



AGENDA

BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Regular Meetings: The First, Second, and Third Tuesday of each month. Location of meeting is specified just below.

MEETING LOCATION Mammoth Lakes Suite Z, 437 Old Mammoth Rd, Suite Z, Mammoth Lakes, CA 93546

Regular Meeting January 21, 2020

TELECONFERENCE LOCATIONS:

1) First and Second Meetings of Each Month: Mammoth Lakes CAO Conference Room, 3rd Floor Sierra Center Mall, 452 Old Mammoth Road, Mammoth Lakes, California, 93546; 2) Third Meeting of Each Month: Mono County Courthouse, 278 Main, 2nd Floor Board Chambers, Bridgeport, CA 93517.

Board Members may participate from a teleconference location. Note: Members of the public may attend the open-session portion of the meeting from a teleconference location, and may address the board during any one of the opportunities provided on the agenda under Opportunity for the Public to Address the Board.

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact Shannon Kendall, Clerk of the Board, at (760) 932-5533. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB** You can view the upcoming agenda at <http://monocounty.ca.gov>. If you would like to receive an automatic copy of this agenda by email, please subscribe to the Board of Supervisors Agendas on our website at <http://monocounty.ca.gov/bos>.

UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNIN AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCI INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITE HEARD.

9:00 AM Call meeting to Order

Pledge of Allegiance

1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board.
(Speakers may be limited in speaking time dependent upon the press of business)

and number of persons wishing to address the Board.)

2. RECOGNITIONS - NONE

3. COUNTY ADMINISTRATIVE OFFICE

CAO Report regarding Board Assignments

Receive brief oral report by County Administrative Officer (CAO) regarding work activities.

4. DEPARTMENT/COMMISSION REPORTS

5. CONSENT AGENDA

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

A. Allocation List Amendment - Behavioral Health

Departments: Behavioral Health

In an effort to continue the reorganization of the Behavioral Health Department and to address a vacancy related to retirement of essential staff, the changes to the Allocation List will allow the Behavioral Health Department to provide all needed reporting to the State/Federal departments as well as internal budgeting, accounting, and fiscal expertise to the department.

Recommended Action: Adopt proposed resolution R20-___, Authorizing the County Administrative Officer to Amend the County of Mono List of Allocated Positions to Eliminate One Fiscal & Administrative Services Officer and Add One Accountant I/II in the Department of Behavioral Health.

Fiscal Impact: Restaffing with an accountant I results in annual savings of \$39,413. Restaffing with an accountant II results in annual savings of \$24,761. Salary and benefit savings can be redirected to direct program costs or additional staffing needs. Sources of funding are State and Federal Funding including Realignment and Mental Health Services Act funding.

B. In-Home Supportive Services (IHSS) Advisory Board Appointment

Departments: Social Services

The purpose of this agenda item is to request re-appointment (in one case appointment) of three individuals to the IHSS Advisory Board to serve three-year terms: Toni Doman, Elizabeth Petrunak, and Wendy Ford. The term dates reflect an intent to preserve staggered terms.

Recommended Action: Re-appoint the following individuals to the In-Home Supportive Services (IHSS) Advisory Board to serve three-year terms: Toni Doman for a term commencing on October 1, 2018 and terminating on September 30, 2021; Elizabeth Petrunak for a term commencing on October 1, 2018 and terminating on September 30, 2021; and appoint Wendy Ford for a term commencing on October 1, 2019 and terminating on September 30, 2022.

Fiscal Impact: None.

C. Adoption of the 2019 California Building Code

Departments: Community Development / Building

Proposed ordinance Adopting the 2019 California Building Code, revising Chapter 15.04 of Mono County Code Title 15, including Appendices C, J and Q.

Recommended Action: Adopt proposed ordinance ORD20-___, Revising Chapter 15.04 of Mono County Code Title 15, including Appendices C, J and Q.

Fiscal Impact: No fiscal impacts are anticipated. The ordinance updates existing local requirements to apply in conjunction with the 2019 California Building Standards Code that will take effect on January 1, 2020.

6. CORRESPONDENCE RECEIVED

All items listed are located in the Office of the Clerk of the Board, and are available for review. Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

A. Verizon Notice to CPUC of Coleville Tower Project

Verizon Wireless notice to the California Public Utilities Commission (CPUC) of a request by the Mountain Warfare Training Center for a new tower.

B. Mono County Comment Letter on IWVGA Final Groundwater Sustainability Plan

Please find attached the letter submitted by the Community Development Department on behalf of Mono County on the Final Draft Groundwater Sustainability Plan for the Indian Wells Valley Groundwater Basin for consideration at the Indian Wells Valley Groundwater Authority (IWVGA) meeting on January 16, 2020.

7. REGULAR AGENDA - MORNING

A. Public Hearing: Resolution Establishing Vehicle Towing and Storage Charges

Departments: Public Works

Public Hearing: 9:00 AM (20 minutes)

(Kevin Julian, Road Operations Superintendent; Tony Dublino, Director of Public Works) - Title 11 of the Mono County Code prohibits the parking or standing of vehicles in designated areas on the road side of the snow stakes along any county road from November 1 through April 15. Chapter 11.05.30 provides that "the charges for towing and storage for vehicles removed pursuant to the ordinance... shall be such reasonable charges as may be approved by the Board of Supervisors of the County from time to time by Resolution."

Recommended Action: Conduct public hearing. Consider and potentially adopt proposed Resolution Adopting Vehicle Towing and Storage Charges Pursuant to Chapter 11.04 of the Mono County Code. Provide any desired direction to staff.

Fiscal Impact: Minor – Adopted fees are anticipated to directly offset associated staff costs when the owner of a removed vehicle requests a post storage hearing. In the event that no hearing is requested, the County will not recover costs associated with removal and notification. The volume of vehicle removal is anticipated to be low.

B. Update from Amerigas

Departments: Board of Supervisors

20 minutes (15 minute presentation, 5 minute discussion)

(Levi Mele, Amerigas District Manager) - Levi Mele, Amerigas District Manager of the Mammoth Lakes and Bishop area and Assistant Area Director of Area 46 (Sierras of California, Northern Nevada, and Utah) will follow up with the Board of Supervisors to discuss service issues that were brought up when he was introduced to the Board at the December 10, 2019 meeting.

Recommended Action: None.

Fiscal Impact: None.

C. SCE Update of 2020 Status and Plans for the Lundy Hydroelectric Project Settlement Agreement

Departments: Board of Supervisors

1 hour

(Cal Rossi, Southern California Edison) - Southern California Edison (SCE) will be present information regarding proposed plans for meeting the 1914 adjudicated water rights in the northern Mono Basin/Mill Creek drainage. Please see the memo from SCE for further detail.

Recommended Action: None.

Fiscal Impact: None.

D. Update on Recreation Activities - Eastern Sierra Recreation Coordinator

Departments: Public Works

20 minutes (15 minute presentation, 5 minute discussion)

(Matt Paruolo, Eastern Sierra Sustainable Recreation Coordinator) - Presentation by Matt Paruolo updating the Board on his efforts as the Eastern Sierra Sustainable Recreation Coordinator, the "joint recreation position" funded by the Town of Mammoth Lakes and Mono County.

Recommended Action: None. Informational Only.

Fiscal Impact: None at this time.

E. Authorization to Apply for Proposition 68 Per Capita Grant Funds

Departments: Public Works

5 minutes

(Tony Dublino, Director of Public Works) - Proposed resolution of the Mono County Board of Supervisors Approving Applications for Per Capita Grant Funds. These grant funds are made available through Proposition 68 and are intended for recreation development and acquisition projects such as trails, playgrounds, recreational facilities, and programming.

Recommended Action: Adopt proposed resolution. Provide any desired direction to staff.

Fiscal Impact: Potential for up to \$400,000 in grant funds in support of recreation projects within the County. The grant requires a 25% match (\$133,333) from County local funds, resulting in appropriating project funding totaling \$533,333, if the entire \$400,000 grant award is utilized.

8. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

9. CLOSED SESSION

A. Closed Session - Human Resources

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Steve Barwick, Stacey Simon, Dave Butters, Janet Dutcher, and Anne Larsen. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

B. Closed Session - Public Employment

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

C. Closed Session - Exposure to Litigation

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION.

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: one.

D. Closed Session - Existing Litigation

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Claim for damages filed by Arturo Vela against Mono County.

THE AFTERNOON SESSION WILL RECONVENE NO EARLIER THAN 1:00 P.M.

10. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

11. REGULAR AGENDA - AFTERNOON

A. Civic Center Update

Departments: Public Works
30 minutes

(Tony Dublino, Director of Public Works) - Update on the County's Civic Center project at 96 Thompson Way in Mammoth Lakes.

Recommended Action: None (informational only). Provide any desired direction to staff.

Fiscal Impact: None.

B. Mono County Civic Center Tour

Departments: Public Works
45 minutes

(Tony Dublino, Public Works Director; Dave Wilbrecht) -
The meeting will adjourn to the Civic Center project site at 96 Thompson Way, Mammoth Lakes, CA., 93546. at 1:30 PM.
The Board of Supervisors will tour the Civic Center project site. The tour will take place from 1:30 PM to 2:30 PM or later, and is open to the public. At the conclusion of the tour, the meeting will adjourn to 437 Old Mammoth Rd, Suite Z, Mammoth Lakes, CA., 93546.

Recommended Action: None. Informational only.

Fiscal Impact: None.

12. BOARD MEMBER REPORTS

The Board may, if time permits, take Board Reports at any time during the meeting and not at a specific time.

ADJOURN



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Behavioral Health

TIME REQUIRED

SUBJECT Allocation List Amendment -
Behavioral Health

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

In an effort to continue the reorganization of the Behavioral Health Department and to address a vacancy related to retirement of essential staff, the changes to the Allocation List will allow the Behavioral Health Department to provide all needed reporting to the State/Federal departments as well as internal budgeting, accounting, and fiscal expertise to the department.

RECOMMENDED ACTION:

Adopt proposed resolution R20-___, Authorizing the County Administrative Officer to Amend the County of Mono List of Allocated Positions to Eliminate One Fiscal & Administrative Services Officer and Add One Accountant I/II in the Department of Behavioral Health.

FISCAL IMPACT:

Restaffing with an accountant I results in annual savings of \$39,413. Restaffing with an accountant II results in annual savings of \$24,761. Salary and benefit savings can be redirected to direct program costs or additional staffing needs. Sources of funding are State and Federal Funding including Realignment and Mental Health Services Act funding.

CONTACT NAME: Robin Roberts

PHONE/EMAIL: 760-924-1740 / rroberts@mono.ca.gov

SEND COPIES TO:

rroberts@mono.ca.gov

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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[Staff Report](#)

[Resolution](#)

History

Time	Who	Approval
1/16/2020 8:54 AM	County Administrative Office	Yes
1/15/2020 11:18 AM	County Counsel	Yes
1/16/2020 12:22 PM	Finance	Yes



MONO COUNTY BEHAVIORAL HEALTH DEPARTMENT

COUNTY OF MONO

P.O. BOX 2619 MAMMOTH LAKES, CA 93546 (760) 924-1740 FAX: (760) 924-1741

TO: Mono County Board of Supervisors
FROM: Robin K. Roberts, Behavioral Health Director
DATE: January 6, 2020

SUBJECT:

Remove One Position and Add One Position to Allocation List for Behavioral Health Department

RECOMMENDATION:

Approve changes to Allocation List:
Remove Fiscal Administrative Officer and add Accountant I/II

DISCUSSION:

In an effort to continue the reorganization of the Behavioral Health Department and to address a vacancy related to retirement of essential staff, the changes to the Allocation List will allow the Behavioral Health Department to provide all needed reporting to the State/Federal departments as well as internal budgeting, accounting, and fiscal expertise to the department. This change will provide a salary savings.

FISCAL IMPACT:

Removal of Fiscal and Administrative Officer range 77, \$5747.50 to \$6986.17 per month
Accountant I range 73, \$5207.00 to \$6329.08 per month
Accountant II range 79, \$6038.50 to \$7339.83 per month
Salaries covered by State and Federal Funding including Realignment and Mental Health Services Act funding

SUBMITTED BY:

Robin K. Roberts, Director of Behavioral Health, Contact: 760.924.1740



R20-__

**A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS AUTHORIZING THE COUNTY ADMINISTRATIVE
OFFICER TO AMEND THE COUNTY OF MONO LIST OF ALLOCATED POSITIONS
TO ELIMINATE ONE FISCAL & ADMINISTRATIVE SERVICES OFFICER AND
ADD ONE ACCOUNTANT I/II IN THE DEPARTMENT OF BEHAVIORAL HEALTH**

WHEREAS, the County of Mono maintains a list of County job classifications, the pay ranges or rates for those job classifications, and the number of positions allocated by the Board of Supervisors for each of those job classifications on its List of Allocated Positions (or “Allocation List”); and

WHEREAS, the Allocation List identifies approved vacancies for recruitment and selection by Human Resources and implements collective bargaining agreements related to job classifications and pay rates; and

WHEREAS, the County seeks to provide public services in the most efficient and economical manner possible, which at times requires the modification of the job classifications on the Allocation List; and

WHEREAS, it is currently necessary to amend the Allocation List as part of maintaining proper accounting for hiring employees to perform public services.

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that the County Administrative Officer is authorized to amend the County of Mono List of Allocated Positions to reflect the following changes:

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1 Remove the allocation of one (1) full-time permanent Fiscal and Administrative Services
2 Officer (new total: zero) (salary range \$5747.50- \$6986.17 per month).

