Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

AGENDA

Wednesday, November 12, 2014 6:30 P.M.

Lee Vining Community Center

*Agenda items may not be taken in order, agenda item times are estimated.

- 1. Call to order Pledge of allegiance
- 2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes discussion will not occur at this time.)
- 3. Review minutes: October 8, 2014
- 4. Chairman's report
- 5. Members' report
- 6. Supervisor Alpers' report
- 7. Conway Ranch status report (*Tony Dublino*)
- 8. Consider Mono-Yosemite Trail final report and provide direction to staff (*Planning*)
- 9. Information items and provide direction to staff (*Planning*)
 - a. Inyo National Forest proposed North Zone "Motorized Transportation System Modifications" see link: http://www.fs.fed.us/nepa/fs-usda-pop.php/?project=44720
 - b. Energy Upgrade Programs:
 - PACE: http://www.monocounty.ca.gov/auditor/page/pace-property-assessed-clean-energy
 - Woodstove: http://monocounty.ca.gov/sites/default/files/fileattachments/building_division/page/3287/9-29-14_wrp.pdf
 - c. Main Street grant
 - d. YARTS update
 - e. Report of development activities in Mono Basin
 - f. Other
- 10. Upcoming agenda items
- 11. Adjourn to next meeting

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1812 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).