

March 3, 2015
Regular Meeting

Board Reports
Supervisor Fesko

CalOES Info and
RCRC Info re: PACE



February 11, 2015

Tim Fesko
Delegate, Mono County
P.O. Box 715
Bridgeport CA, 93517

Dear Tim Fesko,

As you know, the Board of Directors of RCRC's affiliate Joint Powers Authority, approved a name change from California Home Finance Authority, or CRHMFA Homebuyers Fund (CHF), to Golden State Finance Authority (GSFA) at its January meeting. Further, the Board has also approved GSFA's offering of a Property Assessed Clean Energy (PACE) financing program in addition to the single family down payment assistance programs we have offered for many years.

We are writing today to announce that GSFA has now partnered with Ygrene Energy Fund to bring Ygrene Works™ to your community. Ygrene Works™ is a leading PACE financing program offering financing for residential and commercial energy improvements. As a Member County of GSFA, making Ygrene Works™ available to your constituents in the unincorporated areas of the county is a **fast, single-step, opt-in process**. It is likely that you've heard members of your community express interest in joining the growing number of Californians "going green" and saving money on their energy and water bills. The Ygrene Works™ Program will make PACE financing immediately available to all California property owners for energy efficiency, water efficiency and conservation, and renewable energy improvements to their homes and businesses.

Unique Benefits

- There is zero cost, nor legal or financial risk to the County. Only those property owners choosing to utilize the financing incur any costs.
- Ygrene Works™ is the only program in the state offering 100% financing for all eligible property types – residential, commercial, industrial, and agricultural.
- Ygrene Works™ provides the lowest cost PACE financing on the market – the lowest rates and fees for your constituents.
- Ygrene Works™ is the only PACE program offering terms as long as 30 years, providing for lower payments, potentially making even the most expensive upgrades affordable.
- Ygrene Works™ can contribute to achieving environmental targets, create local jobs, and generate economic growth in the County.

*Fesko
Board Report*

If you already have a PACE program, adding Ygrene Works™ will simply provide expanded options for your constituents, including the lowest rates and fees, longest financing terms, and unique features and benefits that do not exist with other PACE programs.

Opting In is Fast and Simple

In partnership with GSFA, activating Ygrene Works™ in your community has never been as fast and easy. In most cases, it is as simple as obtaining authorization at one Board of Supervisors meeting after which the Ygrene/GSFA team will initiate launch activities within 30 days. For those living in an incorporated City within the County, to participate the City will need to become an associate member of GSFA, at no cost, and opt-in to the Ygrene Works™ Program.

We encourage you to visit <http://ygreneworks.com/communities> for more information and to register for a Ygrene Works™ Webcast.

Why You Should Opt-In

Since 2012, Ygrene Energy Fund has approved more than \$100 million in PACE financing for thousands of commercial and residential property owners and their contractors. More than 50 counties and cities throughout California have taken advantage of Ygrene's Clean Energy financing programs to create jobs and grow their local economies.

Opting in to Ygrene Works™ will provide more choices for your constituents, and inject additional investment into your community – all at no cost or risk to the County.

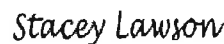
Please contact Mike Lemyre (contact information below) for more details and to activate Ygrene Works™. Of course, if you want to speak with either of us directly, please do not hesitate to call or email at your convenience.

Sincerely,



Greg Norton, Executive Director
Golden State Finance Authority
1215 K Street, Suite 1650
Sacramento, CA 95814
GNorton@rcrcnet.org
855-740-8422

Sincerely,



Stacey Lawson, President & CEO
Ygrene Energy Fund
100 B Street, Suite 210
Santa Rosa, CA 95401
Stacey.Lawson@ygrene.us
707-236-6600

For more details, and to activate Ygrene Works™ in your community, visit
<http://ygreneworks.com/communities>.

Mike Lemyre, Vice President, Program Development & Government Relations
Ygrene Energy Fund
Mike.Lemyre@ygrene.us
707-236-6608

Enclosure

Ygrene WORKS™ for YOUR COMMUNITY

Q: What is Ygrene Works and how does it benefit my community?