3 Add the allocation of one (1) full-time permanent Accountant I/II (new total: one)
4 (Account I salary range 73: \$5207.00- \$6329.08 per month) (Accountant II salary range 79:
5 \$6038.50- \$7339.83 per month).

6 **PASSED, APPROVED and ADOPTED** this _____ day of _____, 2020,
7 by the following vote, to wit:

8 **AYES:**

9 **NOES:**

10 **ABSENT:**

11 **ABSTAIN:**
12
13
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16 _____
17 Stacy Corless, Chair
18 Mono County Board of Supervisors

19 **ATTEST:**

20 **APPROVED AS TO FORM:**

21 _____
22 Clerk of the Board

23 _____
24 County Counsel
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OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Social Services

TIME REQUIRED

SUBJECT In-Home Supportive Services (IHSS)
Advisory Board Appointment

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

The purpose of this agenda item is to request re-appointment (in one case appointment) of three individuals to the IHSS Advisory Board to serve three-year terms: Toni Doman, Elizabeth Petrunak, and Wendy Ford. The term dates reflect an intent to preserve staggered terms.

RECOMMENDED ACTION:

Re-appoint the following individuals to the In-Home Supportive Services (IHSS) Advisory Board to serve three-year terms: Toni Doman for a term commencing on October 1, 2018 and terminating on September 30, 2021; Elizabeth Petrunak for a term commencing on October 1, 2018 and terminating on September 30, 2021; and appoint Wendy Ford for a term commencing on October 1, 2019 and terminating on September 30, 2022.

FISCAL IMPACT:

None.

CONTACT NAME: Kathy Peterson

PHONE/EMAIL: 7609241763 / kpeterson@mono.ca.gov

SEND COPIES TO:

kathy peterson

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download

[staff report](#)

[Ford Application](#)

History

Time	Who	Approval
1/15/2020 3:42 PM	County Administrative Office	Yes
1/15/2020 11:23 AM	County Counsel	Yes
1/16/2020 11:25 AM	Finance	Yes



KATHRYN PETERSON, MPH
Director

BRIDGEPORT OFFICE
(760) 932-5600
FAX (760) 932-5287

MAMMOTH LAKES OFFICE
(760) 924-1770
FAX (760) 924-5431



To: Mono County Board of Supervisors
From: Kathy Peterson, Social Services Director
Date: January 2, 2020
Re: In-Home Supportive Services (IHSS) Advisory Board Appointments

Recommended Action:

Appoint the following individuals to the In-Home Supportive Services (IHSS) Advisory Board to serve three-year terms: Toni Doman for a term commencing on October 1, 2018 and terminating on September 30, 2021; Elizabeth Petrunak for a term commencing on October 1, 2018 and terminating on September 30, 2021; and, Wendy Ford for a term commencing on October 1, 2019 and terminating on September 30, 2022.

Fiscal Impact:

No general funds are involved. Funding to help facilitate the IHSS Advisory Board is provided by the State through the IHSS administrative allocations process.

Discussion:

The In-Home Supportive Services (IHSS) Program helps pay for services so that persons can remain safely in their own home. To be eligible, recipients must be over 65 years of age, or disabled, or blind. Disabled children are also eligible for IHSS. IHSS is considered an alternative to out-of-home care, such as nursing homes or board and care facilities.

Welfare and Institutions Code 12301.1 (et seq) required the establishment of IHSS Advisory Committees (aka Boards) in each of the 58 counties to perform the following functions: (1) submit recommendations to the county board of supervisors on the preferred mode or modes of service to be utilized in the county for in-home supportive services and (2) provide ongoing advice and recommendations regarding IHSS services to the county board of supervisors, any administrative body in the county that is related to the delivery and administration of services, and the governing body and administrative agency of the public authority, nonprofit consortium, contractor and public employees.

The Mono County Board of Supervisors established the Mono County IHSS Advisory Board on May 7, 2002, and approved the recruitment and selection of five (5) individuals to serve on the Board. The Board was designed to have a majority of consumers of in-home based services. The other members may be caregivers, advocates for senior and disabled adults or children, or interested community

members. A representative from the Social Services Department serves as non-voting member. Advisory Board members serve three-year, staggered terms.

The Social Services Department contracts with Community Service Solutions of Walker to facilitate Advisory Board meetings. The Advisory Board generally meets quarterly in Bridgeport on the second Thursday of January, April, July and October. Of the four IHSS Advisory Board meetings during the year, three are held in Bridgeport and one in Benton. A \$50/meeting stipend is offered to IHSS Advisory Board members for meeting attendance.

Wendy Ford of Coleville, California wishes to be appointed to the Advisory Board as an IHSS Caregiver to fill a term ending September 30, 2022. In addition, two past Advisory Board members whose terms have expired seek re-appointment to the board to fill terms ending September 30, 2021. They are Elizabeth Petrunak of Bridgeport, as an advocate for seniors and disabled adults, and Toni Doman of Mammoth Lakes, as a previous IHSS Caregiver and current interested community member. Krista Cooper, Mono County Social Worker Supervisor, serves as the Social Services Director’s designee. If the Board of Supervisors approves the above actions, there will be one vacancy left to fill to complete a five-member advisory board.

A summary of this appointment request is as follows:

Candidate Name	Community of Residence	Category of Membership	Term
Toni Doman	Mammoth Lakes	Interested community member	October 1, 2018 - September 30, 2021
Elizabeth Petrunak	Bridgeport	Advocate for seniors & disabled adults	October 1, 2018 - September 30, 2021
Wendy Ford	Coleville	IHSS Caregiver	October 1, 2019 – September 30, 2022

Please call me if you have questions about this request. Thank you.

Application for Appointment to the Mono County IHSS Advisory Committee

Under the provisions of law AB 1682, each county must set up an Advisory Committee to provide ongoing advice and recommendations to the county Board of Supervisors and any other body related to the delivery and administration of In-Home Supportive Services (IHSS). In Mono County, there will be 5 rotating volunteer members on this committee, to be appointed by the Board of Supervisors. If you are interested in serving on the committee, please complete the following:

Name: Wendy Ford Phone Number(s): [REDACTED]
Address: [REDACTED]

In order to be considered for appointment to the IHSS Advisory Committee, you must be able to check one (or more) of the following categories:

I am a:

- Recipient (past or present) of the IHSS program
- Provider (past or present) of the IHSS program
- Individual appointed by Mono County Department of Social Services
- Individual who represents the community and has worked with the blind, disabled, or aging population

Education and/or Employment Experience: 19 years as IHSS provider

Community/Volunteer Experience: CERT, SHARP Rehab, Pediatric Braintumors Foundation, Motorcycle Safety Foundation

Why are you interested in becoming a member of the Mono County IHSS Advisory Committee?

Improve the working experience for IHSS providers and recipients

Signature Wendy Ford Date 10-3-19

For questions, or additional information, please call (530) 495-2700



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Community Development / Building

TIME REQUIRED

SUBJECT Adoption of the 2019 California Building Code

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed ordinance Adopting the 2019 California Building Code, revising Chapter 15.04 of Mono County Code Title 15, including Appendices C, J and Q.

RECOMMENDED ACTION:

Adopt proposed ordinance ORD20-___, Revising Chapter 15.04 of Mono County Code Title 15, including Appendices C, J and Q.

FISCAL IMPACT:

No fiscal impacts are anticipated. The ordinance updates existing local requirements to apply in conjunction with the 2019 California Building Standards Code that will take effect on January 1, 2020.

CONTACT NAME: Jason Davenport

PHONE/EMAIL: 7609325433 / jdavenport@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
2019 Building Code Staff Report
2019 Building Code Ordinance
2019 Building Code Attachment A

History

Time

Who

Approval

1/16/2020 10:09 AM	County Administrative Office	Yes
1/16/2020 9:54 AM	County Counsel	Yes
1/16/2020 11:27 AM	Finance	Yes

Mono County Community Development Department

P.O. Box 347
Mammoth Lakes, CA 93546
(760) 924-1800, fax 924-1801
commdev@mono.ca.gov

BUILDING DIVISION

P.O. Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

Date: January 21, 2020

To: **Honorable Chair and Members of the Board of Supervisors**

From: Jason Davenport, building inspector
Tom Perry, Building Official

Re: **Second Reading Adoption of the 2019 California Building Code**

RECOMMENDATION

Waive second reading of proposed ordinance revising Chapter 15.04 of Mono County Code Title 15, including Appendices C, J and Q and adopt ordinance.

FISCAL IMPACT

No fiscal impacts are anticipated. The ordinance updates existing local requirements to apply in conjunction with the 2019 California Building Standards Code that will take effect on January 1, 2020.

BACKGROUND

The California Building Standards Commission is the state body responsible for reviewing, developing, approving, and administering the California Building Standards Code. Every three years, the code is published in its entirety with any changes. Local agencies are required to adopt these codes by reference pursuant to Health and Safety Code Section 17922 and Government Code Sections 50022.2 et seq. The next triennial code cycle for the 2019 California Building Standards Code becomes effective January 1, 2020, and is legally enforceable in Mono County regardless of if or when the County adopts them.

The California Building Standards Code (California Code of Regulations, Title 24) is a compilation of three types of building criteria from three different origins:

- Building standards that have been adopted by state agencies without change from building standards contained in national model codes;
- Building standards that have been adopted and adapted from the national model code standards to meet California conditions; and
- Building standards authorized by the California legislature that constitute extensive additions not covered by the model codes that have been adopted to address particular California concerns.

Notwithstanding, the national model code standards adopted into Title 24 apply to all occupancies in California except for modifications adopted by state agencies and local governing bodies.

State law authorizes cities and counties to make modifications to the building standards contained in the California Code that are deemed necessary due to local topographic, climatic, or geographic conditions. These standards, once adopted by the local jurisdiction, may take effect no sooner than the effective date of the California Code (in this case January 1, 2020) and must be filed with the Building Standards Commission.

DISCUSSION

The attached ordinance adopts the 2019 California Building Code by reference and carries forward revisions specific to Mono County that were included in the previous code version. No other changes have been made.

For more information on technical code questions, please call Jason Davenport at 760.932.5433 or Tom Perry at (760) 937-5939.

ATTACHMENTS

1. Draft Ordinance 20-____
2. Attachment A: Chapter 15.04



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6 **ORDINANCE NO. ORD 20-____**
7 **AN ORDINANCE OF THE MONO COUNTY BOARD OF**
8 **SUPERVISORS AMENDING CHAPTER 15.04 OF**
9 **THE MONO COUNTY CODE PERTAINING TO**
10 **BUILDING REGULATIONS AND UNIFORM CODES**

11 **WHEREAS**, Title 15 of the Mono County Code contains the Mono County Building
12 and Construction ordinances and Chapter 15.04 contains the Mono County Building
13 Regulations, International Codes, and Uniform Codes; and

14 **WHEREAS**, the California Buildings Standards Code (“State Code”) sets forth the
15 uniform and international building standards by way of adoption of specific uniform and
16 international building codes and standards by the California Building Standards Commission
17 that is binding on the state, other public agencies, and private parties; and

18 **WHEREAS**, the California Building Standards Commission has adopted the 2019
19 California Building Code regulations based on the International Building Code, and has
20 adopted revised codes including the 2019 California Electrical Code, the 2019 California
21 Plumbing Code, the 2019 California Mechanical Code, the 2019 California Energy Code, the
22 2019 California Historical Building Code, the 2019 California Fire Code, the 2019 California
23 Residential Code, the 2019 California Green Building Standards Code, the 2019 California
24 Administrative Code, the 2019 California Referenced Standards Code, and the 2019
25 California Existing Building Code; pursuant to state law each of these adopted codes
26 becomes effective as of January 1, 2020; and further, local agencies are required to adopt such
27 codes by reference pursuant to Health and Safety Code Section 17922 and Government Code
28 Sections 50022.2 et seq.; and

WHEREAS, local agencies, including the County of Mono, may modify the provisions
of the adopted State Building Codes when the local agency determines, and expressly finds,
that such changes or modifications are reasonably necessary because of local climatic,
geological or topographical conditions as provided in Health and Safety Code Sections
17958.5, 17958.7, and 18941.5; and

WHEREAS, the Board of Supervisors has previously made findings, and hereby
expressly ratifies said findings, that all of Mono County is a snow area requiring specific
ground snow load requirements, and that due to the climatic, geological, and topographic
conditions found in Mono County that application of high-rise buildings requirements set
forth in Section 403 of Chapter 4 of the 2019 California Building Code shall apply to any
development of structures designed to have occupied floors (such as hotels and
condominiums) located more than 50 feet above the lowest levels accessible to fire
department vehicles; and

1 **WHEREAS**, the Board of Supervisors finds that local climatic, geological or
2 topographical conditions, including snow loads, high winds, and freezing temperatures,
3 requires the addition of the certain specified appendices of the 2019 California Building Code
including Appendix C (Agricultural Buildings), and of the 2019 California Residential Code
including Appendix J (Existing Buildings and Structures) and Appendix Q (Tiny Houses).

4 **NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF**
5 **MONO ORDAINS** as follows:

6 **SECTION ONE:** That title 15 of the Mono County Code is amended by adding an
7 entirely revised Chapter 15.04 entitled Building Regulations and Uniform Codes that will
8 read as set forth in Attachment "A" which is attached hereto and incorporated herein by this
9 reference.

10 **SECTION TWO:** The previous ordinances set forth in Chapter 15.04 of the Mono
11 County Code are hereby repealed.

