## **BRIDGEPORT VALLEY** Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760- 924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

## AGENDA

April 13, 2023 • 5:00 to 7:00 p.m.

Authorization for teleconference participation in today's meeting by members of the Bridgeport RPAC is under the modified Brown Act procedures of AB 361, based on Governor Newsom's March 1, 2023, Proclamation of Emergency resulting from severe storms and a finding that in-person participation would result in an imminent risk to the health and safety of meeting attendees. This authorization may last through April 19, 2023, provided the above conditions remain in effect.

Pursuant to subdivision (1)(B)(2) of Government Code 54953, find that: (1) on March 1, 2023, Governor Newsom proclaimed a state of emergency in Mono and twelve other California Counties due to the effects of severe winter storms; and (2) as a result of the conditions underlying the emergency declaration, the holding of an in-person meeting of the RPAC presents an imminent risk to the health and safety of attendees who would need to drive on icy and/or unplowed roads in poor driving conditions with low visibility to reach the in-person location.

## **Remote Videoconference:**

https://monocounty.zoom.us/j/81203381480?pwd=VnByYWdPZ1U3Sjg0dVV0UGIVRINpdz09

By telephone: Dial 669-900-6833 and enter Meeting ID 812 0338 1480

An alternate method to access the video meeting is <u>https://zoom.us/join</u> and enter Meeting ID: 812 0338 1480 Passcode: 123.

- 1. Call to Order, Pledge of Allegiance, and Introductions
- 2. Public comment for items not on the agenda (please limit to 3 minutes each)
- 3. Action Items:
  - a. Approve AB 361 Resolution authorizing digital meetings based on winter storm disaster declarations
  - b. Approval of the minutes for the February 14, 2023 meeting
- 4. Discussion Items:
  - a. Input on transportation issues and unmet transit needs (ESTA/County staff)
  - b. Introduction to County Emergency Services staff:
    - Chris Mokracek
    - Wendy Grasseschi
  - c. Bridgeport Rehab Project discussion (RPAC and MC staff)
  - d. Meeting location discussion (RPAC)
- 5. Informational Items (Chair may take Informational Items at any time during the meeting):
  - a. Supervisor report (John Peters)
  - b. MCMWTC update (Doug Power)
  - c. USFS update (Aaron Coogan)
  - d. Planning update (April Sall)
  - e. RPAC member reports
- 6. Future Agenda Items
- 7. Adjourn to May 11, 2023 meeting at 5:00 pm

Staff Planner: April Sall, 760-932-5423, asall@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)