A: Ygrene Works allows your city or county to bring best-in-class PACE financing to its constituents by providing 100 percent, no money down, tax-deductible project funding with the lowest rates and fees to residential, commercial, and agricultural property owners.

Q: What is PACE financing?

A: PACE (Property Assessed Clean Energy) lets owners of all types of properties finance a wide range of energy or water conserving improvements and renewable energy generation systems. Because payments are made through property taxes, PACE participants enjoy long financing terms, reasonable rates and quick approvals.

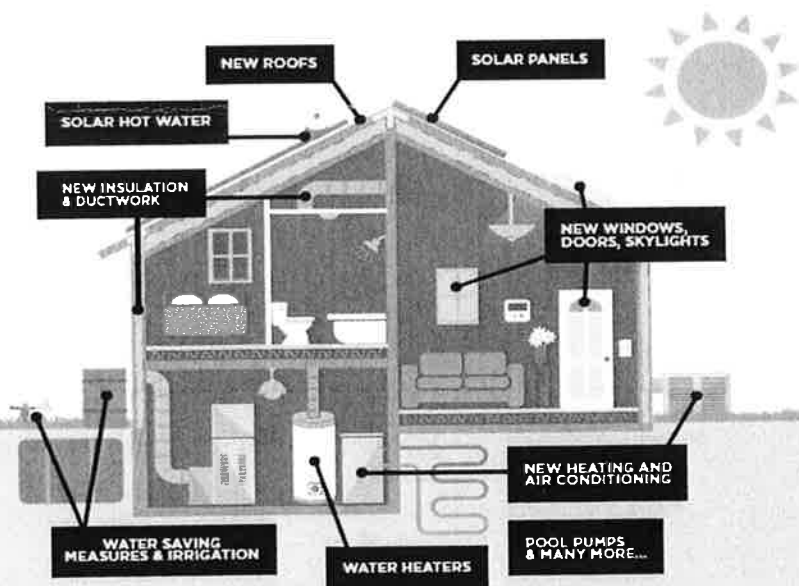
Q: Why should my city or county join the Ygrene Works program?

A: By offering Ygrene Works to your constituency, you make available the most flexible and affordable PACE program in California. Your community will benefit from the jobs created, the increased economic activity, reduced energy and water use and from achieving your community's sustainability goals. Joining Ygrene Works is simple, with no costs, very little staff time and no legal or financial risks.

Q: What is the process for my community to join the Ygrene Works program?

A: Joining Ygrene Works is fast and simple. The resolution(s) necessary to opt-in to the program can be approved at a single meeting of your City Council or Board of Supervisors. GSFA and Ygrene will provide samples of all required documents including the staff report and resolutions. Call 707-236-6608 to speak with a Ygrene Works advisor who will walk you through the process.

YOUR CONSTITUENTS CAN CHOOSE FROM THOUSANDS OF ELIGIBLE IMPROVEMENTS



AS SEEN IN:

The New York Times The Miami Herald WALL STREET JOURNAL Forbes



YgreneWorks.com

877.819.4736



February 9, 2015

Mr. Tim Fesko, Chairperson
Mono County Board of Supervisors
P.O. Box 715
Bridgeport, California 93517

Dear Chairperson Fesko:

The U.S. Small Business Administration declared the primary counties of **Alameda, Alpine, Amador, Butte, Calaveras, Colusa, Contra Costa, El Dorado, Fresno, Glenn, Humboldt, Inyo, Kern, Kings, Lake, Lassen, Los Angeles, Madera, Marin, Mariposa, Mendocino, Merced, Modoc, Mono, Monterey, Napa, Nevada, Orange, Placer, Plumas, Riverside, Sacramento, San Benito, San Bernardino, San Diego, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Clara, Santa Cruz, Shasta, Sierra, Siskiyou, Solano, Sonoma, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Ventura, Yolo, Yuba**, and the contiguous counties of **Del Norte, Imperial, and San Francisco** a disaster area. This declaration is a result of a February 4, 2015, U.S. Department of Agriculture disaster designation due to drought severity levels of D2 (for eight consecutive weeks), D3, or D4, as identified on the U.S. Drought Monitor.