12 **SECTION THREE:** That if any section, subsection, sentence, clause or phrase of this
13 ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the
14 validity of the remaining portions of this ordinance. The Mono County Board of Supervisors
15 hereby declares that it would have passed this ordinance, and each section, subsection, clause
16 or phrase thereof, irrespective of the fact that any one or more sections, subsections,
17 sentences, clauses, and phrases be declared unconstitutional.

18 **SECTION FOUR:** This ordinance shall become effective 30 days from the date of its
19 adoption and final passage following a public hearing to be held pursuant to Government
20 Code Sections 50022.2 et seq. The Clerk of the Board of Supervisors shall post this ordinance
21 and also publish the ordinance or a summary thereof in the manner prescribed by
22 Government Code section 25124 no later than 15 days after the date of this ordinance's
23 adoption and final passage. If the Clerk fails to so publish this ordinance or a summary
24 thereof within said 15 day-period, then the ordinance shall not take effect until 30 days after
25 the date of publication.

26 **PASSED, APPROVED and ADOPTED** this ____ day of January 21, 2020, by the
27 following vote, to wit:

28 AYES:
 NOES:
 ABSENT:
 ABSTAIN:

Stacy Corless, Chair
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel

Attachment A

Title 15 BUILDINGS AND CONSTRUCTION

Chapter 15.04 BUILDING REGULATIONS.

15.04.010 Purpose of chapter.

15.04.020 Express Findings.

15.04.030 California, International, and Uniform Codes Adopted.

15.04.040 Definitions.

15.04.050 Filing of Adopted Title 15 Codes.

15.04.060 Building Permit Expiration

15.04.070 Building Permit Fees

15.04.080 Energy Code Compliance Fee.

15.04.090 Engineering Plancheck

15.04.100 Planning, Health, Public Works and Other Required Approvals Prerequisite to Building Permit Issuance.

15.04.110 Building Permit Violation

15.04.120 Board of Appeals.

15.04.130 Utility Connection.

15.04.131 Early Connection of Utility Service.

15.04.136 Snow Loads.

15.04.140 Defensible Space and Fire Hazards Reduction.

15.04.150 Roof Projections.

15.04.160 Agricultural Storage Structures.

15.04.170 Manufactured Truss Submittal Requirements.

15.04.180 Environmental Air Ducts and Exhaust Ventilation.

15.04.190 High-rise Structure Requirements.

15.04.200 Penalties for Title 15 Violations.

15.04.010 Purpose of Chapter.

This chapter is enacted for the purpose of adopting rules and regulations for the protection of the public health, safety and general welfare of the occupants and the public; governing the creation, construction, enlargement, conversion, alteration, repair, moving, removal, demolition, occupancy, use, height, court area, sanitation, ventilation, and maintenance of any building used for human habitation; provided, however, that nothing in the codes adopted in this chapter shall be construed to prevent any person from performing his own building, mechanical, plumbing, or electrical work when performed with issued County of Mono permits in compliance with this chapter.

15.04.020 Express Findings.

The Mono County governing body makes express findings that the listed local modifications, additions, and amendments to the building standards contained in California Building Standards Codes-Title 24 are reasonably necessary because of local climatic, geological or topographical conditions, including snow loads, freezing temperatures, high winds, and remote mountain terrain. These local government amendments also provide a more restrictive building standard than that contained in California Building Standards Codes-Title 24 by including listed Appendices and Codes detailing requirements specific to the local climatic, geological or topographical conditions of Mono County. To facilitate ease of use by industry and building officials, certain of the amendments, additions and modifications to the regulations adopted by the California Building Standards Commission, Department of Housing and Community Development of the state of California and other agencies of the state of California, are made by reference to the appropriate California code.

15.04.030 California Building Standards Codes-Title 24, Uniform, and International Codes adopted.

The California Building Standards Commission has adopted the following codes, which are applicable within the County of Mono as a matter of state law, subject to the modifications and amendments contained in this chapter:

- A. **2019 California Administrative Code** (California Code of Regulations Title 24, Part 1) specific to administrative regulations of/for California Regulatory Agencies.
- B. **2019 California Building Code**, (California Code of Regulations Title 24, Part 2) including the following Appendices: Appendix C; (*Group U-Agricultural Buildings*)
- C. **2019 California Electrical Code**, (California Code of Regulations Title 24, Part 3).
- D. **2019 California Mechanical Code**, (California Code of Regulations Title 24, Part 4).
- E. **2019 California Plumbing Code**, (California Code of Regulations Title 24, Part 5)
- F. **2019 California Energy Code**, (California Code of Regulations Title 24, Part 6).
- G. **2019 California Historical Building Code** (California Code of Regulations Title 24, Part 8).
- H. **2019 California Fire Code Part 9, 2007 Edition** (California Code of Regulations Title 24, Part 9).
- I. **2019 California Existing Building Code Part 10, 2007 Edition** (California Code of Regulations Title 24, Part 10).
- J. **2019 California Referenced Standards Code** (California Code of Regulations Title 24, Part 12).
- K. **2019 California Residential Code** (California Code of Regulations Title 24, part 2.5) including the following Appendices: Appendix J (Existing Buildings and Structures); Appendix Q (Tiny Houses).
- L. **2019 California Green Building Standards Code** (California Code of Regulations Title 24, Part 11).

15.04.040 Definitions.

Whenever any of the following names or terms are used in this chapter or in any of the codes set forth above, unless the context directs otherwise, such names or terms so used shall have the meaning ascribed thereto by this section:

- A. **“Building Division,”** “electrical department,” “plumbing department,” “office of administrative authority,” or “housing department” means the Building Division of Mono County.
- B. **“Building Official,”** “authority having jurisdiction [AHJ]” and similar references to a chief administrative position, mean the Chief Building Inspector of the county; provided, however, that:
 - 1. Where such terms are used in connection with those duties imposed by a statute or ordinance upon the county health officer, said terms shall include the county health officer.
- C. **“City”** means the County of Mono when referring to a political entity, or an unincorporated area of said county when referring to area, **“City Clerk”** - means the county clerk and ex officio clerk of the board of supervisors, and **“City Council” or “Mayor”** means the board of supervisors of the County of Mono.
- D. **“Dwelling unit,”** includes but is not limited to, each single-family dwelling and each habitation unit of an apartment, duplex, or multiple-dwelling structure designated as a separate place for habitation of family; “dwelling unit” also includes each guest room.
- E. **“Fire Chief,”** means the chief of the fire protection district wherein a particular building is or is to be located or, for any area not within a fire protection district, the same shall mean the county fire marshal designated by the board of supervisors.
- F. **“Person,”** includes, but is not limited to, every person, firm, entity, or corporation engaging in a construction activity or through the services of any employee, agent, or independent contractor.
- G. **“Trailer space,”** means each space, area, or building in a trailer park or mobilehome park or other place, designed or intended as a place to accommodate any mobilehome, trailer, van, bus, or other vehicle or mobile structure, at a time when the same is being used as living or sleeping quarters for human beings.

15.04.050 Filing of Adopted Title 15 Codes.

The Mono County Building Division shall maintain on file copies of the codes referred to in Section 15.04.030 and the codes shall be open to public inspection.

15.04.060 Building Permit Expiration

All building permits and plan checks will expire under the following conditions:

- A. All applications and plans submitted for plan review shall become void after a period of 12 months (1 year) from the time of application. At this time any further application for the project will require a new plancheck fee and new application submitted.
- B. All Building Division permits will become void thirty-six months (3 years) after issuance, unless:

1. A written request for a permit extension is submitted.
 2. The construction is progressing at a proponent's best rate, and;
 3. The construction activity is posing no life-safety threat to the public or to any person.
- C. If the building or work authorized by such permit is not commenced within one year from the date of permit issuance, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced, the permit shall expire.
1. Suspension and/or abandonment shall be determined by a lack of progress inspections for a period of more than one year since the last previously documented inspection. If a permit has expired, no work can recommence until a new application is applied for, plancheck is completed, all permit fees are paid, and a new permit is issued.
- D. To receive an extension of time on an expired building permit the applicant shall submit a written request detailing the extenuating circumstances that prevented the completion of the project in the allotted time limits of the issued permit.
1. Upon review and approval by the building official, an extension may be granted for an additional year. Should this additional 12 months (1 year) time elapse, a new building permit shall be obtained prior to the continuation of work on the project.
 2. The new permit fee will be calculated on the hourly amount of plancheck required to reissue the permit, the balance of the work to be completed, and number of inspections estimated to final the issued permit.

15.04.070 Building Permit fees.

All permit fees to include Building, Electrical, Plumbing, and Mechanical permits shall be paid to the Building Division in an amount set forth and adopted by resolution of the Board of Supervisors.

15.04.080 Engineering Plancheck.

Permit applications containing engineered design submitted to the Mono County Building Division for plancheck review exceeding Conventional Light-Frame Construction code provisions in order to address Seismic Design, Wind Load, Ground Snow Load, or because of unconventional or irregular design, may be subject to engineering plancheck review by in-house or contract engineering consultants as determined on a case by case basis by the Building Official. All commercial structures containing engineering design requirements shall be subject to engineering plancheck review. The expense for such plancheck and design review by qualified engineers shall be paid by the project applicant.

15.04.090 Planning, Health, Public Works and Other Required Approvals Prerequisite to Building Permits Issuance.

No building permits shall be issued for any building for which an individual sewage disposal system, a connection to a public sewage collection system, an individual water supply system and/or a connection to a public water supply system must be installed, altered or added to until the Building Official is satisfied that all required County Department application reviews for permits have been completed issued therefor.

15.04.100 Building Permit violations

Violations. Where work for which a permit is required by this code has been started prior to obtaining the required permits, the permit fees shall be assessed at a rate to recoup the time and materials spent by the Building Division staff to mitigate the violation. The payment of such assessed fees shall not relieve any persons from fully complying with the requirements of this code in execution of the work nor from any other penalties, prescribed herein.

15.04.110 Board of Appeals.

The construction Board of Appeals shall hear and decide appeals of orders, decisions or determinations made by the Building Official relative to the application and interpretation of Mono County Title 15 and provide reasonable determinations of decisions rendered by the officials charged with the responsibility of enforcing the building codes, as amended from time to time including, but not limited to the following:

- A. **Qualifications.** The Construction Board of Appeals ("Board of Appeals") shall consist of at least five voting members, all of whom should be residents of Mono County. Any specific appeal shall be heard by at least a majority of the voting members.
1. The members shall consist of persons with experience in the field of construction and deemed qualified to understand issues relating to this field.
 2. No County officer or employee shall serve as a voting member of the construction Board of Appeals.
 3. The members shall serve four years and may be reappointed after that for successive four-year terms. In order to ensure continuity on the Board, terms shall be staggered, with two members of the initial Board appointed for two-year terms and three members of the initial Board appointed for four-year terms. Members of the initial Board shall determine, through the drawing of lots, which two members shall serve two-year terms and which three members shall serve four-year terms.

- B. Limitations on Authority.** An application for appeal shall be based on a claim that the true intent of this Code or the rules legally adopted thereunder have been incorrectly interpreted, or the provisions of this Code do not fully apply, or an equally good or better form of construction has been proposed and denied by the Building Official.
 - 1. The Board of Appeals shall have no authority relative to interpretation of the administrative provisions of these codes, nor shall the Board be empowered to waive requirements of these codes.
 - 2. Any cost for tests or research required by the Board to substantiate the claim of the appellant shall be the sole responsibility of the appellant.
- C. Building Official Ex-Officio member.** The Building Official for Mono County shall be an ex-officio member of the Board of Appeals, and shall act as secretary of said Board of Appeals, but shall have no vote.
- D. Rules, Decisions, Legislative Recommendations.** The Board of Appeals shall adopt reasonable rules and regulations for conducting its investigations and render all decisions and findings in writing to the appellant with a duplicate copy to the Building Official.
- E. Appeals to Board.** Any person aggrieved by an order, decision, or determination of the official charged with the responsibility of enforcing those respective codes may, within twenty working days of the date of the order, decision, or determination was made, appeal to the Board of Appeals for a hearing.
 - 1. The appeal must be in writing and accompanied by a filing fee which shall be established by resolution of the County Board of Supervisors.
 - 2. The appeal shall be filed with the County Building Division and with the Building Official. A form will be provided at the Community Development Department.
 - 3. All supporting documents shall be submitted with the form at the time of filing the appeal.
- F. Hearing.** The Building Official, or his or her designee, shall schedule a hearing within twenty working days of receiving the request for hearing and give notice of the time, place, and subject matter of the hearing to the person filing the appeal, and to each member of the Board of Appeals.
 - 1. The hearing shall be informal.
 - 2. The Board of Appeals shall announce its decision within five working days after the hearing has concluded.
- G. Finality of Decision.** The decision of the Construction Board of Appeals shall be the final administrative decision, and no provision of any ordinance of the County shall be interpreted as permitting a further administrative appeal to the County Board of Supervisors or any other county board or commission.

15.04.120 Utility connection.

It is unlawful for any person, including utility companies, to connect electric power lines or liquefied petroleum gas permanently to any building or structure for which a permit is required by this chapter until such structure complies with all applicable ordinances and codes and has been approved by County Building Division final inspection as required under the California Building Code. This section shall not prohibit the erection and use of temporary power poles when approved by the Building Official; provided that such temporary electrical connections and facilities are removed prior to connection of permanent lines.

