

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

December 2, 2021 – 6:30 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M.

Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

The meeting may be joined by video at

<https://monocounty.zoom.us/j/88670489818?pwd=czgzdU1ZQkdyOWFQZU9mRERhQmp3UT09>

by telephone at 669-900-6833 (Meeting ID 886 7048 9818 and Passcode: 1234). An alternate method to access the video meeting is <https://zoom.us/join> and entering the Meeting ID 886 7048 9818, Passcode: 1234.

1. Call to order
2. Pledge of allegiance
3. Approve minutes of October 7, 2021
4. Approve minutes of November 4, 2021
5. Public comment (for items not on agenda)
6. RPAC member reports/comments
7. Informational/Discussion items
  - A. Monthly reports
    - i. MWTC update (*Doug Power*)
    - ii. USFS update (*Aaron Coogan*)
    - iii. Supervisor's Report (*John Peters*)
    - iv. Planning Update (*Staff*)
  - B. Discussion items
    - i. Response on November RPAC letters:
      - a) BLM concerning abandoned vehicle removal, and
      - b) Insurance Commissioner Lara (*Staff*)
    - ii. Electrical supply & SCE perspective on Antelope Valley service potential (*Staff & RPAC*)
    - iii. Initial review of General Plan Land Use Element Chapter 11 - Utilities (*RPAC*)
    - iv. Status of fiber optic internet service (*Staff*)

8. Future agenda items
  - A. Weed abatement, early 2022 (*Agricultural Commissioner*)
  - B. Walker Basin Water Transfer Program update
9. Next RPAC meeting: January 6, 2022, at 6:30 p.m.
10. Adjourn

Staff Planners: April Sall 932-5423, [asall@mono.ca.gov](mailto:asall@mono.ca.gov) and Gerry Le Francois, 924-1810, [glefrancois@mono.ca.gov](mailto:glefrancois@mono.ca.gov)