduction study he recently authored, including several options and cost estimates for projects to reduce vehicle/wildlife collisions. Several area residents expressed grave concern about deer mortality, especially along US 395 and SR 203 leading to Mammoth Lakes.

Mono Basin RPAC – During an Inyo National Forest (INF) Mono Ranger District quarterly report at the Aug. 10 meeting, the RPAC learned that Deputy District Ranger **Margie DeRose** will be on detail on the Modoc forest till mid-November. Margie indicated the USFS hopes to keep campgrounds open for fall colors. **Adrienne Ratner** summarized County efforts related to Edison power line issues, and a discussion followed highlighting this critical community concern. **Annamaria Echeverria** and **Kirstie Butler** of the INF discussed the value of and process for forming a local fire safe council. **Joe Blommer** provided a thorough update on Caltrans's system to catch falling rocks from the recent Marina fire. **Nick Criss** described current efforts to resolve issues with transient rentals of homes in Mono County, noting proposed regulations move from overlay districts to more case-by-case consideration.

Outstanding planning award – The Community Development Department, with **Wendy Sugimura** as team leader, received an outstanding planning award for innovation in green community planning for the Mono County Resource Efficiency Plan. The award was presented by the American Planning Association California Chapter.

Bridgeport Valley RPAC – The RPAC met Aug. 18 to discuss with **Nick Criss** proposed revisions to single-family home transient rental regulations and restricting "Jake brakes" on trucks entering town. **Supervisor Fesko** spoke on BOS activities, **Doug Power** reported on Marine Corps goings-on, and **Jeremy Marshall** provided a USFS report. **Wendy Sugimura** presented a Main Street update, and **Joe Blommer** described Caltrans projects during public comment.

CONTACT: CD Ritter, 760.924.1804

Public Health:

EMERGENCY PREPAREDNESS GOAL FOR AUGUST: GET INVOLVED!!

It takes EVERYONE to respond in an emergency.

People who are involved are the key to a disaster resilient community.

Prepare your family so you will be better able to help others in your community.

Get Involved: Connect with an isolated individual in your neighborhood.

Isolated individuals are more vulnerable during and after a disaster and are less likely to ask for help or follow emergency instructions. Find out who are the isolated individuals in your neighborhood. Help them make a plan for emergencies and include checking on them in your plan. [Get Better Connected!](#)



Get Involved: Promote emergency preparedness in your community.

Any organization you belong to can become a partner in emergency preparedness. Organizations that promote emergency preparedness make their community more able to withstand and recover from disaster. Here are some suggestions for involving your organization:

- Include a Do1Thing preparedness topic in newsletters or on bulletin boards each month.
- Talk to your scout troop leader about how Do1Thing activities can be used toward a preparedness badge.
- Get a group together to make emergency kits for seniors or kids who stay home alone.

Visit the www.do1thing.com website to see how other organizations are promoting preparedness in their communities.



Get Involved: Become a volunteer in your community (CERT, Red Cross, Neighborhood

Watch, etc.). *Contact Town of Mammoth Lakes CERT @ (760) 934-2011 (Hannah DeGoey) for details on how to become a CERT member OR Antelope Valley CERT @ (530) 495-2112 (Jason Foster).*

DON'T WAIT for disaster to strike! Become a volunteer in your community and get trained NOW!



Fire, Police, American Red Cross, Salvation Army, CERT, Retired and Senior Volunteer Programs, Neighborhood Watch.

Consider getting your volunteer group involved in VOAD (Voluntary Organizations Active in Disaster). www.nvoad.org/.

VOAD is a national program that helps volunteer groups work in their community during a disaster.



Check out this link for more information and help getting prepared:

<http://do1thing.com/audiences/individuals>



For more information on Emergency Preparedness:

<http://preparesocal.org/tips-tools/make-a-plan#sthash.sckpgLMt.dpuf>

<http://www.ready.gov/>



In Mono County, our special events calendar is teeming with activities. **Environmental Health** is busy keeping its residents and visitors safe from food borne illness by permitting and inspecting the vendors that sell you that delicious street faire. Our offices and inspectors are dedicated to preserving the quality of life here in the Eastern Sierra and encourage all interested parties to contact our department for the needed permits and safe food handling requirements. If you have any questions, please feel free to contact us by calling the Mammoth Lakes Office at (760) 924-1830 or the Bridgeport Office at (760) 932-5580.

Christopher Babula, REHS

Environmental Health Specialist III

State News:

RCRC Barbed Wire:

<http://rcrcnet.org/barbed-wire-september-09-2016>

What to contribute to the next BOS email? Please submit your content and photo to your department head. Thank you for reading, and have a great week.