15.04.130 Early Connection of Utility Service.

Where no building is located on a lot or parcel, no permit shall be issued for a septic system or an accessory building prior to issuance of a permit for a main building to be located on the same lot or parcel without the consent of the Planning Division. All temporary electric power poles shall be installed per requirements found in Article 590 of the 2016 California Electrical Code. The purpose of this provision is to furnish the Planning Division with sufficient information concerning the uses, size, area of coverage, or location of any main building that will or may be constructed thereon, in relation to such septic system, accessory building, or temporary power pole.

- A. EXCEPTIONS:** Permits for temporary power poles to be used during time of construction may be issued prior to the main use being established, provided the following conditions have been met:
 - 1. All required plans have been submitted.
 - 2. All plan check fees, building permit fees, and any special fees have been paid in full.
- B.** As used in this section, certain terms are defined as follows:
 - 1. **“Accessory building”** means and includes any building or structure the use of which is customarily subordinate or incidental to that of a main building or a main use of a certain kind of lot or parcel, for example, a garage or storage building.
 - 2. **“Main building”** means and includes a building or structure which is customarily used to carry out the main use of a lot or parcel of a certain kind.
 - 3. **“Main use”** means and includes the principal or dominant use for which a lot or parcel of a certain kind is customarily used.
 - 4. **“Temporary power pole”** means and includes any pole placed for the conveyance of electrical energy for a limited period of time and is used in preparing for the main use of a certain kind of lot or parcel.
- C.** Permanent electrical service may be connected to a building or structure prior to Building Division final inspection and approval provided:
 - 1. The applicant completes a temporary power agreement, on a form supplied by the Mono County Building Division stating that project is ninety percent complete and meets all requirements of the Building Division, and

executes a disconnect order which authorizes the county to disconnect, under the applicants' liability and expense, in the event of unauthorized usage and/or failure to meet the executed schedule.

2. The applicant completes a temporary power agreement and submits a cash bond in the amount of one thousand dollars, and executes a disconnect order which authorizes the county to disconnect. Under the applicants' liability and expense the power will be disconnected and the bond forfeited in the event of unauthorized usage and/or failure to meet schedule.

15.04.140 Snow Loads.

All of Mono County shall be declared a snow area and this declaration pertains to all structures as defined in the 2019 California Building Code section 202. Mobile homes, modular homes, factory-built houses, and commercial coaches shall be subject to the specific design provisions of California Title 25 and under the jurisdiction of the California State agency of Housing and Community Development (HCD). The snow loads, and the conditions of their application, shall be revised from time to time based on minimum California Building Code requirements, site specific case studies, and updated information as determined by the Mono County Building Official.

- A. "Structure" (as defined by the 2016 California Building Code section 202): That which is built or constructed.

MONO COUNTY SNOW LOAD DESIGN CRITERIA
2019 California Building Code

SNOW LOADS: Use Terrain Category D/Flat unobstructed areas ASCE 7-16 Table 7-2 $C_e = 0.9$ for high desert area roofs noted with *.
 Use Terrain Category B/Partially Exposed ASCE 7-16 Table 7-2 $C_e = 1.0$ for all other roofs.
 Use ASCE 7-16 Table 7-3 Thermal Factor $C_t = 1.1$ for all roofs.
 Use ASCE 7-16 Table 1.5-2 Importance Factor $I_s = 1.0$ for all roofs.
 Use Fig. 7-2b graph in ASCE 7-16 and "All Other Surfaces" curve for determination of C_s if roof meets criteria for slope reduction.

CLIMATE ZONE: 16

FROST DEPTH: 18" below exterior finished grade minimum

GROUND SNOW LOAD p_g PSF - ROOF SNOW LOAD p_f CONVERSION TABLE			
HIGH DESERT LOCATIONS	ELEVATION	GROUND SNOW LOAD p_g (psf)	FLAT ROOF SNOW LOAD $p_f = (.7)(0.9^* \text{ or } 1.0=C_e)(1.1=C_t)(1.0=I_s)p_g = (\text{psf})$
Chalfant Valley*	4,200 ft	55 psf	38 psf
Hammil Valley*	4,500 ft	55 psf	38 psf
Paradise*	5,000 ft	55 psf	38 psf
Topaz*	5,000 ft	55 psf	38 psf
Coleville*	5,100 ft	55 psf	38 psf
Benton*	5,400 ft	55 psf	38 psf
Walker*	5,400 ft	55 psf	38 psf
Bridgeport	6,470 ft	65 psf	50 psf
Mono City	6,899 ft	75 psf	58 psf
Long Valley (east of US 395)	7,000 ft	80 psf	62 psf
Tom's Place	7,000 ft	80 psf	62 psf
MOUNTAIN AREA LOCATIONS	ELEVATION	GROUND SNOW LOAD p_g (psf)	FLAT ROOF SNOW LOAD $p_f = (.7)(1.0=C_e)(1.1=C_t)(1.0=I_s)p_g = (\text{psf})$
Swall Meadows	6,400	100 psf	77 psf
Sonora Junction	6,500	155 psf	119 psf
Rancheria Estates	6,600	105 psf	81 psf
Pickel Meadow	6,800	155 psf	119 psf
Lee Vining	6,800	120 psf	92 psf
Long Valley (west of US 395)	7,000	125 psf	96 psf
Lundy Lake (lower)	7,000	150 psf	116 psf
Crowley Lake	7,000	125 psf	96 psf
Bald Mountain/Arcularius	7,100	150 psf	116 psf
Twin Lakes	7,200	140 psf	109 psf
Devil's Gate	7,400	155 psf	119 psf
Crestview	7,500	150 psf	116 psf
Swauger Creek	7,500	150 psf	116 psf
Convict Lake	7,580	155 psf	119 psf
June Lake	7,600	155 psf	119 psf
Lundy Lake (upper)	8,000	285 psf	220 psf
Virginia Lakes	9,600	285 psf	220 psf

15.04.150 Defensible Space and Fire Hazards Reduction.

Prior to the issuance of a Certificate of Occupancy or final approval, the Building Official shall require that, where applicable, the defensible space requirements and other fire hazard reduction requirements have been met pursuant to Chapter 7A of the 2019 Building Code, and as that Code may be amended from time to time. These requirements include, but are not limited to, the following:

Properties shall be maintained in accordance with the defensible space requirements contained in Government Code section 51182 (unless exempted by Government Code section 51183 or 51184) and Public Resources Code section 4291, as applicable.

- A.** The existence or maintenance of any of the following conditions is prohibited:
1. Tree branches within ten feet of a chimney outlet or stovepipe outlet;
 2. Dead or dying tree branches adjacent to or overhanging a building;
 3. Leaves, needles, or other dead vegetative growth on the roof of any structure;
 4. Flammable vegetation or other combustible growth within thirty feet of an occupied dwelling or structure which prevents the creation of a firebreak.
 5. Brush, flammable vegetation, or combustible vegetation located between 30 and 100 feet of an occupied dwelling or structure which prevents the creation of a reduced fuel zone; or
 6. Brush or other flammable material within 10 feet of a propane tank.
- B.** For the purposes of this section, the following definitions shall apply:
1. **Firebreak** - shall mean an area of land within 30 feet of an occupied dwelling or structure or to the property line, whichever is closer, in which all flammable vegetation or other combustible growth has been removed. The creation of a firebreak shall not require the removal of single specimens of trees or other vegetation that is well-pruned and maintained so as to effectively manage fuels and not form a means of rapidly transmitting fire from other nearby vegetation to any dwelling or structure.
 2. **Reduced Fuel Zone** - shall mean an area between 30 and 100 feet of an occupied dwelling or occupied structure or to the property line, whichever is closer, in which all brush, flammable vegetation or combustible growth has been removed. The creation of a reduced fuel zone shall not require the removal of single specimens of trees or other vegetation that is well-pruned and maintained so as to effectively manage fuels and not form a means of rapidly transmitting fire from other nearby vegetation to a dwelling or structure. Grass and other vegetation located more than 30 feet from the dwelling or structure and less than 18 inches in height above the ground may be maintained where necessary to stabilize the soil and prevent erosion.
- C.** No person shall be required to maintain any clearing on any land if that person does not have the legal right to maintain the clearing, nor is any person required to enter upon or damage property that is owned by another person without the consent of that person.

15.04.160 Roof projections.

All flues, fireplace chimneys, or other projections through the roof shall be protected from damage by sliding snow or ice. This shall be accomplished by using guys, formed metal guards, saddles, or other methods approved by the Building Official.

15.04.170 Agricultural Storage Structures.

Agricultural structures for the storage of field-grown products only, with at least three sides completely open, may utilize slope reduction factors in ASCE 7-16 for "Unobstructed Slippery Surfaces" per 7-2B, as determined by the Building Official.

15.04.180 Manufactured Truss Submittal Requirements.

- A.** All manufactured trusses shall be designed by a California licensed civil or structural engineer.
1. Truss design submittals and calculations may be "Deferred Submittals" and shall be submitted prior to or at the time of roof sheathing inspection.
 2. If the truss design submittals and calculations are not submitted at this time, no further inspections will be conducted until this information has been provided for review and approval.

15.04.190 Environmental Air Ducts and Exhaust Ventilation.

Ducts used for domestic kitchen range shall terminate to the exterior, and be of metal and have a smooth interior surface. All bathrooms, water closets compartments, laundry rooms, and similar rooms shall be equipped with a mechanical exhaust ventilation system connected directly to the outside capable of providing a minimum ventilation rate of fifty (50) cubic feet per minute for intermittent ventilation or twenty five (25) cubic feet per minute for continuous ventilation specific to seasons of extreme cold and snow where exterior natural ventilation is not practical.

15.04.200 High-rise structure requirements.

Each building having floors used for human occupancy located more than fifty feet above the lowest level of fire department vehicle access shall comply with the standards set forth in Section 403 of Chapter 4 of the 2007 California Building Code and any similar requirements from time to time adopted by the California Building Standards Commission pertaining to high-rise buildings designed for human occupancy.

15.04.210 Penalties for Chapter 15.04 Violations.

- A. Unlawful Acts.** It shall be unlawful for any person, firm, vendors, or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert, demolish, equip, use, occupy or maintain any building, structure, or building service equipment or cause or permit the same to be done in violation of this code and the technical codes as amended and adopted by the County. The use or occupancy of any building in violation of any of the provisions of this code or the technical codes as adopted by the County is declared to be a public nuisance and may be abated in the manner provided by law and subject to enforcement pursuant to the provisions of Chapter 1.12 of the Mono County Code.
- B. Notice of violation.** The Building Official and his or her deputy inspectors shall be vested with the necessary powers and duties for the exclusive purpose of enforcing provisions of this Code. The Building Official and his or her deputy inspectors may issue warnings or citations for violations, serve a notice of violation or order on the person responsible for the erection, construction, alteration, expansion, repair, moving, removal, demolition or occupancy of a building or structure in violation of the provisions of this code, or in violation of a permit or certificate issued under the provisions of this code. Such order shall direct the discontinuance of the illegal action or condition and the abatement of the violation.
- C. Prosecution of violation.** If a notice of violation is not complied with as directed, the Building Official is authorized to request the legal counsel of the jurisdiction to institute the appropriate proceeding at law or in equity to restrain, correct or abate such violation, or to require the removal or termination of the unlawful occupancy of the building or structure in violation of the provisions of this code or of the order or direction made pursuant thereto. Further, any such violation may be subject to enforcement pursuant to the provisions of Chapter 1.12 of the Mono County Code.
- D. Violation penalties.** Any person who violates any of the provisions of this Chapter shall be subject to the penalties set forth in Section 1.04.060 and Chapter 1.12 of the Mono County Code.



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

TIME REQUIRED

SUBJECT Verizon Notice to CPUC of Coleville
Tower Project

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Verizon Wireless notice to the California Public Utilities Commission (CPUC) of a request by the Mountain Warfare Training Center for a new tower.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download

[Letter](#)

History

Time	Who	Approval
1/16/2020 12:57 PM	County Administrative Office	Yes
1/16/2020 10:57 AM	County Counsel	Yes
1/16/2020 11:27 AM	Finance	Yes

Jan 14, 2020

Consumer Protection and Enforcement Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
GO159Areports@cpuc.ca.gov

RE: Notification Letter for COLEVILLE
Coleville, CA /Cellco Partnership

This is to provide the Commission with notice according to the provisions of General Order No. 159A of the Public Utilities Commission of the State of California ("CPUC") for the project described in Attachment A.

A copy of this notification letter is also being provided to the appropriate local government agency for its information. Should there be any questions regarding this project, or if you disagree with any of the information contained herein, please contact the representative below.