The California Governor's Office of Emergency Services (Cal OES) is providing the enclosed information regarding this declaration. Please inform interested individuals, businesses, and city officials within your county of this declaration and information.

Sincerely,

A handwritten signature in cursive script that reads "Karma Hackney".

KARMA HACKNEY
Individual Assistance Officer

Enclosure

c: Mono County Office of Emergency Services
Cal OES Regional Administrator
Cal OES Individual Assistance Division

U.S. Small Business Administration (SBA) Declaration SBA #14223 - D2, D3, D4 Drought

**Declaration
Information**

The following table illustrates the declaration information.

<p>Eligible Primary County(s):</p>	<p>Alameda, Alpine, Amador, Butte, Calaveras, Colusa, Contra Costa, El Dorado, Fresno, Glenn, Humboldt, Inyo, Kern, Kings, Lake, Lassen, Los Angeles, Madera, Marin, Mariposa, Mendocino, Merced, Modoc, Mono, Monterey, Napa, Nevada, Orange, Placer, Plumas, Riverside, Sacramento, San Benito, San Bernardino, San Diego, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Clara, Santa Cruz, Shasta, Sierra, Siskiyou, Solano, Sonoma, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Ventura, Yolo, Yuba</p>
<p>Eligible Contiguous County(s):</p>	<p>Del Norte, Imperial, San Francisco</p>
<p>Reason/Event:</p>	<p>February 4, 2015, U.S. Department of Agriculture disaster designation due to drought severity levels of D2 (for eight consecutive weeks), D3, or D4, as identified on the U.S. Drought Monitor.</p>
<p>Assistance made available by declaration:</p>	<p>SBA Economic Injury Disaster Loans</p>
<p>Application deadline for business economic injury:</p>	<p>October 5, 2015</p>
<p>Who may apply:</p>	<p>Small, non-farm businesses, small agricultural cooperatives, and most private non-profit organizations of any size. Small businesses include those that do business directly with the growers, such as truckers and suppliers of agricultural equipment or services.</p>
<p>How to apply:</p>	<p>Contact SBA at 1-800-659-2955, or visit SBA's website at: www.sba.gov/services/disasterassistance. Hearing impaired individuals may call 1-800-877-8339.</p>



February 9, 2015

Mr. Tim Fesko, Chairperson
Mono County Board of Supervisors
P.O. Box 715
Bridgeport, California 93517

Dear Chairperson Fesko:

On February 4, 2015, the U.S. Department of Agriculture granted a Secretarial disaster designation for the primary counties of **Alameda, Alpine, Amador, Butte, Calaveras, Colusa, Contra Costa, El Dorado, Fresno, Glenn, Humboldt, Inyo, Kern, Kings, Lake, Lassen, Los Angeles, Madera, Marin, Mariposa, Mendocino, Merced, Modoc, Mono, Monterey, Napa, Nevada, Orange, Placer, Plumas, Riverside, Sacramento, San Benito, San Bernardino, San Diego, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Clara, Santa Cruz, Shasta, Sierra, Siskiyou, Solano, Sonoma, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Ventura, Yolo, Yuba**, and the contiguous counties of **Del Norte, Imperial, and San Francisco**. This designation is a result of the final rule announced for the USDA Disaster Designation Process (7 CFR 759), which includes the nearly automatic approval for counties with drought intensity levels of D2 (for 8 consecutive weeks), D3, and D4 as reported on the U.S. Drought Monitor.

The California Governor's Office of Emergency Services (Cal OES) is providing the enclosed information regarding this designation. Please inform potential applicants throughout your county of this designation and information.

