

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

June 2, 2022 – 6:30 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

The meeting may be joined by video at:

<https://monocounty.zoom.us/j/85229047386?pwd=Y1NwU05LcmZyNWxRVkRIQkZ4UVNpUT09>

by telephone at 669-900-6833 (Meeting ID 852 2904 7386 and Passcode: 1234). An alternate method to access the video meeting is <https://zoom.us/join> and entering the Meeting ID 852 2904 7386, Passcode: 1234.

1. Call to order
2. Pledge of allegiance
3. Public comment (for items not on agenda)
4. Action Items
 - A. Review and adopt resolution to meet virtually until July 2, 2022
 - B. Approve minutes of March 3, 2022 (no quorum in April, no meeting in May)
5. Informational/Discussion items
 - A. Discussion items
 - i. Input on Greenhouse Gas Emissions inventory and environmental analysis streamlining, and thresholds for analyzing vehicle miles traveled (VMT)
 - B. Monthly reports
 - i. RPAC member reports/comments
 - ii. MWTC update (*Doug Power*)
 - iii. USFS update
 - iv. Supervisor's Report (*John Peters*)
 - v. Planning Update (*Staff*)
6. Future agenda items
 - A. Review/modify General Plan Land Use Element Chapter 11 – Utilities

- B. West Walker River Parkway draft plan
- C. Walker Basin Water Transfer Program update
- 7. Next RPAC meeting: July 7, 2022, at 6:30 p.m.
- 8. Adjourn

Staff Planners: April Sall 932-5423, asall@mono.ca.gov and Scott Burns, 760-965-6254, sburns@mono.ca.gov