ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760-924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AGENDA

Thursday, March 1, 2018 – 6:30 p.m. Antelope Valley Community Center

Please note the Fall/Winter start time

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Approve minutes of Feb. 1, 2018
- 4. Public comment (for items not on agenda)
- 5. Welcome new RPAC members Cheryl Isbell and Eric Edgerton
- 6. Informational / Discussion or Action Items
 - a. MWTC update / Doug Power 5 min
 - b. USFS update (if available) / Eric Dillingham 5 min
 - c. Supervisor's Report / John Peters 5 min
 - d. Update on Antelope Valley Community Center campus improvements (membership)
 - e. Public Health Ordinance Overview / Nancy Mahannah, health program manager
 - f. Scenic Byway Corridor Management Plan update / Staff
 - g. Informational Mountain Gate cleanup / work dates April 28 & July 14
 - h. Upcoming agenda items: scenic byway update (March), dark skies, Mountain Gate cleanup dates (4/28 & 7/14), and Local Hazard Mitigation Plan (tentative for April)
- 7. Adjourn to next RPAC meeting April 5, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130