

## **RPAC Meeting June 4, 2015**

### **Called to order by Ned Welsh at 7:01PM**

#### Attendees:

RPAC  
Dan Anthony  
Katy Buell  
Judi Curti  
Ele Espinosa  
Arden Gerbig  
Don Morris  
Orval Mosby  
Bill VanLente  
John Vannoy  
Ned Welsh  
Bruce Woodworth  
Gerry LeFrancois

#### Excused:

Mark Langner  
Mike Curti

#### Community Members:

Tim Fesko  
Jeff Ulrich  
Doug Power  
Numerous River Lane Residents

### **Public Comment:**

Ned thanked Pat and Randy to take him along River Lane on Sunday. Also thank Mike May for coming to the meeting a couple of months ago and raising the voice. Introduced RPAC Members to the public. Introduced Gerry Le Francois, Mono County Planner to the public.

#### Gerry

County applied for a grant for designation of hwy. 395 as a scenic hwy. Talked with interested parties on the main street concept. Additionally, improvements to Mtn. Gate and trails. This brought up the FEMA parcels that belong to the county. Those parcels came up in trail discussions but no plans have been developed or grants for scoping applied for. A grant has been awarded to scope out the Camp Antelope loop to do community outreach, prepare a preliminary design so that we would have a rough cost and determine whether to go forward. Extensive discussion ensued about the advisability of utilizing the FEMA River Ln. lots for trails. It was made clear that the community (RPAC) imminent domain would never be used to take lands.

Ned re-iterated that there are positions available on the RPAC and to please take the time to volunteer on the Board.

CJ made some prepared comments for the River Ln residents. Balance isolation with better business climate. River Ln will come to the County and Board with ideas to help the community.

Ned made it clear there is no plan, concept for N. River Ln.

**Approve Minutes for April 2 Meeting:** Not on agenda, moved to August meeting

**Approve Minutes for May 7 Meeting:** Correct typo and add attendees Moved by Dan, seconded by Bill VL - passed unanimously

## **Informational:**

### **Mountain Gate:**

Letter of appreciation for Mtn. Gate to Resources Agencies. Bruce motion, Ele 2nd - unanimous passed

**MWTC:** Doug Power reported a battalion on location with over 1000 on base. Meeting with the commanding officer about the communications systems to be held. No date set.

**USFS:** Jeff Ulrich Bridgeport District Ranger. Fairly quiet right now. Seasonal staff on board (30 people). Employee compound in Bridgeport on Buckeye will get a water cleaning system. Dan Anthony requested that the Forest Service help the community with leveraging existing trails.

Ele talked about the dog park. Old tennis court may not be the best place to have a dog park. Scoping out different locations. Needs to hold a public meeting on the issue. Role modeling after Bishop with a small dog rest area and a much larger dog park. Additionally, Mono County Tourism awarded a grant to have bird event over Labor Day Weekend.

Improvement to the C-130 monument: Gerry had no update.

**Supervisor's Report:** Sage Grouse not listed due to the cooperation between all involved parties on the Bi-State Sage Grouse Plan. \$38Million funded to keep the plan going for the next ten years. County has requested that Fish and Wildlife not allow hunting. Today was the 2nd meeting of the ad-hoc meeting for the paramedic issue. Committee will come up with options with what we do with the EMS program. SB16 Local Transportation raises gas taxes 0.20/gal and increases registration fees by \$35. This bill has passed in the Senate. Mono County has written a letter of support for this bill. ATV Jamboree June 16-20. Larson Lane and Eastside Road (not Eastside Lane) will be closed. Residents will receive a notice about this closure.

Sonora Pass SR108 vehicle restrictions. On Tuesday the Board will vote on an ordinance restricting trucks to 30' from kingpin to axle.

Ned will give letters of recognition to Loretta and Victoria to Gerry to put on letterhead.

Dan made a motion to cancel July meeting, Katy 2nd. passed

**Adjourned at 9:12 by Ned.**

**Next meeting August 6 at 7PM.**