Verizon Wireless

Ann Goldstein
Coordinator RE & Compliance - West Territory
1515 Woodfield Road, #1400
Schaumburg, IL 60173
WestAreaCPUC@VerizonWireless.com

JURISDICTION	PLANNING MANAGER	CITY MANAGER	CITY CLERK	DIRECTOR OF SCHOOL BOARD	COUNTY
Mono County	comdev@mono.ca.gov	skendall@mono.ca.gov	clerkrecorder@mono.ca.gov		Mono

VZW Legal Entity		Site Name		Site Address		Tower Design	Size of Building or NA
Cellco Partnership		COLEVILLE		112775 Hwy 395, Coleville , CA96107		Monopole	N/A
Site Latitude	Site Longitude	PS Location Code	Tower Appearance	Tower Height (in feet)	Type of Approval	Approval Issue Date	
38°34'56.72"N	119°30'53.22"W NAD(83)	434712	Antenna Rad 36	40	Zoning	04/25/2018	

Project Description: 100-120\ Tower to cover Hwy 395 & off-load to Topaz Lake 9 miles north. Coleville is the Housing area for the Marine Corps Mountain Warfare Training Center. They have requested service here.
 The base is planning on building a tower at this location and NEW BUILD



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

TIME REQUIRED

SUBJECT Mono County Comment Letter on
IWVGA Final Groundwater
Sustainability Plan

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Please find attached the letter submitted by the Community Development Department on behalf of Mono County on the Final Draft Groundwater Sustainability Plan for the Indian Wells Valley Groundwater Basin for consideration at the Indian Wells Valley Groundwater Authority (IWVGA) meeting on January 16, 2020.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Letter

History

Time	Who	Approval
1/16/2020 12:55 PM	County Administrative Office	Yes
1/16/2020 10:57 AM	County Counsel	Yes
1/16/2020 11:27 AM	Finance	Yes

Mono County Community Development Department

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800, fax 924.1801
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760.932.5420, fax 932.5431
www.monocounty.ca.gov

January 15, 2020

VIA US MAIL AND EMAIL

April Nordenstrom, Clerk of the Board
Indian Wells Valley Groundwater Authority
100 West California Avenue
Ridgecrest, CA 93555
apriln@iwvwd.com

RE: Comment Letter – Final Draft Groundwater Sustainability Plan for the Indian Wells Valley Groundwater Basin

Dear Ms. Nordenstrom,

The Mono County Community Development Department (Department) appreciates the opportunity to provide comments on the Indian Wells Valley Groundwater Authority's (Authority) adoption of the Final Draft Groundwater Sustainability Plan for the Indian Wells Valley Groundwater Basin (Final GSP). The Department applauds the Authority's work and effort to prepare the Final GSP in such a short amount of time since the enactment of SGMA, and its inclusion of several projects and management actions to achieve sustainability in the Basin. The Department hopes that the Final GSP's projects and management actions will result in the realization of new resources (i.e., recycled water) and increased conservation throughout the entire Indian Wells Valley Basin (Basin). However, the Department is concerned that *Project No. 1: Develop Imported Water Supply, Option 2: Groundwater Recharge Project with LADWP* in the Final GSP is highly infeasible because it will likely (1) require the Los Angeles Department of Water and Power (LADWP) to obtain new land use approvals and perform environmental review pursuant to the California Environmental Quality Act (CEQA) and (2) result in unacceptable significant impacts to Mono County's natural environment, communities, and economy. For these reasons, the Department urges the Authority to remove *Project No. 1: Develop Imported Water Supply, Option 2: Groundwater Recharge Project with LADWP* from the Final GSP.

1. The Development of Imported Water Supplies May Require LADWP to Obtain Land Use Approvals and Perform Environmental Review Pursuant to CEQA.

Although LADWP's extraterritorial use and development of its property and resources may be exempt from local regulation, the use and development of the same property by a third party – even with LADWP permission and assistance – may not exempt LADWP from Mono County's authority to regulate land uses. The Mono County General Plan Conservation/Open Space Element includes several policies and objectives related to export of surface water and groundwater. For example, if LADWP were to increase groundwater production in Mono County in order to import water to the Basin, then the Department could require LADWP to obtain a groundwater transfer permit requiring it to, among other things, identify potential environmental impacts to

wildlife and riparian habitat, wetlands, in-stream habitat, other water users (such as agricultural operators), and indirect effects such as potential increased flood risk, increased fire hazard risk, increased sedimentation, and reduced groundwater recharge capacity. (See Mono County Code [MCC] §20.01.010 et seq.; General Plan Conservation/Open Space [GP C/OS] Actions 3.E.1.a. and 3.E.1.b.) Groundwater transfer permits are subject to approval by the Mono County Planning Commission, which must deny an application for any such permit if the transfer does not adequately protect the above resources. (GP C/OS Action 3.E.1.b. and 3.E.1.c.) Similarly, the Mono County General Plan requires water transfer projects to avoid – or at the very least mitigate – the potential significant impacts to surface water and groundwater resources. (GP C/OS Policy 3.B.6.) Mitigation measures and associated monitoring programs will be made a condition of any such project or permit approval. (GP C/OS Action 3.B.6.a.) In addition, transfers may not result in adverse water quality impacts. The Mono County General Plan tasks the Department to protect groundwater quality and water-dependent resources from unreasonable development and degradation to ensure county water resources are available and of a quality to meet future county needs. (GP C/OS Objective 4.A.)

The export of LADWP water from Mono County could result in negative impacts to the water resources, wildlife, agricultural operations and habitat of three watersheds: the Mono Basin, Long Valley Basin, and the northern section of the Owens Valley Basin (i.e., the Tri-Valley). Specifically, the Department is concerned that any agreement between LADWP and the Authority would increase the diversion of surface water from Mono Lake and the Owens River, prompt the drilling of new groundwater wells, or both. These actions may trigger the need for LADWP to obtain certain land use approvals from the Department as well as groundwater transfer permits, which will necessarily require Mono County to require environmental review be completed pursuant to CEQA. Taken together, it is unclear whether importing water to the Basin, by itself, will be a feasible project to achieve sustainable groundwater management in the Basin.

2. The Development of Imported Water Supplies May Result in Unacceptable Significant Environmental Impacts to Mono County’s Natural Resources, Communities, and Economy.

As explained above, Mono County is actively involved in all projects, actions, and decisions with the potential to affect its natural environment, including its water resources and wildlife. In large part, this is because Mono County’s economy is based on tourism, agriculture, and recreation, which necessarily depend on water to protect the natural environment that support these interests. The Department is concerned that any additional export of surface water or groundwater from Mono County beyond amounts presently occurring would result in potentially significant environmental impacts requiring environmental review pursuant to CEQA.

In August 2018, Mono County brought a lawsuit against LADWP for its decision to remove irrigation water from certain Long Valley ranch leases without first completing environmental review pursuant to CEQA. Among other things, Mono County argued that LADWP’s decision to remove irrigation water had the potential to result in significant environmental impacts to the land and water resources of southern Mono County, and thus had the potential to adversely affect the Bi-State Distinct Population Segment (DPS) of Greater Sage Grouse and its habitat in the area; the agricultural economies of Long Valley and Little Round Valley; brown the landscape and allow the intrusion of invasive weeds and combustible fuels increasing aesthetic impacts and the threat of wildfire; and degrade the recreational opportunities and interests that attract visitors from all over the world. Although Mono County’s litigation has not been decided, LADWP may be ordered to prepare an environmental review pursuant to CEQA for any increased export from Mono County, which could include

mitigation measures that require certain amounts of water remain in Mono County to avoid significant environmental impacts. Even if LADWP was not ordered to prepare such an environmental review, any increase in the export of LADWP water beyond current amounts will likely be met with such strong opposition from stakeholders that the option should be considered infeasible.

In addition, the Bi-State DPS of Greater Sage Grouse is currently proposed to be listed as threatened under the Endangered Species Act by the U.S. Fish and Wildlife Service, and approximately 25% of the entire population is located in Long Valley. In the interest of protecting and preserving this species of concern and its habitat, Mono County participates in a collaborative, multi-agency coalition that includes the Bureau of Land Management, California Department of Fish and Wildlife, U.S. Fish and Wildlife, Inyo National Forest, Humboldt-Toiyabe National Forest, Nevada Department of Wildlife and others. This conservation coalition also fully engaged LADWP over its decision to remove water from certain Long Valley ranch leases due to the real and potential impacts to the Long Valley sage grouse population and habitat, and would likely be highly concerned about water exportation to the Basin as proposed. One result of that engagement is that LADWP is now an actively participating member of this conservation coalition and collaborating on sage grouse conservation actions in Long Valley.

The Department recognizes the hard work of the Authority to comply with the mandates of the Sustainable Groundwater Management Act (SGMA) and address the Basin's critical overdraft condition. However, for the reasons set forth above, the Authority has not adequately evaluated or considered the potential impacts to agricultural operators, recreation, groundwater dependent ecosystems, wildlife, and other natural resources in the basins from which water is proposed to be imported, including those in Mono County. Therefore, the Department strongly urges the Authority to eliminate *Project No. 1: Develop Imported Water Supply, Option 2: Groundwater Recharge Project with LADWP*. Such a project/management action is likely infeasible, will be met with strong opposition from local stakeholders, and arguably cannot be seen as anything other than creating a new problem in the hope it solves another. Instead, the Department recommends the Authority pursue other projects/management actions that favor water conservation and efficient use over water importing.

If you have any questions or would like to discuss the Department's comment letter, please feel free to contact me at (760) 924-1814 or wsugimura@mono.ca.gov.

Sincerely,



Wendy Sugimura
Community Development Director

Cc (via email):

Mono County Board of Supervisors
U.S. Fish and Wildlife Service, Reno Office
Inyo National Forest
Nevada Department of Wildlife
Inyo County (Board of Supervisors, Water Department, County Counsel)

Bi-State Sage Grouse Coordinator
BLM, Bishop Field Office
Humboldt-Toiyabe National Forest
Los Angeles Department of Water and Power



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Public Works

TIME REQUIRED	Public Hearing: 9:00 AM (20 minutes)	PERSONS APPEARING BEFORE THE BOARD	Kevin Julian, Road Operations Superintendent; Tony Dublino, Director of Public Works
SUBJECT	Public Hearing: Resolution Establishing Vehicle Towing and Storage Charges		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Title 11 of the Mono County Code prohibits the parking or standing of vehicles in designated areas on the road side of the snow stakes along any county road from November 1 through April 15. Chapter 11.05.30 provides that "the charges for towing and storage for vehicles removed pursuant to the ordinance...shall be such reasonable charges as may be approved by the Board of Supervisors of the County from time to time by Resolution."

RECOMMENDED ACTION:

Conduct public hearing. Consider and potentially adopt proposed Resolution Adopting Vehicle Towing and Storage Charges Pursuant to Chapter 11.04 of the Mono County Code. Provide any desired direction to staff.

FISCAL IMPACT:

Minor – Adopted fees are anticipated to directly offset associated staff costs when the owner of a removed vehicle requests a post storage hearing. In the event that no hearing is requested, the County will not recover costs associated with removal and notification. The volume of vehicle removal is anticipated to be low.

CONTACT NAME: Tony Dublino

PHONE/EMAIL: 760.932.5459 / tdublino@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Resolution
Public Hearing Notice

History

Time	Who	Approval
1/16/2020 10:13 AM	County Administrative Office	Yes
1/16/2020 12:58 PM	County Counsel	Yes
1/16/2020 11:45 AM	Finance	Yes



MONO COUNTY

DEPARTMENT OF PUBLIC WORKS

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517
760.932.5440 • Fax 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

Date: January 21, 2020

To: Honorable Chair and Members of the Board of Supervisors

From: Kevin Julian, Road Operation Superintendent

Re: Resolution Establishing Vehicle Towing and Storage Charges

Recommended Action:

1. Hold public hearing and receive staff report regarding vehicle removal, towing and storage
2. Consider and potentially adopt Resolution No. R20-___, "A Resolution of the Mono County Board of Supervisors Establishing Vehicle Towing and Storage Charges."
3. Provide any desired direction to staff.

Fiscal Impact:

Minor – Adopted fees are anticipated to directly offset associated staff costs when the owner of a removed vehicle requests a post storage hearing. In the event that no hearing is requested, the County will not recover costs associated with removal and notification. The volume of vehicle removal is anticipated to be low.

Discussion:

Title 11 of the Mono County Code and specifically Chapters 11.04 and 11.05 "Parking on County Roads" prohibits the parking or standing of vehicles in designated areas on the road side of the snow stakes along any county road from November 1st through April 15th. On numerous roads within the County, the Code grants the authority to 'direct removal of vehicles' to a variety of staff within the Roads Division. The Code also establishes the County's authority to impose fees related to these activities to recoup associated costs.

While the adoption of these fees will provide the authority for the County to direct the removal of vehicles and impose fees anywhere within the County, there are two specific areas where enforcement activities will be focused, where towing of vehicles is expected to alleviate existing problems.

The first area is in the Swall Meadows community in the vicinity of Foothill Road (covered by Title 11 / Chapter 11.05.040 - F.1). Additional enforcement activities have been requested by local residents because various recreationalists are parking in this area and transiting through private property to recreate in the backcountry west of Swall Meadows. If the proposed fees are adopted and vehicles were directed to be removed, the County fee would be billed to the registered owner, a towing and storage fee would be assessed by the towing company and billed to the registered owner. From Swall Meadows, the estimated towing fee is \$200.00, and storage is billed at \$50.00/day.

The second area of consideration is on Benton Crossing Road (covered by Title 11 / Chapter 11.05.040 – B.7) in the vicinity of the hot tubs. This area is being considered by the Roads Department as it presents a safety concern for snowplow operators when users of the hot tubs park their cars in the travelled way on the roadside of the snow stakes. If the proposed fees are adopted and vehicles were directed to be removed, the County fee would be billed to the registered owner, and a towing and storage fee would be assessed by the towing company and billed directly to the registered owner. From Benton Crossing the estimated towing fee is \$400.00 and storage is billed at \$50.00/day.

The draft Board Resolution is included with this item.

Proposed Fees

The fee that has been proposed for Board consideration is \$300.00. This fee would be in addition to any towing charges the vehicle owner incurs and would be administered by the County. The fee is based on the estimated hours of involvement that the Road Operations Superintendent would have to spend on processing the removal, implementing notification, and appearance at a hearing, pursuant to Title 11 / Chapter 11.04. and 11.05. It is important to note that the County's fee is only recoverable by the County if the owner of the towed vehicle requests a "post-storage administrative hearing" pursuant to Section 11.04.060 of the County Code. If no hearing is requested, then the County's costs are not recoverable.

