BRIDGEPORT VALLEY Regional Planning Advisory Committee

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Meeting of March 9, 2021 5:00 P.M. Zoom Meeting

ACTION MINUTES

Members present: Brianna Brown, Jimmy Little, Justin Nalder, Steve Noble, Jeff Hunewill

Presenters & County staff present: Wendy Sugimura, John Peters, April Sall; Doug Power; Jan Cutts; Kelly Karl;

Public present: Dave Hurrera

- 1. **Call to Order** by Jimmy Little at 5:07 pm.
- 2. **Public comment** (for items not listed on agenda):
- 3. BV RPAC Elections of Officers for Chair, Vice-Chair and Secretary
 - a. Chair Nomination of Jimmy Little
 - i. Nomination accepted and voted yes
 - b. Vice-Chair Nomination of Justin Nalder
 - i. Nomination accepted and voted yes
 - c. Secretary Nomination of Brianna Brown
 - Nomination accepted and voted yes

4. Action Items:

- a. **Minutes**: Approve the minutes of meeting held February 9, 2021
 - i. Motion: Jimmy Little Second: Jeff Hunewill Ayes: 5 Noes: 0

5. Discussion Items:

a. Safety Element and future General Plan Amendments (Kelly Karl) - Presentation given on the General Plan Amendment 21-01 - update made to safety element to accommodate new housing element - updating fire hazard element - updating safety element on things related to safety and natural hazards; updates for annual cleanups to land use element - adding campgrounds and glamping to land use designations - moving some land uses to new categories

b. Bridgeport Community Survey results discussion (*RPAC*) - Review of results that did come in on survey from both digital and mail -

6. Informational Items:

- a. Supervisor's report: John Peters Update given on the Toiyabe clinic that will be station in Bridgeport at the old Clinic building with getting close to an opening date Update on Covid from BOS with vaccines Johnson and Johnson available at Rite-Aid in Mammoth large amount of vaccines give in Mono County of both residents and employees Testing is happening 6 days a week in mammoth with trying to get a north county testing site A new positive case came up with MWTC so Mono County is still in the purple stage and has not moved to the red yet county applying for variance to allow case to not county against county totals New Covid relief package that could mean \$2.8 million for our county money can be used for lost revenue in budget for county;
- b. MWTC update: Doug Power Update give on MWTC slow time at the base right now couple formal classes happening right now with some commercial testing happening next unit coming in at end of April 2 marines from the base went and trained with other countries (Finland and Sweden) on their winter warfare programs and bringing back some great ideas to the base;
- c. USFS update: Jan Cutts update given on Great American Outdoor Act and the use of funds to be used on deferred maintenance (trailheads and developed recreation sites)-Thank you given to Mono County for getting frontline employees vaccinated Update that on Friday will open the 30 day comment period on the MWTC forest health project;
- **d. Planning update:** April Sall Update given on planning updates 1 use permit being processed and going to committee for a fence and setback on emigrant street 1 use permit for cannabis modification on a cultivation site received PUD update that they are putting plant back together to have a test run again and should be at next meeting.
- e. **RPAC member reports**: Brianna Brown 4th of July Fundraiser happening on March 27th; Jimmy Little asking for the RPAC to discuss possible response to the East Walker River Fishing Regulations; Justin Nalder Mtn View Fire recovery effort in part 2 of 3 RFP going out from the Solid waste department Conway Ranch received approval from BOS to enter lease agreement with Hunewill for grazing and looking at other uses for Conway Ranch; Jeff Hunewill Update on Hunewill livestock with calving and horses coming back to the area next month; Steve Noble CSA had first meeting and setout projects for 21/22 to focus on streets project of putting street signs on dirt roads around community also considering

putting flag pole at memorial hall - project of looking at new air conditioning and heating conditioning unit in memorial hall;

7. Future agenda items

- a. Update on Prop 68 Per Capita grant project;
- b. North County -
- c. Response to the East Walker River Fishing regulations
- 8. Adjourn at 6:10 p.m. By: Jimmy Little
 - a. motion: Brianna Brown second: Justin Nalder Ayes: 5 Noes: 0