Sincerely,

KARMA HACKNEY
Individual Assistance Officer

Enclosure

c: Mono County Office of Emergency Services
Mono County Agricultural Commissioner
Karen Ross, Secretary, California Department of Food and Agriculture (CDFA)
Gary Leslie, County/State Liaison, CDFA
Cal OES Regional Administrator
Cal OES Individual Assistance Division

U.S. Department of Agriculture (USDA) Designation USDA #S3784 - D2, D3, D4 Drought

**Designation
Information**

The following table illustrates the designation information.

<p>Eligible Primary County(s):</p>	<p>Alameda, Alpine, Amador, Butte, Calaveras, Colusa, Contra Costa, El Dorado, Fresno, Glenn, Humboldt, Inyo, Kern, Kings, Lake, Lassen, Los Angeles, Madera, Marin, Mariposa, Mendocino, Merced, Modoc, Mono, Monterey, Napa, Nevada, Orange, Placer, Plumas, Riverside, Sacramento, San Benito, San Bernardino, San Diego, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Clara, Santa Cruz, Shasta, Sierra, Siskiyou, Solano, Sonoma, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Ventura, Yolo, Yuba</p>
<p>Eligible Contiguous County(s):</p>	<p>Del Norte, Imperial, San Francisco</p>
<p>Event:</p>	<p>Final rule for the USDA Disaster Designation Process (7 CFR 759), which includes the nearly automatic approval for counties with drought intensity levels of D2 (for 8 consecutive weeks), D3, and D4 as reported on the U.S. Drought Monitor. Incident Period: Jan. 1, 2015, and continuing.</p>
<p>Assistance made available by designation:</p>	<ul style="list-style-type: none"> • Emergency farm loans for both physical and crop production losses as a direct result of the disaster • Up to a maximum of \$500,000
<p>Application deadline:</p>	<p>October 5, 2015</p>
<p>Who may apply:</p>	<p>Farmers and ranchers who conduct family-sized farming operations</p>
<p>How to apply:</p>	<ul style="list-style-type: none"> • Contact local Farm Service Agency (FSA) office listed in the local telephone directory under U.S. Government, Agriculture • Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD)
<p>USDA website for additional information:</p>	<p>https://www.fsa.usda.gov/FSA/webapp?area=home&subject=fmlp&topic=efl</p>



February 9, 2015

Mr. Tim Fesko, Chairperson
Mono County Board of Supervisors
P.O. Box 715
Bridgeport, California 93517

Dear Chairperson Fesko:

The U.S. Small Business Administration declared certain counties in the State of Nevada and the contiguous counties of **Alpine, El Dorado, Inyo, Lassen, Modoc, Mono, Nevada, Placer San Bernardino, and Sierra** in the State of California. This declaration is a result of a February 4, 2015, U.S. Department of Agriculture disaster designation due to drought severity levels of D2 (for eight consecutive weeks), D3, or D4, as identified on the U.S. Drought Monitor.

The California Governor's Office of Emergency Services (Cal OES) is providing the enclosed information regarding this declaration. Please inform interested individuals, businesses, and city officials within your county of this declaration and information.

Sincerely,

A handwritten signature in cursive script that reads "Karma Hackney".

KARMA HACKNEY
Individual Assistance Officer

Enclosure

c: Mono County Office of Emergency Services
Cal OES Regional Administrator
Cal OES Individual Assistance Division

U.S. Small Business Administration (SBA) Declaration SBA #14228 – State of Nevada D2, D3, D4 Drought

**Declaration
Information**

The following table illustrates the declaration information.

Eligible Contiguous California County(s):	Alpine, El Dorado, Inyo, Lassen, Modoc, Mono, Nevada, Placer San Bernardino, Sierra
Reason/Event:	February 4, 2015, U.S. Department of Agriculture disaster designation due to drought severity levels of D2 (for eight consecutive weeks), D3, or D4, as identified on the U.S. Drought Monitor in the neighboring State of Nevada.
Assistance made available by declaration:	SBA Economic Injury Disaster Loans
Application deadline for business economic injury:	October 5, 2015
Who may apply:	Small, non-farm businesses, small agricultural cooperatives, and most private non-profit organizations of any size. Small businesses include those that do business directly with the growers, such as truckers and suppliers of agricultural equipment or services.
How to apply:	Contact SBA at 1-800-659-2955 , or visit SBA's website at: www.sba.gov/services/disasterassistance . Hearing impaired individuals may call 1-800-877-8339.