If you have any questions regarding this item, please contact me at 760.932.5449. I may also be contacted by email at kjulian@mono.ca.gov.

Respectfully submitted,



Kevin Julian
Road Operations Superintendent

Attachment: Attachment 1 – Draft Resolution



R20-__

**A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS ADOPTING
VEHICLE TOWING AND STORAGE CHARGES
PURSUANT TO CHAPTERS 11.04 AND 11.05 OF THE MONO COUNTY CODE**

WHEREAS, the Public Works Department of the County of Mono, in the course of directing the removal of illegally parked vehicles within the County, incurs certain administrative costs, and those costs are appropriate to specify in the Mono County Master Fee Resolution for fiscal year 2019-2020; and

WHEREAS, any and all adjustments to charges for these services reflect no more than the actual cost of the service or benefit received by the payor, and do not exceed the maximums permitted pursuant to applicable law; and

WHEREAS, by definition, these charges are not a 'tax' and are exempt from voter approval pursuant to California Constitution Code Article XIIC, section 1, as a charge for specific service provided (Proposition 26); and

WHEREAS, Title 11, section 11.04.060 (E) of the Mono County Code provides that the charges for towing and storage of vehicles removed pursuant to that Chapter shall be equal to the administrative costs of the County and shall be adopted by resolution of the Board of Supervisors;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that:

SECTION ONE: The Towing and Storage Charge for Mono County is hereby set at \$300.00 and shall be charged to the registered or legal owner of a vehicle removed and stored pursuant to Mono County Code Chapter 11.04 and in accordance with this Resolution.

SECTION TWO: The Towing and Storage Charge shall be imposed only where the registered or legal owner (or his or her agent) of the vehicle has requested a post-storage hearing in writing pursuant to Mono County Code 11.04.060 (B)(2) and Vehicle Code section 22850.5.

SECTION THREE: The Public Works Director or his or her designee shall waive the Towing and Storage Charge upon verifiable proof that the vehicle was reported stolen at the time the vehicle was removed.

1 **PASSED, APPROVED** and **ADOPTED** this _____ day of _____, 2020,
2 by the following vote, to wit:

3 **AYES:**
4 **NOES:**
5 **ABSENT:**
6 **ABSTAIN:**

7 _____
8 Stacy Corless, Chair
9 Mono County Board of Supervisors

10 **ATTEST:**

APPROVED AS TO FORM:

11 _____
12 Clerk of the Board

13 _____
14 County Counsel



DEPARTMENT OF FINANCE AUDITOR-CONTROLLER COUNTY OF MONO

Stephanie M. Butters
Assistant Finance Director
Auditor-Controller

Janet Dutcher, CPA, CGFM
Director of Finance

P.O. Box 556
Bridgeport, California 93517
(760) 932-5490
Fax (760) 932-5491

Notice is hereby given pursuant to Government Code Sections 66018, that at the regular meeting of the Mono County Board of Supervisors to be held in the Board Chambers, 437 Old Mammoth Rd, Suite Z, Mammoth Lakes, CA 93546, on Tuesday, January 21, 2020, at 9:00AM or as soon thereafter as the matter may be heard, the Board of Supervisors will conduct a public hearing at which oral and written presentations may be made, regarding a proposed resolution imposing administrative fees for the removal and storage of vehicles parked in areas designated and posted as no-parking zones by Mono County Ordinance. Costs of administration are charged by the County's Department of Public Works. Towing and storage charges are administered and billed separately by the responding towing company. Public data indicating the costs or the estimated costs required to provide the services for which the proposed fees are to be levied and the revenue sources anticipated to provide the services, including General Fund revenues, are available for inspection during business hours in the offices of the Department of Public Works, located in Courthouse Annex I at 74 North School Street, Bridgeport, California. The description of the services and the proposed fees are as follows:

<u>Department</u>	<u>Name of Fee</u>	<u>Current Fee</u>	<u>Proposed Fee</u>
Public Works	Vehicle Removal Administrative Fee	N/A	\$300.00



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Board of Supervisors

TIME REQUIRED 20 minutes (15 minute presentation, 5 minute discussion) **PERSONS APPEARING BEFORE THE BOARD** Levi Mele, Amerigas District Manager

SUBJECT Update from Amerigas

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Levi Mele, Amerigas District Manager of the Mammoth Lakes and Bishop area and Assistant Area Director of Area 46 (Sierras of California, Northern Nevada, and Utah) will follow up with the Board of Supervisors to discuss service issues that were brought up when he was introduced to the Board at the December 10, 2019 meeting.

RECOMMENDED ACTION:

None.

FISCAL IMPACT:

None.

CONTACT NAME: Scheereen Dedman

PHONE/EMAIL: x5538 / sdedman@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
--

History

Time	Who	Approval
1/15/2020 3:37 PM	County Administrative Office	Yes
1/16/2020 9:34 AM	County Counsel	Yes
1/16/2020 11:27 AM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Board of Supervisors

TIME REQUIRED 1 hour

PERSONS APPEARING BEFORE THE BOARD Cal Rossi, Southern California Edison

SUBJECT SCE Update of 2020 Status and Plans for the Lundy Hydroelectric Project Settlement Agreement

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Southern California Edison (SCE) will be present information regarding proposed plans for meeting the 1914 adjudicated water rights in the northern Mono Basin/Mill Creek drainage. Please see the memo from SCE for further detail.

RECOMMENDED ACTION:

None.

FISCAL IMPACT:

None.

CONTACT NAME: Scheereen Dedman

PHONE/EMAIL: x5538 / sdedman@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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SCE Memo
10-2019 Letter from SCE to BOS

History

Time	Who	Approval
1/16/2020 10:16 AM	County Administrative Office	Yes
1/17/2020 11:12 AM	County Counsel	Yes

1/16/2020 11:24 AM

Finance

Yes

**To: Board of Supervisors, County of Mono
State of California**

From: Parties to the 2004 Lundy Hydroelectric Project Settlement Agreement

Date: January 15, 2020

Re: Presentation and Discussion on Status and Plans for 2020

Parties to the 2004 Lundy Hydroelectric Project Settlement Agreement (Settlement)¹ look forward to our continued dialogue with the Mono County Board of Supervisors (Board) as part of its regular meeting scheduled for January 21, 2020. This memorandum provides a brief summary of the parties' planned presentation to the Board during the January 21 meeting.

At its meeting on June 18, 2019, the Board received comments from resource agencies, Southern California Edison, People for Mono Basin Preservation, and other members of the public regarding ongoing efforts to implement the Settlement, including management of water resources in accordance with rights specified in the 1914 adjudicated water rights. As a next step in continuing our dialogue and keeping both the Board and public informed of Settlement implementation efforts, the Settlement parties' October 25, 2019, letter to the Board suggested an opportunity "to schedule a presentation on proposed plans for meeting the 1914 adjudicated water rights as an informational agenda item at a Board meeting in the near future." The Settlement parties intend to make this presentation at the January 21, 2020 Board meeting. In particular, the parties plan to:

1. Provide the historical and regulatory context for the Settlement and its intent to improve operation of the Lundy Hydroelectric Project consistent with the 1914 adjudicated water rights;
2. Describe SCE's use under the governing Federal Energy Regulatory Commission (FERC) license of existing infrastructure to achieve the goals of the Settlement, including more reliable delivery of water in accordance with the 1914 adjudicated water rights;
3. Discuss the Mill Creek Accounting and Planning Tool, which is designed to be a more precise and transparent instrument for tracking, planning, and reporting Lundy Project operations in accordance with the 1914 adjudicated water rights;
4. Respond to questions related to the potential need for environmental review and communications with water rights holders, including Mono County; and
5. Identify plans for further implementation of the Settlement in 2020.

¹ The settlement parties are the U.S. Forest Service, U.S. Bureau of Land Management, California Department of Fish and Wildlife, Southern California Edison, Mono Lake Committee, American Rivers, and California Trout.

We look forward to addressing any questions the Board may have on this matter.

#####

October 25, 2019

John Peters, Chair
Board of Supervisors
County of Mono, California
P.O. Box 715
Bridgeport, CA 93517

Re: Mill Creek and Wilson System, Mono County, California

Dear Chairman Peters:

Thank you for your letter dated July 16, 2019, concerning the management of flows in Mill Creek and the Wilson system in Mono County, California. The parties to the 2004 Lundy Hydroelectric Project Settlement Agreement (2004 Agreement)¹ write to address the Board of Supervisors' request for environmental stewardship and greater transparency in water management decision-making.

As the Board is aware, water management and environmental protection requirements associated with Mill Creek and the Wilson system are complex and highly regulated, both at the state and federal levels. The 1914 Mill Creek Adjudication, Mono County Superior Court Case No. 2088 (Nov. 30, 1914), governs appropriative rights, including Mono County's water rights on Mill Creek for several beneficial uses at the historic Conway and Mattly ranch properties. The Federal Energy Regulatory Commission (FERC) operating license for the Lundy Hydroelectric Project, FERC No. 1390 (Project), issued to Southern California Edison Company (SCE) in 1999 and amended in 2007,² requires significant public benefits related to recreation, erosion and sedimentation control, vegetation management, minimum flow requirements, sensitive species protection, riparian habitat enhancements, aesthetic improvements, and protection of historic properties and cultural sites. Finally, the 2004 Agreement requires the development of a plan to meet state-adjudicated water rights in Mill Creek and requires the improvement of the existing return conveyance facility for the delivery of Mill Creek water rights.

For many years, parties to the 2004 Agreement have been working to implement the agreement. As part of this work, the parties have discussed different ways to achieve the underlying goal of the 2004 Agreement, which was to develop a functional return ditch system that could be used by SCE to respond to the demands of the water rights holders and comply with the 1914 Decree. These ongoing discussions are essential to continuing and protecting the significant environmental mitigation and enhancement measures and public benefits provided by the Project.

¹ Parties to the 2004 Agreement consist of Southern California Edison, U.S. Forest Service, U.S. Bureau of Land Management, California Department of Fish & Wildlife, American Rivers, California Trout, and the Mono Lake Committee.

² *S. Cal. Edison Co.*, 86 FERC ¶ 61,230 (1999); *S. Cal. Edison Co.*, 121 FERC ¶ 61,154 (2007).

Parties to the 2004 Agreement welcome further engagement with the Board of Supervisors and the public as we work together to improve SCE's ability to address the needs of all Mill Creek water rights holders. As a standard practice of contractual parties working to potentially amend contractual obligations, certain discussions among the settlement parties will continue to require confidentiality, until any such negotiations are final. And, of course, in negotiating any potential amendment to the 2004 Agreement, the settlement parties have no intention to interfere (and, indeed, cannot interfere) with state-adjudicated water rights. Within these limitations, the settlement parties are committed to facilitating public participation and will be in contact with County staff to schedule a presentation on proposed plans for meeting state-adjudicated water rights as an informational agenda item at a Board meeting in the near future. We believe these communications will also facilitate annual water planning, as it will bring all stakeholders up to speed on water management activities.

Your July 16 letter also raised a concern regarding environmental review. Pursuant to the National Environmental Policy Act (NEPA), FERC conducted an Environmental Assessment (EA) to inform its 1999 relicensing decision, and issued another EA in 2006 that analyzed the potential impacts of upgrading the return ditch as contemplated in the original 2004 Agreement. While SCE has been testing various changes to its operations that could achieve the purpose of the 2004 Agreement without needing to construct a new return conveyance facility, those operational changes have not involved any state or federal approvals that could trigger new environmental review under CEQA or NEPA. Additionally, at this time, the settlement parties have not yet finalized plans related to any potential amendment of the 2004 Agreement. Thus, it is premature to determine the applicability of NEPA and CEQA to any potential amendment. Should any final plan involve federal or state action requiring environmental review (under NEPA and/or CEQA), the County, the public, and other interested stakeholders will have an opportunity to participate in such review, as required under applicable federal or state law.

We appreciate the County's commitment to this matter and look forward to continuing to work with the County on the management of flows in Mill Creek and the Wilson system in Mono County. Should you have any questions, please contact any of the parties listed below.

Sincerely,



Geoffrey McQuilkin
Executive Director
Mono Lake Committee



Steven Nelson
Field Manager, Bishop Field Office
Bureau of Land Management



for Tammy Randall-Parker
Forest Supervisor, Inyo National Forest
U.S. Forest Service



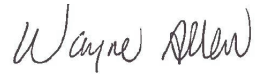
Leslie MacNair
Regional Manager, Inland Desert Region
California Dept. of Fish & Wildlife



Steve Rotherth
California Director
American Rivers



Redgie Collins
Attorney
California Trout



Wayne P. Allen
Principal Manager, Generation, Regulatory
Affairs & Compliance
Southern California Edison

cc: Mono County Supervisors Jennifer Kreitz, Fred Stump, Bob Gardner, Stacy Corless
Clarence Martin, LADWP Aqueduct Manager
Saeed Jorat, LADWP Waterworks Engineer
Katie Bellomo, People for Mono Basin Preservation



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Public Works

TIME REQUIRED 20 minutes (15 minute presentation,
5 minute discussion)

**PERSONS
APPEARING
BEFORE THE
BOARD**

Matt Paruolo, Eastern Sierra
Sustainable Recreation Coordinator

SUBJECT Update on Recreation Activities -
Eastern Sierra Recreation
Coordinator

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation by Matt Paruolo updating the Board on his efforts as the Eastern Sierra Sustainable Recreation Coordinator, the "joint recreation position" funded by the Town of Mammoth Lakes and Mono County.

RECOMMENDED ACTION:

None. Informational Only.

FISCAL IMPACT:

None at this time.

CONTACT NAME: Tony Dublino

PHONE/EMAIL: 760.932.5459 / tdublino@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report

History

Time	Who	Approval
1/16/2020 10:15 AM	County Administrative Office	Yes
1/16/2020 10:06 AM	County Counsel	Yes

1/16/2020 12:02 PM

Finance

Yes



Date: January 21, 2019
To: Honorable Chair and Members of the Board of Supervisors
From: Matthew Paruolo, Eastern Sierra Sustainable Recreation Coordinator
Subject: Update on Recent Recreation Efforts and Future Objectives

Discussion:

History, Background

In 2018, a Non Funded Challenge Cost Share Agreement was entered into by Mono County providing a framework for the "Eastern Sierra Sustainable Recreation Partnership" (ESSRP.org) signatories to cooperatively develop, plan, implement, maintain, and monitor programs and projects that are mutually beneficial to the parties and that enhance U.S. Forest Service and Cooperators' activities. Parties to the agreement desire to focus their combined energy and resources to cooperatively perform projects and activities to improve programs, public services, infrastructure and natural resources, reduce duplication of efforts and harness the expertise of employees of all parties as well as maximize cash and non-cash contributions leading to joint accomplishment of work.

This agreement, along with the appointment of the "Eastern Sierra Sustainable Recreation Coordinator" position - housed under Mammoth Lakes Recreation 501(c)3 - enabled Mono County to work more closely with the U.S. Forest Service to fulfill the intent and desire of this partnership and to enhance coordination and cooperation between Mono County recreation interests and public lands managers.

Since its inception, the Eastern Sierra Sustainable Recreation Partnership has expanded its signatories to include Alpine County, Inyo County, and the City of Bishop. This report provides an update on those items specific to the position of Eastern Sierra Sustainable Recreation Coordinator, including Mono County and Town of Mammoth Lakes objectives and desired outcomes.

Grant Opportunities

- CA Off Highway Motor Vehicle Recreation Division - Planning
 - Three Year Planning [Grant](#) awarded to the Town of Mammoth Lakes (TOML) to include:
 - Development of Shady Rest Inyo Craters (SRIC) sub-region identified in TOML [Trail System Mater Plan](#) for multi-use, motorized trail connectivity
 - Planning of formal recreation travel routes, trailheads, and staging facilities
 - Prescription of maintenance requirements and improved wayfinding
 - Emphasis on connectivity of disjointed existing roads and trails and construction of new single-track motorized multi-use trails
 - Deliverables Include:
 - NEPA/CEQA Decision Memo (Environmental Analysis)
 - New/enhanced routes and staging areas inventoried and ready for construction
 - Desired Outcomes:
 - New recreation trails and connectivity to Dead Man's Summit with future development of trail connectivity to June Lake
 - Grant Amount Awarded: \$155,485



- Pending final approval/resolution by TOML Town Council at upcoming Town Council Meeting February 5, 2020
- National Park Service - [Rivers, Trails, and Conservation Assistance Program](#)
 - Non-Funded technical-assistance grant awarded to Mammoth Lakes Recreation for planning of Antelope Valley sustainable recreation projects.
 - Site Visit with NPS staff and Antelope Valley RPAC members - January 30, 2020
 - Deliverables Include:
 - Planning of trails within Mono County & CA Department of Fish and Wildlife managed lands adjacent to the West Walker River and Mountain Gate Park
 - Planning of improved and enhanced public access to the West Walker River “Parkway”
 - Planning of Improved/enhanced natural fisheries
 - Connectivity to other planned and existing trails within Antelope Valley sub-region
 - Identification of funding for construction/implementation of technical assistance planning/deliverables
- CA Division of Natural Resources - [Recreational Trails and Greenways Grant](#) - June Lake Loop Trail System enhancements
 - Grant application submitted by Mono Co. Department of Public Works October, 2019
 - Deliverables Include:
 - Development of “Down Canyon Trail” based on 2018 Mono County Project Initiation Document
 - [Down Canyon Trail Video](#)
 - Development of existing user created “Silver Lake Resort Trail”
 - NEPA/CEQA Decision Memo (Environmental Analysis)
 - Construction of new/enhanced multi-use non-motorized trails
 - Improvements/enhancements to Rush Creek and Fern Creek Trailheads
 - Desired Outcomes Include:
 - Formal multi-use non-motorized trail opportunities connecting communities, parks, and waterways
 - Completion of deferred maintenance at Rush Creek Trailhead (i.e. construction of sustainable vault toilet, rehabilitation of trailhead and paved parking area)
 - Emphasis on new and existing recreation infrastructure and opportunities with commuter function
 - NEPA analysis included in Inyo National Forest - Mammoth/Mono District FY21 Program of Work (pending award of grant)
 - Grant Amount Requested: \$71,8857.80
 - Intent to award to be announced by state, June 2020
- BLM Wildlife Management Grant
 - Agreement entered into with Mono County Department of Planning
 - Recreation/Restoration Deliverables include:
 - Habitat Access and Improvement Projects
 - Education/Outreach Projects
 - Administration and Performance Tracking
 - Emphasis on development of projects and programming to enhance, improve, and restore dispersed Long Valley Hotspring locations managed by BLM
 - “Ad-hoc” amount awarded to recreation/restoration: \$16,000
 - Projects/Programs to be completed within three years



- Sierra Nevada Conservancy - [Vibrant Recreation and Tourism grant](#) - Buckeye Hot Springs (Humboldt-Toiyabe National Forest)
 - Desired outcomes include:
 - Restoration of redundant user-created trails (trail-braiding, erosion, and hillside destabilization)
 - Construction of single sustainable access trail
 - Enhancement of parking/staging area (e.g. Interpretive panels, parking barriers, construction of single-vault toilet, grading and repair of parking area)
 - Lahontan Regional Waterboard to provide letter of support
 - Bridgeport Indian Colony to be consulted on programmatic and interpretive
- [Recreational Trails Program grant](#)
 - [Application](#) due February 3, 2020
 - 1.3 Million Dollars allocated to motorized projects
 - 1.3 Million Dollars allocated to non-motorized projects
 - Potential Projects:
 - Mono County - Backroad Tours in the Eastern Sierra (republication)
- CA State Parks - [Per Capita Program](#)
 - \$400,000 to be awarded to Mono County for enhancement of parks and recreation programs and infrastructure
 - [Projects](#) must be consistent with the park and recreation element of the GRANTEE'S general or recreation plan
 - Candidate projects include:
 - County Tennis Courts repurposing (Walker, Crowley, Bridgeport)
 - Mono Lake Park ADA playground
 - Conway Ranch interpretive trail
 - Mtn Gate Park/ West Walker River Parkway improvements
 - June Lake Loop Trail System restroom/trailhead infrastructure improvements
 - Partner project with Town - Whitmore Pool/ Doe Ridge trails concepts
 - See BOS Resolution - Consent Agenda

FY19/20 Accomplishments:

- Friends of the Inyo 501(c)3 deliverables (**\$10,000**):
 - Volunteer Trail Events (\$3,125.25)
 - June Lake Trails Day - 6/22/2019
 - 55 volunteers X 4 hours worked = 220 volunteer work hours
 - Lower Rock Creek Trail Event - 6/29/2019
 - 30 volunteers x 4 hours worked = 120 volunteer work hours
 - Bridgeport Trail Day - 7/13/2019
 - 4 volunteers x 5 hours worked = 20 volunteer work hours
 - Trail Ambassador Program (\$6,357)
 - Interpretive Hikes: 40 individuals (84 hours of interpretive content)
 - Educational Outreach/ Trail Patrols: 870 interactions (27 days on trails within Mono County)
 - Travel (\$517.75)



- Restrooms:
 - Early staffing of HTNF Mono County restrooms:
 - Shingle Mill Flat
 - Virginia Lakes
 - Sanora Bridge Picnic Area
 - Portable restrooms at high-use locations: (\$4,277 FY20)
 - Fern Creek Trailhead
 - Parker Flat Trailhead
 - Lower Rock Creek Trailhead
 - Bald Mountain OHV Network
 - Buckeye Hotsprings
- Lower Rock Creek Multi-Use Trail Wayfinding Project (\$293.01)
 - Leveraged additional \$1K INF budget towards wayfinding improvements
 - Installation Spring 2020
 - Inyo National Forest provided substantial maintenance/ re-route
 - Installed trail-counter
- Tangle Free Waters (\$5,000) - CDFW Fine Fund
 - Approval from Mammoth/Mono and White Mountain Ranger Districts
 - Pending approval from Bridgeport Ranger District
 - Currently accepting donations/volunteers for 2020
- Visitor Center Staffing ESIA (\$2,400)
- June Lake Trail System
 - Completed several small projects including:
 - Routine trail maintenance
 - Rush Creek trailhead kiosk maintenance
 - Installation of bear vault at Fern Creek Trailhead
 - Blue Diamond Pilot Program (pending)
- Lee Vining Interpretive Trail Improvements
 - TOML supplied maintenance to Lee Vining Interpretive Trail

List of Recreation Goals and Objectives:

The Agreement with Town and MLR contemplated the creation and update of a “List of Recreation Goals and Objectives:

The Coordinator shall develop and annually revise a “List of Recreation Goals and Objectives” specific to each Party. Each Party’s list of goals and objectives will be developed through a process identified by that Party. At least once per year, during the performance evaluation process, the designated agency representatives will meet to review the individual lists and establish overall goals and objectives that include achievable projects of mutual interest as well as those that may be specific to one Party. The Parties will review the allocation of time regularly, not less than twice per year.

List:



- Cultivate volunteer/donor programs and opportunities for shared stewardship of public lands
 - Adopt a Trail Pilot Program
 - approved by Mammoth District Ranger
 - Requires structured MOU be entered into with Mono County and Federal Land Managers to implement
 - Objectives, goals, and proposed actions of revised Inyo National Forest Management Plan include:
 - Within 10 years of plan approval, establish community-based partnership programs to address up to 25% of deferred maintenance for core infrastructure needs such as water, sewer, roads, and trails...
 - Promote effective communication with gateway communities to help foster partnerships, inspire volunteers, educate the public, and support stewardship that contributes to funding, implementation of projects, and long-term maintenance of facilities
 - Improve facilities through the establishment of “adopt a facility” programs. Encourage individual and community stewardship to enhance experiences and connect people to landscape.
 - Collaborate with a variety of partners to provide stewardship and interpretive services that enhance responsible recreation and increase knowledge of related socioeconomic and environmental issues.
 - Enhance stewardship and monitoring through increased volunteer program activities and partner contributions
 - Consider local organizations, nongovernmental organizations, and partners who interact with the public to provide interpretive services in addition to maintenance and administrative duties.
 - Work with local organizations to develop a robust trail ambassador corps, a sustainable adopt-a-trail program, and other on-the-ground stewardship and interpretive programs
 - Explore partnership opportunities with user groups and seek reliable information sources outside of the agency to improve data collection and data management on recreation use and demand.
 - Strategically engage volunteers and partners to prioritize and complete deferred maintenance and to engage in resource stewardship and restoration.
- New trail construction should consider:
 - Dispersement of users
 - Diverse user-groups
 - Mitigate riparian, heritage, and species environmental factors
 - Emphasize connecting communities with new/existing trails
 - Provide for on-going maintenance
- Candidate projects include:
 - Non-motorized winter recreation opportunities (Blue Diamond Program)
 - Motorized (OSV) winter staging area enhancement
 - INF undergoing Subpart C - Forest Planning for motorized Winter Recreation
 - Motorized recreation opportunities that connect communities to existing trail systems (i.e. Adventure Trails)



- Creation of a comprehensive multi-use non-motorized trail-system:
 - June Lake Loop Trail System
 - Conway Ranch/ Conway Summit/ Bodie Hills
 - Crowley Lake/ Tom's Place/ Lower Rock Creek
 - Antelope Valley, Topaz, Slinkard Valley
 - Mammoth Lakes Connectivity
- Assist federal partners in deferred maintenance needs
 - Restrooms maintenance
 - Restroom replacement/enhancement
 - Wilderness trailheads
 - Fern Creek Bridge replacement
- Bridgeport Reservoir Public Access Improvements
 - BLM to partner on repairs to ramp road and public access enhancements at Bridgeport Reservoir w/in three years
 - Potential [CA Division of Boating and Waterways Boat Launch Facility](#) grant
- Hotsprings Public Access Improvements:
 - Long Valley Hotsprings (INF, BLM)
 - Travertine Hotsprings (BLM)
 - Buckeye Hotsprings (HTNF)
 - Reds Meadow (INF, Madera County)
 - Hard infrastructure including trailheads, marinas, and staging areas
- Inventory existing assets
 - Invest in trail-counter monitoring program to support usership data for grant writing and maintenance prioritization
- Sustainable (legal) back-country skiing access easements
 - Virginia Lakes
 - Swall Meadows
 - Twin Lakes/ Bridgeport
- Southern Mono County Historical Society - Geothermal Interpretive Site
 - Support planning of Geothermal Interpretive Site
- Capacity Building
 - Support partner NGOs and organizations such as CCC for trail projects
 - Matching Awards Program
 - Utilization of fire crews
 - Volunteer programming
 - Support a dedicated Mono County Trail Crew
 - Visitor Center Staffing
- Support Special Events Permitting by providing public/land manager coordination
- Build a robust wayfinding enhancement program
 - Data Collection



- Leveraging existing funding
- Volunteer Implementation
- Support Visitor Services front-facing information
 - Traditional and contemporary media
 - Mono County Economic Development
- Eastern Sierra Scenic Byway
 - Replacement of interpretive kiosks and associated materials
 - ADA access improvements
 - Work with regional partners and identify funding
- Support [ESSRP](#) goals and objectives
 - Sustainable Recreation and Tourism Initiative
 - [Regional Recreation Stakeholder Engagement](#)
 - [Climate Adaptation and Resilience Assessment](#)
 - [Connection to the Eastern Sierra Visitor Audience](#)
 - [Project Prioritization and Implementation Plan](#)
- [LINK](#) TO ESSRC PRESENTATION

If you have any questions regarding this item, please contact Matthew Paruolo at mparuolo@mammothlakesrecreation.org // 760.660.4948 ext. 103

Respectfully submitted,
Matthew Paruolo / Mammoth Lakes Recreation



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Public Works

TIME REQUIRED 5 minutes

**PERSONS
APPEARING
BEFORE THE
BOARD**

Tony Dublino, Director of Public Works

SUBJECT Authorization to Apply for Proposition
68 Per Capita Grant Funds

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution of the Mono County Board of Supervisors Approving Applications for Per Capita Grant Funds. These grant funds are made available through Proposition 68 and are intended for recreation development and acquisition projects such as trails, playgrounds, recreational facilities, and programming.