February 9, 2015

Mr. Tim Fesko, Chairperson
Mono County Board of Supervisors
P.O. Box 715
Bridgeport, California 93517

Dear Chairperson Fesko:

On February 4, 2015, the U.S. Department of Agriculture granted a Secretarial disaster designation for certain counties in the State of Nevada and the contiguous counties of **Alpine, El Dorado, Inyo, Lassen, Modoc, Mono, Nevada, Placer San Bernardino, and Sierra** in the State of California. This designation is a result of the final rule announced for the USDA Disaster Designation Process (7 CFR 759), which includes the nearly automatic approval for counties with drought intensity levels of D2 (for 8 consecutive weeks), D3, and D4 as reported on the U.S. Drought Monitor.

The California Governor's Office of Emergency Services (Cal OES) is providing the enclosed information regarding this designation. Please inform potential applicants throughout your county of this designation and information.

Sincerely,

A handwritten signature in cursive script that reads "Karma Hackney".

KARMA HACKNEY
Individual Assistance Officer

Enclosure

c: Mono County Office of Emergency Services
Mono County Agricultural Commissioner
Karen Ross, Secretary, California Department of Food and Agriculture (CDFA)
Gary Leslie, County/State Liaison, CDFA
Cal OES Regional Administrator
Cal OES Individual Assistance Division

U.S. Department of Agriculture (USDA) Designation USDA #S3789 - State of Nevada D2, D3, D4 Drought

Designation Information

The following table illustrates the designation information.

Eligible California Contiguous County(s):	Alpine, El Dorado, Inyo, Lassen, Modoc, Mono, Nevada, Placer San Bernardino, Sierra
Event:	Final rule for the USDA Disaster Designation Process (7 CFR 759), which includes the nearly automatic approval for counties with drought intensity levels of D2 (for 8 consecutive weeks), D3, and D4 as reported on the U.S. Drought Monitor. Incident Period: September 1, 2014, and continuing.
Assistance made available by designation:	<ul style="list-style-type: none"> • Emergency farm loans for both physical and crop production losses as a direct result of the disaster • Up to a maximum of \$500,000
Application deadline:	October 5, 2015
Who may apply:	Farmers and ranchers who conduct family-sized farming operations
How to apply:	<ul style="list-style-type: none"> • Contact local Farm Service Agency (FSA) office listed in the local telephone directory under U.S. Government, Agriculture • Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD)
USDA website for additional information:	https://www.fsa.usda.gov/FSA/webapp?area=home&subject=fmlp&topic=efl

March 3, 2015
Regular Meeting

Item #7b

CAO

**Emergency Standby
Officers
(updated list)**

POSITION	#1	#2	#3
----------	----	----	----

Supervisor District 1	Mary Pipersky	NONE	NONE
Supervisor District 2	Roger B Thompson	Dale Schmidt	NONE
Supervisor District 3	Edward Hurley	NONE	NONE
Supervisor District 4	Jerry Spindler	Rose Murray	NONE
Supervisor District 5	Byng Hunt		
Sheriff-Coroner	Michael Moriarty	Phil West	Jeff Beard
County Health Director	Sandra Pearce	Rick Johnson	NONE
Director of Public Works	Garrett Higerd	NONE	NONE
District Attorney	David Anderson	NONE	NONE
County Counsel	Stacey Simon	NONE	NONE
County Clerk	Shannon Kendall	Renn Nolan	NONE
Director of Social Services	Suzanne West	Marlo Preis	NONE
CAO	Sarah Messerlian	Scott Burns	Nate Greenberg

#16