RECOMMENDED ACTION:

Adopt proposed resolution. Provide any desired direction to staff.

FISCAL IMPACT:

Potential for up to \$400,000 in grant funds in support of recreation projects within the County. The grant requires a 25% match (\$133,333) from County local funds, resulting in appropriating project funding totaling \$533,333, if the entire \$400,000 grant award is utilized.

CONTACT NAME: Tony Dublino

PHONE/EMAIL: 760.932.5459 / tdublino@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Resolution

History

Time

Who

Approval

1/16/2020 8:52 AM	County Administrative Office	Yes
1/16/2020 9:35 AM	County Counsel	Yes
1/16/2020 11:59 AM	Finance	Yes



MONO COUNTY DEPARTMENT OF PUBLIC WORKS

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517
760.932.5440 • Fax 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

Date: January 21, 2020
To: Honorable Chair and Members of the Board of Supervisors
From: Tony Dublino, Director of Public Works
Subject: Resolution Approving Applications for the Per Capita Grant Program

Recommended Action:

Approve R20-___, A Resolution of the Mono County Board of Supervisors Approving Applications for Per Capita Grant Program.

Fiscal Impact: None at this time.

Discussion:

The Per Capita Grant Program stems from Proposition 68, which provides for a minimum allocation of \$400,000 to Counties for eligible projects. The projects must be for recreational purposes, either acquisition or development.

The County has numerous potential (unfunded) recreation projects that could qualify for this funding. The repurposing of outdated recreation infrastructure such as tennis courts appears to qualify. The development of ADA compliant playgrounds appears to qualify. The development of trails or trailhead infrastructure appears to qualify, as well as limited recreation programming such as dance or yoga classes. Most of these projects would require a match of 25% from the County, but the remaining 75% would be covered by these grant funds, up to a total of \$400,000.

With the current investments the County is making in recreation, and the increasing list of recreation improvements identified by community members, these grant funds are well-timed and will allow for levels of recreation development and improvements that the County can scarcely fund through the General Fund. The authorizing resolution is the first step in applying for specific projects, and the Board will be involved at a later date as specific projects are identified and additional steps are taken.

If you have any questions regarding this item, please contact Tony Dublino at tdublino@mono.ca.gov or at (760) 932-5459.

Respectfully submitted,

Tony Dublino, Director of Public Works



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R20-__
A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS APPROVING APPLICATIONS
FOR PER CAPITA GRANT FUNDS

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WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of the Per Capita Grant Program, setting up necessary procedures governing application(s); and

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WHEREAS, said procedures established by the State Department of Parks and Recreation require the grantee's Governing Body to certify by resolution the approval of project application(s) before submission of said applications to the State; and

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WHEREAS, the grantee will enter into a contract with the State of California to complete project(s);

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NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO HEREBY:

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1. Approves the filing of project application(s) for Per Capita program grant project(s); and
 2. Certifies that said grantee has or will have available, prior to commencement of project work utilizing Per Capita funding, sufficient funds to complete the project(s); and
 3. Certifies that the grantee has or will have sufficient funds to operate and maintain the project(s), and
 4. Certifies that all projects proposed will be consistent with the park and recreation element of the county's general or recreation plan (PRC §80063(a)), and
 5. Certifies that these funds will be used to supplement, not supplant, local revenues in existence as of June 5, 2018 (PRC §80062(d)), and
 6. Certifies that it will comply with the provisions of §1771.5 of the State Labor Code, and
 7. (PRC §80001(b)(8)(A-G)) To the extent practicable, as identified in the "Presidential Memorandum--Promoting Diversity and Inclusion in Our National Parks, National Forests, and Other Public Lands and Waters," dated January 12, 2017, the county will consider a range of actions that include, but are not limited to, the following:
 - (A) Conducting active outreach to diverse populations, particularly minority, low-income, and disabled populations and tribal communities, to increase awareness within

1 those communities and the public generally about specific programs and
2 opportunities.

3 (B) Mentoring new environmental, outdoor recreation, and conservation leaders to
4 increase diverse representation across these areas.

5 (C) Creating new partnerships with state, local, tribal, private, and nonprofit
6 organizations to expand access for diverse populations.

7 (D) Identifying and implementing improvements to existing programs to increase
8 visitation and access by diverse populations, particularly minority, low-income, and
9 disabled populations and tribal communities.

10 (E) Expanding the use of multilingual and culturally appropriate materials in
11 public communications and educational strategies, including through social
12 media strategies, as appropriate, that target diverse populations.

13 (F) Developing or expanding coordinated efforts to promote youth engagement and
14 empowerment, including fostering new partnerships with diversity-serving and
15 youth-serving organizations, urban areas, and programs.

16 (G) Identifying possible staff liaisons to diverse populations.

- 17 8. Agrees that to the extent practicable, the project(s) will provide workforce
18 education and training, contractor and job opportunities for disadvantaged
19 communities (PRC §80001(b)(5)).
- 20 9. Certifies that the grantee shall not reduce the amount of funding otherwise
21 available to be spent on parks or other projects eligible for funds under this
22 division in its jurisdiction. A one-time allocation of other funding that has been
23 expended for parks or other projects, but which is not available on an ongoing
24 basis, shall not be considered when calculating a recipient's annual expenditures.
25 (PRC §80062(d)).
- 26 10. Certifies that the grantee has reviewed, understands, and agrees to the General
27 Provisions contained in the contract shown in the Procedural Guide; and
- 28 11. Delegates the authority to the Director of Public Works to conduct all negotiations,
29 sign and submit all documents, including, but not limited to applications,
30 agreements, amendments, and payment requests, which may be necessary for the
31 completion of the grant scope(s); and
- 32 12. Agrees to comply with all applicable federal, state and local laws, ordinances,
rules, regulations and guidelines.

1 **PASSED, APPROVED and ADOPTED** this 21st day of January, 2020, by the
2 following vote, to wit:

3 **AYES:**

4 **NOES:**

5 **ABSENT:**

6 **ABSTAIN:**

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10 _____
11 Stacy Corless, Chair
12 Mono County Board of Supervisors

13 **ATTEST:**

14 **APPROVED AS TO FORM:**

15
16 _____
17 Clerk of the Board

18 _____
19 County Counsel



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

TIME REQUIRED

SUBJECT Closed Session - Human Resources

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Steve Barwick, Stacey Simon, Dave Butters, Janet Dutcher, and Anne Larsen. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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--

History

Time

Who

Approval



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

TIME REQUIRED

SUBJECT Closed Session - Public Employment

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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No Attachments Available

History

Time

Who

Approval



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

TIME REQUIRED

SUBJECT Closed Session - Exposure to
Litigation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: one.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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No Attachments Available

History

Time	Who	Approval
1/15/2020 3:38 PM	County Administrative Office	Yes
1/16/2020 9:35 AM	County Counsel	Yes
1/16/2020 11:26 AM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Public Works

TIME REQUIRED 30 minutes

SUBJECT Civic Center Update

**PERSONS
APPEARING
BEFORE THE
BOARD**

Tony Dublino, Director of Public Works

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update on the County's Civic Center project at 96 Thompson Way in Mammoth Lakes.

RECOMMENDED ACTION:

None (informational only). Provide any desired direction to staff.

FISCAL IMPACT:

None.

CONTACT NAME: Tony Dublino

PHONE/EMAIL: 760.932.5459 / tdublino@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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Staff Report

History

Time	Who	Approval
1/17/2020 12:16 PM	County Administrative Office	Yes
1/17/2020 11:09 AM	County Counsel	Yes
1/16/2020 5:08 PM	Finance	Yes



MONO COUNTY DEPARTMENT OF PUBLIC WORKS

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Date: January 21, 2020
To: Honorable Chair and Members of the Board of Supervisors
From: Tony Dublino, Director of Public Works
Subject: Mono County Civic Center – Monthly Update

The following information is intended to inform the Board and the public about the current status of the Civic Center project.

Current Status

Construction – Exterior

All windows in the building's offices and open work space have been installed – windows in the main meeting room and lobby are currently being installed and/or fabricated off site. The roofing effort continues, although last week was lost due to high winds and snow. All roofing is now staged on the roof and work is expected to continue in earnest this week.

Interior

The first floor is being painted at this time, with all drywall, insulation and rough mechanical in place. Following painting, first floor finish will begin. The second floor currently has all mechanical systems roughed in, all walls erected with drywall hung on half of the walls, with insulation and second side drywall underway. The finish work will move to the second floor when first floor is complete.

Site

The generator pad is complete, and the mechanical yard concrete and steel framing is complete. Remaining site work includes the completion of the mechanical yard exterior and the placement of the generator and HVAC units.

Interagency Coordination

Pursuant to the [Mono County/Town of Mammoth Lakes Property Use Agreement](#) relating to the Civic Center property, County staff met with Town staff on January 9th to discuss the potential for sharing infrastructure costs associated with site improvements, including the re-routing of an MCWD water main, extension of conduits and sewer line, the upsizing of the generator, and the placement of asphalt, curb and gutter at the site. The total cost for these improvements has been approximately \$1.6m. Town staff was made aware of these costs, and the conversation will now turn to Town Manager Holler, CAO Barwick and elected officials to negotiate and approve specific details.

County staff met with a local interest group on the potential for a grant application to provide alternative 'micro-grid' infrastructure at the Civic Center. This could provide some degree of emergency power, and the available grant opportunities appear favorable. Unfortunately, the deadlines for this round of grant awards does not fit well with our timing. Such opportunities will be explored in the future, as they arise.

Design

The primary work on design at this time is relating to the wayfinding/directory plans for the building, elevator interiors and finish, and exterior paint/stain colors. Minor requests relating to walls, doors and outlets continue to bubble to the surface from Department staff, and those are being considered and implemented on a case-by-case basis.

Budget and Estimate

There are no budget updates at this time.

Transition Team and Contingency Plans

The efforts of the transition team are now being led by Dave Wilbrecht and Nate Greenberg. The primary focus at this time is planning the vacancy of the Sierra Center Mall by March 31. In the event the Civic Center is not ready for occupancy, plans are being drafted to relocate front-end staff and critical customer services to available spaces in Mammoth and Bridgeport, as well as implementing part time telecommuting policies and other solutions for back-end staff.

The transition team is also coordinating with Department Heads and Public Works staff to develop moving and storage plans, a sale of surplus furnishings, and the acquisition of new furnishings where necessary.

Schedule

To date, the contractor has consistently held to an occupancy date in late March. As this is a very aggressive schedule that does not allow for weather delays or building commissioning, County staff has requested a revised schedule to reflect a more reasonable and certain occupancy date. As of the writing of the staff report, the revised schedule is not yet available but it is expected by today's Board meeting. Staff will update the Board on the specifics at the meeting.

If you have any questions regarding this item, please contact Tony Dublino at tdublino@mono.ca.gov (760) 932-5459.

Respectfully submitted,



Tony Dublino / Director of Public Works



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 21, 2020

Departments: Public Works

TIME REQUIRED 45 minutes

SUBJECT Mono County Civic Center Tour

**PERSONS
APPEARING
BEFORE THE
BOARD**

Tony Dublino, Public Works Director;
Dave Wilbrecht

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

The meeting will adjourn to the Civic Center project site at 96 Thompson Way, Mammoth Lakes, CA., 93546. at 1:30 PM.

The Board of Supervisors will tour the Civic Center project site. The tour will take place from 1:30 PM to 2:30 PM or later, and is open to the public. At the conclusion of the tour, the meeting will adjourn to 437 Old Mammoth Rd, Suite Z, Mammoth Lakes, CA., 93546.

RECOMMENDED ACTION:

None. Informational only.

FISCAL IMPACT:

None.

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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--

History

Time	Who	Approval
1/16/2020 10:12 AM	County Administrative Office	Yes
1/16/2020 10:00 AM	County Counsel	Yes

1/16/2020 11:26 AM

Finance

Yes